UNITED STATES DEPARTMENT OF THE INTERIOR

Submit in Duplicate*
(See other instructions

FORM APPROVED
OMB NO 1004-0137
Expires: February 28, 1995

| BUREAU OF LAND MANAGEMENT on reverse side) | | | | | | | | | | S. LEASE DESIGNATION AND SERIAL NO. NM059848 6. IF INDIAN, ALLOTTEE OR TRIBE NAME | | | | | |
|--|--|-----------------|----------------|--------------|----------|-----------------|--|----------------------------|--|---|----------------|--------------|---|------------------|---------|
| | | | | | | | | | | | | | | WELL CON | IDI ETI |
| AAELL COM | IPLEII | ON O | ' ILL | CIVIL | | 1014 | | <u> </u> | | | | 7 UNIT AGRI | EEMENT NAME | | |
| 1a. TYPE OF WELL | TYPE OF WELL OIL GAS X DRY OTHER | | | | | | | | | | NMNM73667 | | | | |
| WELL WELL | | | | | | | | | | 8, FARM OR LEASE NAME, WELL NO. | | | | | |
| b. TYPE OF COMPLETION: | | | | | | | | | | | | | FREEMAN #1B | | |
| | | | | | | | | | | | | | 9. API WELL NO. | | |
| WELL OVER EN BACK RESVR | | | | | | | | | | | | | 30-045-32254 | | |
| 2. NAME OF OPERATOR PATINA OIL & GAS CORPORATION | | | | | | | | | | | | | BASIN DAKOTA/BLANCO MESA VERDE | | |
| ADDRESS AND TELEPHONE NO | | | | | | | | | | | | | 11. SEC., T., R., M., OR BLOCK AND SURVEY | | |
| 5802 HIGHWAY 64, FARMINGTON, NM 87401 (505),632-8056 | | | | | | | | | | | | | OR AREA | | |
| 4. LOCTION OF WELL | L (Report | location of | learly an | d in acco | rdano | e with | any Siệ | ite re | quireme | nts)*) | |] | | | |
| At surface 1950' FNL & 2200' FEL - UL "G" | | | | | | | | | | | | | SEC. 11, T31N, R13W | | |
| At top prod. | interval re | ported be | low | Same | | | | المقرد | Zn. | 1 | CI John | | | | |
| | | | | | | | 14. PERI | MIT NO | | DATE | SVÉD | 12. COUNTY | OR | 13. STATE | |
| At total depth Same | | | | | | | i | | | | | PARISH | SAN JUAN | NEW MEXICO | |
| 15. DATE SPUDDED | TE COMPL. | (Read | ly to proc | | 18 E | LEVATION | (S (DF, RK | (B. RT, GR, ETC. |)* | 19 ELEV. CASING | HEAD | | | | |
| 11/30/2004 | 5 | | | | 5721' GR | | | | l | | | | | | |
| 20. TOTAL DEPTH, M | M&JJJ 2 | 1. PLUG, BA | CK T.D., MI | & TTT & C | 22. IF | MULTIP | LE COMP | L., | - | 23. INTE | RVALS | ROTARY TO | DLS | CABLE TOOLS | |
| 6810' | | 6790' | | | Н | AAM WC | IY? | 2 | | PRILL | ED BY | > | (| | |
| 24. PRODUCTION INT | ERVAL(S) OF | THIS COM | PLETION— | TOP, BOTTO | AM, NA | ME (MD | AND TVD |) | · · · · · · · · · · · · · · · · · · · | | | 2 | 5. WAS DIRECTION | IAL . | |
| | 24. PRODUCTION INTERVAL(S) OF THIS COMPLETION—TOP, BOTTOM, NAME (MD AND TVD) 4370' - 4638' Mesa Verde (Point Lookout) | | | | | | | | | | | | | YES | |
| | 26. TYPE ELECTRIC AND OTHER LOGS RUN IND/GR/DEN/NEUT/CBL 27 | | | | | | | | | | | | LL CORED NO | | |
| 28. | | | CAS | ING REC | ORD | (Report | ali stonos | set in i | | | | <u> </u> | | | |
| CASING SIZE/GRADE | CASING RECORD (Report all strings set in well)) SIZE/GRADE WEIGHT, LB./FT. DEPTH SET (MD) HOLE SIZE TOP OF CEMENT, CEMENT | | | | | | | | | | | ITING RECOR | D. | AMOUNT PULLED | |
| 9-5/8" | 36# J55 | | 299' | | | 12-1/4" | | | 175sx STD cmt+2% CaCl2+ | | | | | Circ Cement | |
