

Submit 3 Copies To Appropriate District  
Office  
District I  
1625 N. French Dr., Hobbs, NM 87240  
District II  
1301 W. Grand Ave., Artesia, NM 88210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals and Natural Resources

OIL CONSERVATION DIVISION  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Form C-103  
May 27, 2004

<b>SUNDRY NOTICES AND REPORTS ON WELLS</b> (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)		WELL API NO. <b>30-025-08926</b>
1. Type of Well: Oil Well <input type="checkbox"/> Gas Well <input checked="" type="checkbox"/> Other		5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
2. Name of Operator <b>Marathon Oil Company</b>		6. State Oil & Gas Lease No. <b>A - 2614</b>
3. Address of Operator <b>P.O. Box 3487 Houston, TX 77253-3487</b>		7. Lease Name or Unit Agreement Name: <b>McDonald State A/C 1 Com No. 6</b>
4. Well Location Unit Letter <b>N</b> : <b>660'</b> feet from the <b>South</b> line and <b>1980'</b> feet from the <b>West</b> line Section <b>16</b> Township <b>22S</b> Range <b>36E</b> NMPM County <b>Lea</b>		8. Well Number <b>6</b>
11. Elevation (Show whether DR, RKB, RT, GR, etc.) <b>3542' GL</b>		9. OGRID Number <b>14021</b>
Pit or Below-grade Tank Application <input type="checkbox"/> or Closure <input type="checkbox"/> Pit type _____ Depth to Groundwater _____ Distance from nearest fresh water well _____ Distance from nearest surface water _____ Pit Liner Thickness: _____ mil Below-Grade Tank: Volume _____ bbls; Construction Material _____		10. Pool name or Wildcat <b>Jalmat Tansill vates Seven Rivers</b>

12. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐  
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐  
PULL OR ALTER CASING ☐ MULTIPLE COMPLETION ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☒ ALTERING CASING ☐  
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐  
CASING TEST AND CEMENT JOB ☐

OTHER: ☐

13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

Marathon has begun operations to put the McDonald state A/C 1 Com No. 6 on pump.

06/11/2004 to 06/18/2004 Well was sand bailed and cleaned out to 3564'

06/21/2004 to 06/24/2004 Tubing was run to 3540' w/ Seating nipple and rod insert pump set at 3536'.

I hereby certify that the information above is true and complete to the best of my knowledge and belief. I further certify that any pit or below-grade tank has been/will be constructed or closed according to NMOCD guidelines ☐ , a general permit ☐ or an (attached) alternative OCD-approved plan ☐

SIGNATURE Charles E. Kendrick

TITLE Engineering Technician DATE 01/26/2005

Type or print name Charles E. Kendrick

E-mail address: charles.kendrick@marathonoil.com

Telephone No. 713-296-2096

For State Use Only

APPROVED BY Gary W. Wink

Conditions of Approval, if any:

DATE FEB 23 2005