Form 3160-4 (July 1992)

UNITED STATES DEPARTMENT OF THE INTERIOR

Submit in Duplicate* (See other instructions

Expires: February 28, 1995

| 1 | 5. LEASE DESIGNATION AND SERIAL NO |
|---|------------------------------------|
| ĺ | / NM059848 |
| | 6 IF INDIAN ALLOTTEE OR TRIBE NAME |

OMB NO. 1004-0137

| | | | UKEAU OI | | ,,,,,,, | , EMILIA | • | | OI I GVELS | 0 3100) | | 6 IF INDIAN. | ALLOTTEE OR TRIE | BE NAME | | |
|---|---------------|--|------------------------------|--------------|------------|-------------|---------------|---------|--------------------------------------|---------------|--|--|----------------------|---|------|--|
| WELL COM | IPLE 1 | ION | OR RE | COMI | PLE | TION | REP | OR | RT AN | D LO | G* | 1 | | | | |
| 1a. TYPE OF WELL | OIL | 7 | GAS X | | | | C-(7) | | | | | | EEMENT NAME | | , | |
| WELL WELL | | | | | | | | | 8 FARM OR LEASE NAME, WELL NO. | | | | | | | |
| b. TYPE OF COMPLETION | | | | | | | | | | | FREEMAN #1B | | | | | |
| NEW X | WORK [| | DEEP- | PLUG | |] | DIFF. | | OTHER | | | 9. API WELL | - | | | |
| WELL OVER EN BACK RESVR | | | | | | | | | | | 30-045-32254 | | | | | |
| 2. NAME OF OPERA | TOR | | | | | | | | د مورسه و مسرود (مورد درود مسرود | | | 10. FIELD AND POOL, OR WILDCAT | | | | |
| PATINA | | | ORPOR | <u>ATION</u> | | | | 200 | · · · · · | 1 1 0 | - | | AKOTA/BLA | | ERDE | |
| 3. ADDRESS AND TE 5802 HIG | HWAY 6 | 4, FAI | | | | | (505) 6 | | | · · · · · · · | 1.5 | 11. SEC.,T.,F OR AREA | I.,M., OR BLOCK AN | D SURVEY | | |
| 4. LOCTION OF WEL | | | | | | ice with | any Stat | țe re | quireme | nts)* | Ci. | | | | | |
| At surface | 1950' | FNL | B. 2200' FE | EL - UL | "G" | | 24. | | | بين الم | - 1 | SI | EC. 11, T31N, | R13W | | |
| At top prod | . interval | reporte | d below | Same | | | | | 53. | | | | | | | |
| • • | | • | | | | | 14. PERM | HT NO |) | DATE IS | SUED 1 | 12. COUNTY | OR | 13. STATE | | |
| At total dep | oth | Same | 9 | | | | | رک پ | | 1 | \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | PARISH | SAN JUAN | NEW MEXICO | כ | |
| 15. DATE SPUDDED | 16. DATE 1 | D. REAC | CHED 17. 0 | ATE COMP | L. (Rea | dy ta proc | 0 | 18. E | LEVATION | NS (DF, RK | B RT, GR, ETC | .)* | 19 ELEV. CASING | HEAD | | |
| 11/30/2004 | 12/13/ | | | 12/31/2 | | | ´ | 1 | 5721 (| SR . | | , | | | | |
| 20. TOTAL DEPTH . | | | G, BACK T.D., I | MD & TIT | 22. | F MULTIP | LE COMPL | | 7 | 23 INTE | RVALS | ROTARY TO | OLS | CABLE TOOLS | | |
| 6810' | | | 790' | | 1 | HOW MAN | | 2 | | 1 | ED BY | | (| | | |
| 24. PRODUCTION IN | TERVAL(S) | OF THIS | COMPLETION | TOP, BO | TOM. N | AME (MD | AND TVD) | | | | | 12 | 5. WAS DIRECTION | AL | | |
| | ' - 6678' | | Basin Dakot | | | . , - | | | | | | | SURVEY MADE | YES | | |
| 26. TYPE ELECTRIC | AND OTHER | | RUN | | | | | | | | | 27. WAS WE | LL CORED NO | | | |
| 28. | 210142017 | | CA | SING RE | CORI |) (Report | all strings s | et in v | well)) | | | · | | | | |
| CASING SIZE/GRADI | WEIGHT | r, LB./FT | | | T | HOLE | | | <u> </u> | TOP OF C | EMENT, CEME | NTING RECOR | D | AMOUNT PULLED | | |
| 9-5/8" | 36# J! | | 299 | | 1 | | | | | | nt+2% CaCl2+1/4#/sx Flocele@15.6pp | | | Circ Cement | | |
| 7" | 23# N | | 432 | 8' | 1 | 8-3/4" | | | 100sx 65/35 B, tail w/100sx | | | | | Circ Cement | 1420 | |
| 4-1/2" | | | 6809' | | | 6-1/4" | | | 33sx SJPoz, 340sx 50/50 Po | | | OZ. | | Circ Cement | | |
| | | | | | | | | | | | | | | | | |
| 29. | | LI | LINER RECORD | | | | | | | 30. | TUBING REC | | ₹D | | | |
| SIZE | TOP (M | | BOTTOM (M | D) SACKS | | | SCREEN (M | | | | DEPTH SET (MD) | | PACKER SET | (MD) | | |
| 4-1/2" | 4209.8 | <u>34' </u> | 680 | 9' | 373 | <u> </u> | | | | 2-3/8" | 6596 | | | | | |
| | | (1-4 | | | | Tan | L | | | | | | <u> </u> | | | |
| 31. PERFORATION P | RECORD | (interv | al, size and | number | | 32. | | | | IU, SHOT, | FRACTURE, CE | | | | | |
| 6514,16,20,22,3 | 4 26 29 A | 0 00 02 | 94 96 09 6 | enn na n | . 4 | - | DEPTH IN | | | | | DUNT AND KIND OF MATERIAL USED | | | | |
| 08.10,72,74,76,7 | | | .,04,00,30,0 | 000,02,0 | ~₹, | | | | | | | /2% acid, drop 44 balls. Recovered 43 balls. 180 sx sand & 60 Q N2. Max pr 3975 psi | | | | |
| 3-1/8" csg gun, 1SPF w/120 degree phasing | | | | | | | | | | | psi, 15 Min: 2917 psi. | | | | | |
| | | | | | | | | | | | | | <u></u> | | | |
| 33. | | | | | | | PRODU | | | | | | | | | |
| DATE FIRST PRODU | CTION | | UCTION METH | iod (F | lowing | g, gas lif | t, pumpii | ng | size and | type of | pump) | N | ELL STATUS | (Producing or | | |
| ASAP | | | lowing | | | T | | | | | | | Shut-In | _ shut-in) | | |
| DATE OF TEST | HR'S TEST | ED C | .750 PROD'N FOR | | | OILBE | | 1 | GASMC | CF | WATERBBL | j | GAS-OIL RATIO | | | |
| 1/6/2005 | 3 | | | | RIOD | D -0- | | | 79 | | 3 | | N/A 5.5 | | | |
| FLOW TUBING PRES | S CSG PR | ESS | CALCULATED C 24-HOUR RATE | | | -BBL | | | GAS-MCF 393 | | WATER-BBL | | L GRAVITY-API (CO | | | |
| 20# | 240# | i | | | | -0- | | | | | 24 |] | N/A 1 10 | | | |
| 34. DISPOSITION OF | GAS | (Sold | used for fue | l vented | etc.) | | | | | | TEST WITNES | SED BX | | · ~ 3 | | |
| Dier vorrion or | J-10 | | ented | ., | ,, | | | | | | HINES | ACCEP | ED FOR RE | CORL | | |
| 35 LIST OF ATTACH | | | | | - | | <u> </u> | | | | <u> </u> | TAN MIN! | | | | |
| | | | tion Surv | | | | | | | | | | | <u> </u> | | |
| 36. I hereby certify the | the foregoin | ng papal pap | poned informat | ion la compl | ele and | correct as | determined | from | all availab | le records. | | FE | B (1 200) | 3 | | |
| SIGNED 2 | ûl | M. | elles | len | | | TITLE | PRO | ODUCT | ION AN | NALYST | - Paris | IGI DA PRELU U | | i | |
| | ail: kack | etain/ | natinas. | aniuan | com | | - | | | | <u> </u> | FARMU | | | | |

