

New Mexico Oil Conservation Division, District I  
1625 N. French Drive  
Hobbs, NM 88249  
UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB NO. 1004-0137  
Expires March 31, 2007

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on reverse side

1. Type of Well  
☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator  
Nearburg Producing Company

3a. Address  
3300 N A St., Bldg 2, Ste 120, Midland, TX 79705

3b. Phone No. (include area code)  
432/686-8235

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
2310 FNL and 130 FNL, Sec 3-20S-33E

5. Lease Serial No.

NMNM17238

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.  
Python 3 Federal  
#4

9. API Well No.  
30-025-35474

10. Field and Pool, or Exploratory Area

Teas Delaware

11. County or Parish, State

Lea NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent  
☒ Subsequent Report  
☐ Final Abandonment Notice

TYPE OF ACTION

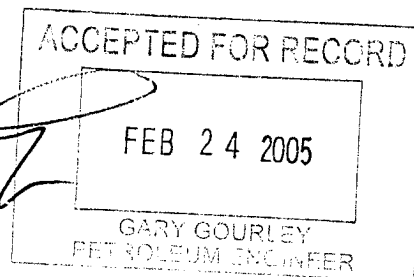
- |   |   |   |   |
|---|---|---|---|
| <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen           | <input type="checkbox"/> Production (Start/Resume)      | <input type="checkbox"/> Water Shut-Off |
| <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Fracture Treat   | <input type="checkbox"/> Reclamation                    | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete                     | <input type="checkbox"/> Other          |
| <input type="checkbox"/> Change Plans         | <input type="checkbox"/> Plug and Abandon | <input checked="" type="checkbox"/> Temporarily Abandon |   |
| <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back        | <input type="checkbox"/> Water Disposal                 |   |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the final site is ready for final inspection.)

NPC TA'd the subject well as follows on 12/14/05 - 12/16/05:

1. MIRU PU.
  2. ND WH and NU BOPE.
  3. POH w/ production equipment.
  4. Set CIBP at 6575'.
  5. Dump 35' cmt on top fo CIBP.
  6. Test to 500 psi. BLM rep witnessed test.
- See attached chart.

RECEIVED  
Hobbs  
OCD



14. I hereby certify that the foregoing is true and correct  
Name (Printed/Typed)

Sarah Jordan sjordan@nearburg.com

Title

Production Analyst

Date 2/23/05

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Title

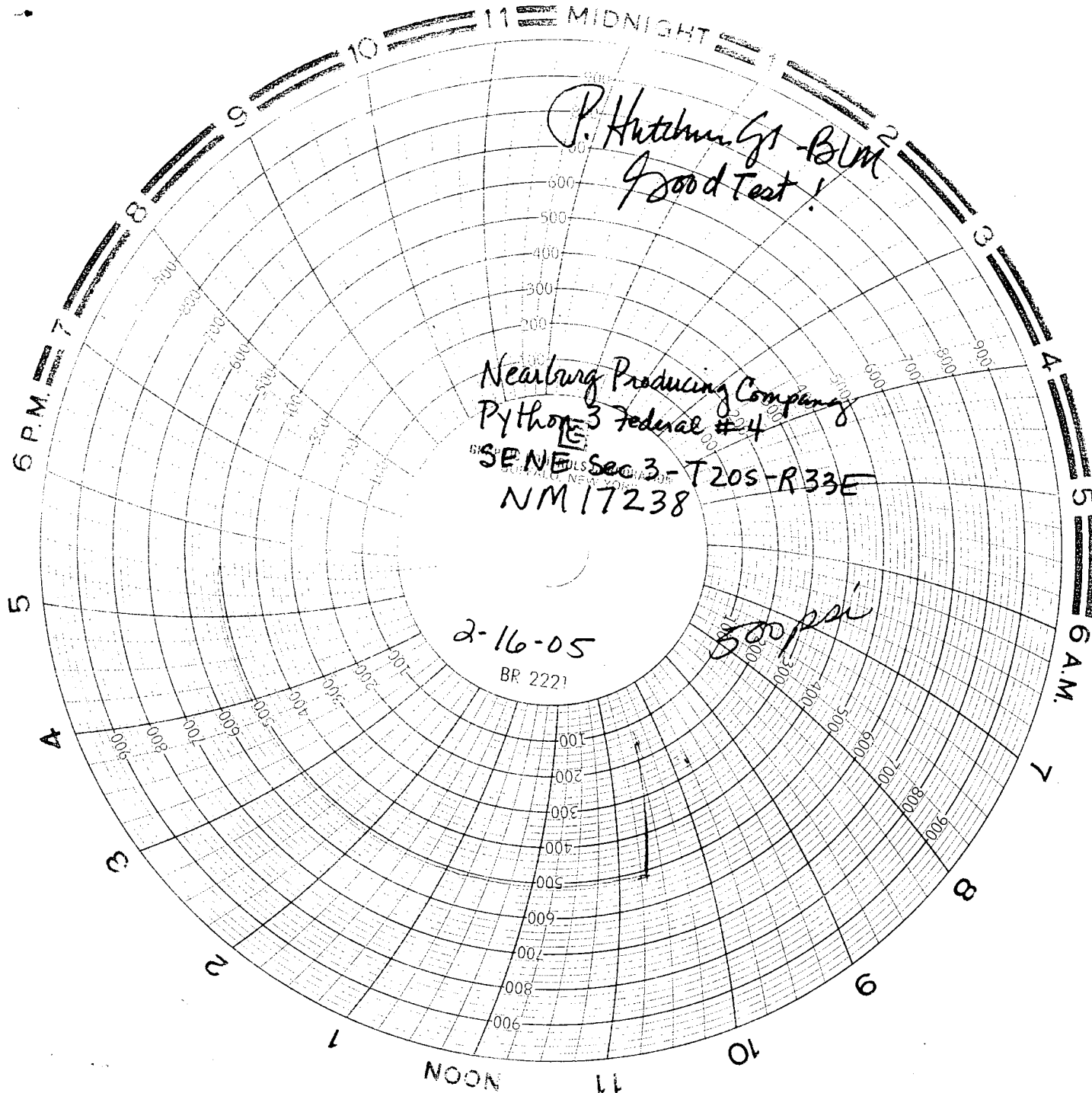
Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001, and Title 43 U.S.C. Section 1212, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

GWW



P. Hitchman G1-BLM<sup>2</sup>  
Good Test!

Nearburg Producing Company  
Pythons Federal #4  
SENE Sec 3-T20S-R33E  
NM 17238

2-16-05  
BR 2221

500 psi

