# District I , 1625 N. French Dr., Hobbs, NM 88240 District II 1301 W. Grand Avenue, Artesia, NM 88210 District III 1000 Rio Brazos Road, Aztec, NM 87410

District IV

#### State of New Mexico Energy Minerals and Natural Resources

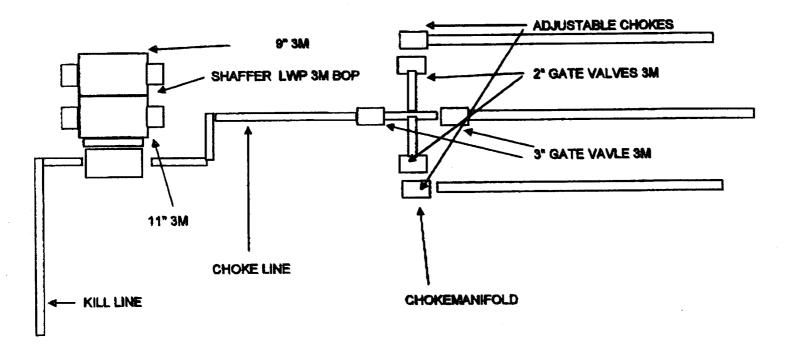
Form C-101 May 27, 2004

Oil Conservation Division 1220 South St. Francis Dr. Santa Fe. NM 87505 Submit to appropriate District Office