*(See Instructions and Spaces for Additional Data on Reverse Side)

Title 18 U.S.C. Section 1001. makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

| driff-stern tests, including recoveries). | S ZONES: (Show all impo depth interval tested, cur | 38. GEOLO | 38. GEOLOGIC MARKERS | | | | | |
|--|---|--------------|-----------------------------|--|---|--|--|--|
| ORMATION | ТОР | " BOTTOM | DESCRIPTION, CONTENTS, ETC. | | ТОР | | | |
| | | | | NAME FREEMAN #18 | MEAS. DEPTH | TRUE VERT, DEPTH | | |
| | | | | PICTURED CLIFFS CLIFF HOUSE MENEFEE POINT LOOKOUT GREENHORN DAKOTA TOTAL DEPTH | 2000' 3640' 3765' 4374' 6410' 6530' 6800' | | | |
| | ĺ | | | TOTAL BET TH | 0800 | , | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| • | | , | | <u></u> | | | | |
| | , | | | | | | | |
| | , | | | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | | | | |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | | | | • | | |
| | | | | | , | | | |
| | | | | | | • | | |
| , | , | | | | | 7 | | |
| , • | | | | | | · . - (| | |
| | | | | | | | | |
| | Ì | | | | , ∜k re | | | |
| , | · | , | · | | ;. | a∵a | | |
| • | | | | | | e de la composition della comp | | |
| , | | | <i>6</i> | • | | हुत्तः । सर्वे | | |
| | | | | | | * | | |
| | • | | | ÷ ~ | • | | | |
| | | | | 1 . | | | | |
| * | | | 4 | | | , | | |
| • | | | • | | | | | |