| 7" | 23# N86 | 0 | 4328' | | | 8-3/4" | | | 100sx 65/35 B, tail w/100sx ! | | | | | Circ Cement 1450 | |
| 4-1/2" | 180 | 6809' | | | 6-1/4" | | | 33sx SJPoz, 340sx 50/50 Po | | |)Z | | Circ Cement | | |
| | _l | | | | | | | | ــــــــــــــــــــــــــــــــــــــ | | | | | <u></u> | |
| 29. | | RECOR | | | | | | | | | NG RECOF | | | | |
| \$IZE 4-1/2" | TOP (MD) 4209.84 | | | | 373 | S CEMENT* SCR | | | (MID) SIZE 2-3/8" | | 6596' | | | (MD) | |
| 7112 | 7203.0 | <u>'</u> | 0003 | _ | 313 | | | | | 2-3/0 | 0330 | | | | |
| 31. PERFORATION RI | ECORD (| interval, si | ize and n | umber) | \neg | 32. | <u> </u> | | ACI | ID, SHOT, | FRACTURE, CEI | MENT SQUEE | ZE. ETC. | | |
| | | | | | | | DEPTH I | NTER\ | | | | | AND KIND OF MATERIAL USED | | |
| 4370,72,74,76,82 | | 18,22,26,6 | 4,66,451 | 8,40,52, | [| 4370' | - 4638' | | | | 1000 gals of 1 | 5% acid. | % acid. | | |
| l | | | | | | | | | | 40# sx sand & 60 Q N2. Max pr 5,000psi | | | | | |
| 3-1/8" casing gun, 1 SPF, 120 Degree Phasing Avg pr. 2,400 p | | | | | | | | | psi ISIP: 4834 psi 5 min: 4703 psi. | | | | | | |
| 33. | · | | - | | | | PROD | UCTI | ÓN | | <u> </u> | | | | |
| DATE FIRST PRODUC | TION | PRODUCTION | ON METHO | D (Flo | wing, | gas lif | | | size and | type of | pump) | Ţw | ELL STATUS | (Producing or | |
| ASAP | | | Flowing | | | | | | | | | | Shut-In | shut-in) | |
| | HR'S TESTE | | | [| | | | GAS-MCF | | WATER-BBL | | GAS-OIL RATH | o , | | |
| 1/5/2005 | 3 | ./: | 50 TEST PERIOD | | D | -0- | | | 58.3 | | 1.5 | - 1 | n/a | | |
| FLOW TUBING PRES | | SS CA | CALCULATED | | | OILBBL | | | GAS-MCF | | WATER-BBL | | L GRAVITY-API (C | | |
| 26# | 195# | 24- | 24-HOUR RATE | | -0- | | | 467 | | | 12 | | n/a 🖺 | | |
| 34. DISPOSITION OF | GAS / | L Sold, used | for fuel | vented e | tc l | | | L | | | TEST WITNESS | EDBY | | | |
| | Vented | JOIG, 0000 | 101 1001, | romos, c | 10.7 | | | | | | ICOT WITHEST |) <u>/</u> | CCEDTEN | - An | |
| 35. LIST OF ATTACHA | ENTS | | | | | | | - | | | <u></u> - | | TOUCETEN FUR RECORD | | |
| | Deviation | | | | | | | | | | | | | | |
| 36. I hereby certify that | the forestoing | and approched | insermation | ris complete | and co | orrect as | determine | d from | all availabl | e records. | | T | FEB 0 | 1 2005 | |
| SIGNED /(2 | NOU | <u>K</u> | lle | | | | TITLE | PRO | DOUCT | ION AN | NALYST | 1 | DATE | January 25, 2005 | |
| 7 | Mi kacka | toin@n | atinaca | airran ac | | | • | - | | | | | FARMINGIUN | FIELD OFFICE | |

*(See Instructions and Spaces for Additional Data on Reverse Side)

Title 18 U.S.C. Section 1001. makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

37. SUMMARY OF POROUS ZONES: (Show all important zones of porosity and contents thereof; cored intervets; and all _ drill-stem tests, including depth interval tested, cushion used, time tool open, flowing and shut-in pressures, and **GEOLOGIC MARKERS** FORMATION BOTTOM DESCRIPTION, CONTENTS, ETC. NAME MEAS. DEPTH TRUE FREEMAN #1B VERT. DEPTH PICTURED CLIFFS 2000 CLIFF HOUSE 3640' MENEFEE 3765 POINT LOOKOUT 4374 GREENHORN 6410' DAKOTA 6530" TOTAL DEPTH 6800'