☐ AMENDED REPORT

| 1220 S. St. F   | rancis Dr.,  | Santa Fe, NI   | A 87505   |  | Santa   | Fe, N                                  | M 875                           | 05                |                     |          |                       | TELL OF THE CALL                                    |  |
|---|--|--|---|--|---|--|---------------------------------|-------------------|---------------------|----------|-----------------------|---|--|
| APPI  | <b>ICAT</b>  | ON FO  | R PERMIT  | TO DR  | ILL, RE-  | ENTE                                   | R, DI                           | EEPE              | N, PLUGB            | ACK      | , OR AD               | D A ZONE  |  |
|   |  |  | Operator Name   | and Address  |   |  |                                 |                   | 4323                |          | GRID Numbe            | er  |  |
| C   | HEVRON I   | U.S.A. INC.  | 15 SMITH ROA  | D, MIDLAN  | ND, TX 79705  | i                                      | 30 - 025 - 37110                |                   |                     |          |                       |   |  |
| <sup>3</sup> Prope  | erty Code<br>-2683   |  | ······································  |  | <sup>3</sup> Property   | Name Well No.                          |                                 |                   |                     |          |                       |   |  |
| 30  | 020  |  |   |  | V. M. HE  | NDERSC                                 | )N                              |                   |                     |          |                       | 18  |  |
|   |  |  | Proposed Pool 1<br>E SKELLY GRAY  | BURG 🗸   | 50350   | ,                                      |                                 |                   | <sup>10</sup> Pr    | oposed   | Pool 2                |   |  |
|   |  |  |   |  | <sup>7</sup> Surface  | Locati                                 | ion                             |                   |                     |          |                       |   |  |
| UL or lot no.   | Section<br>30  | 1 1 0 1  |   |  |   | om the                                 | North/S<br>NORTH                | outh line<br>I    | Feet from the 2040' |          | East/West line<br>EST | County<br>LEA                                       |  |
|   |  |  | <sup>8</sup> Propo  | sed Botton   | n Hole Loca   | tion If I                              | Differen                        | t From            | Surface             |          |                       |   |  |
| UL or lot no.   | Section  | Township   | Range   | Lot Idn  |   |  |                                 | outh line         | Feet from the       | E        | ast/West line         | County  |  |
|   |  |  |   |  | itional We  |  | rmatio                          |                   |                     |          |                       |   |  |
|   | Type Code  |  | 12 Well Type Co   | de   |   | e/Rotary                               |                                 | 1.                | Lease Type Code     |          | 15 Gro                | und Level Elevation                                 |  |
|   | N<br>Iultiple  |  | O<br>17 Proposed Dep  | th   |   | ARY                                    |                                 |                   | P Contractor        |          | <u> </u>              | 3493'   |  |
|   | N  |  | 4350'   |  |   | BURG                                   |                                 |                   | Contractor          |          |                       | <sup>20</sup> Spud Date<br>5-10-05                  |  |
| Depth to Gro  | undwater   |  |   | Distance fi  | rom nearest free  | sh water v                             | vell                            |                   | Distance f          | rom ne   | arest surface w       | rater   |  |
| Pit: Liner  | : Synthetic  | r  | nils thick Clay   | ☐ Pit Volu   | ime:bbl   | s                                      | Dr                              | illing Me         | thod:               |          |                       |   |  |
| Close   | ed-Loop Sys  | stem 🔲   | SEE C-144   |  |   |  |                                 | Fresh '           | Water Brine         | $\Box$ D | iesel/Oil-based       | □ Gas/Air   |  |
| - "   |  |  | 21  | Proposed   | d Casing a  | nd Ce                                  | ment ]                          | Progra            | m                   | -        |                       | _   |  |
| Hole S  | lize   | Cas  | ing Size  |  |   | ı                                      | etting De                       |                   | Sacks of            | Comon    |                       | Estimated TOC                                       |  |
| 113   |  |  | 5/8"  |  | Casing weight/foot  |  |                                 |                   |                     |          | 11                    | Estimated TOC                                       |  |
| 7.7/  |  |  | 1/2"  |  | .5#   | 400'<br>4350'                          |                                 | 250 SX<br>1000 SX |                     |          |                       |   |  |
|   |  |  |   |  | TIT   | 45.50                                  |                                 |                   | 1000                | 1000.57  |                       |   |  |
|   |  |  |   |  |   |  |                                 |                   |                     |          |                       |   |  |
|   |  |  |   |  |   |  |                                 |                   |                     |          |                       |   |  |
| Describe the<br>SURFACE C<br>SLURRY PR<br>PRODUCTIC<br>CELLOFLAN<br>+ 0.25 PPS C<br>SLURRY PR<br>14.2 PPG, 1.3<br>BOP PROGR | blowout pr<br>ASING: 2:<br>OPERTIES<br>ON CASING<br>EE + 0.4%<br>CELLOFLA<br>OPERTIES<br>35 FT3/SK,<br>AM: SEE | revention pro 50 SX CLAS 50 SX CLAS 51 14.8 PPG, G3 LEAD IN FLUID LOS KE 6.33 GPS M ATTACHEI | gram, if any. Use<br>S C CMT W/2%<br>1.34 FT3/SK, 6.3<br>W/600 SX (35:6<br>S ADDITIVE . T<br>2.15 FT3/SK, 11<br>IIX WATER<br>D DIAGRAM<br>EXPIRES 1 Y | e additional si<br>CACL + 0.2:<br>29 GPS MIX<br>5) POZ (FLY<br>AIL IN W/40<br>.97 GPS MD | heets if necess: 5 PPS CELLO! WATER ' ASH) CLAS: 0 SX (50:50) I ( WATER & | ary.<br>FLAKE .<br>S C CMT<br>POZ (FLY | J-55, ST                        | &C<br>BENTON      | IITE + 5% SODII     | UM CI    | HORIDE + 0            | new productive zone.  20 D2  25 PPS  + 2% BENTONITE |  |
| Thereby ce<br>best of my kn   | rtity that th<br>owledge an  | e information<br>and belief. I fu  | n given above is t  | rue and comp<br>it the drilling  | olete to the  |  |                                 |                   | ONSERVA             | OIT      | N DIVIS               | ION   |  |
| constructed :   | according  | to NMOCD   | guidelines 🗹, a<br>roved plan 🔲.  | general peri   | mit 🔲, or   | Approved by:                           |                                 |                   |                     |          |                       |   |  |
| Printed name  | : DENISE   | PINKERTO   | N X IMI   | ie Un  | Harton  | Title:                                 |                                 |                   | THEME               | ER       |                       |   |  |
| Title: REGU   | LATORY S   | SPECIALIST   |   | - · · · · · · · · · · · · · · · · · · ·  |   |  | al Date:                        |                   |                     | Expira   | ation Date:           |   |  |
| E-mail Addre  | ss: LEAKI  | EJD@CHEV   | RONTEXACO.C   | ОМ   |   | <u> </u>                               | MA                              | $R \cap 2$        | 2005                | P        |                       | <del></del>   |  |
|   |  |  |   |  |   |  | Conditions of Approval Attached |                   |                     |          |                       |   |  |

# CAPSTAR #15



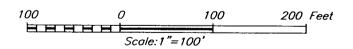
# SECTION 30, TOWNSHIP 21 SOUTH, RANGE 37 EAST, N.M.P.M., LEA COUNTY, NEW MEXICO 600' ĽŸ. ELEC. 150' NORTH **OFFSET** VM HENDERSON 3492.3 ⊡ (2) 3"-POLY F/L EXIST PAD EXIST ROAD VM HENDERSON #18 150' WEST 150' EAST OFFSET 🗆 0 □ OFFSET 3492.4' 3490.4' ELEV. 3492.7' LAT.=32°27'03.90" N LONG. = 103°12'12.19" W ⊡ 150' SOUTH **OFFSET** 3493.0' 600'

#### DIRECTIONS TO LOCATION

TURN RIGHT (NORTH) AT MILEPOST #2 ON ST. HWY. #8 AND GO APPROX. 0.6 MILES. TURN LEFT (NW) AND GO APPROX. 0.1 MILES. TURN LEFT (WEST) AND GO APPROX. 0.5 MILES. PROPOSED LOCATION IS APPROX. 100' SOUTH.



PROVIDING SURVEYING SERVICES SINCE 1946 JOHN WEST SURVEYING COMPANY 412 N. DAL PASO HOBBS, N.M. 88240 (505) 383-3117

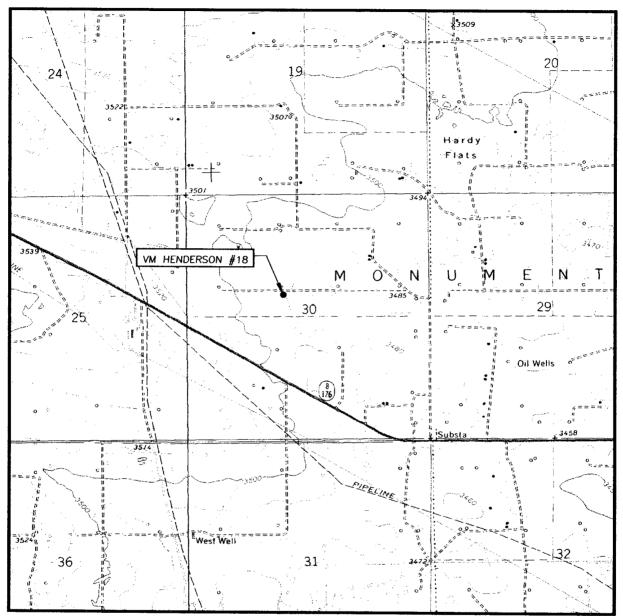


# CHEVRON U.S.A, INC.

VM HEDERSON #18 WELL LOCATED 2170 FEET FROM THE NORTH LINE AND 2040 FEET FROM THE WEST LINE OF SECTION 30, TOWNSHIP 21 SOUTH, RANGE 37 EAST, N.M.P.M., LEA COUNTY, NEW MEXICO.

| Survey Date: 1  | /11/05    |           | Sheet    | 1     | of | 1     | Sheets    |
|-----------------|-----------|-----------|----------|-------|----|-------|-----------|
| W.O. Number: 04 | 1.11.1715 | Dr I      | By: J.R. |       | R  | ev 1: | N/A       |
| Date: 1/13/05   | Disk: CD# | <i>45</i> | 041      | 11715 |    | Scal  | e:1"=100' |

# LOCATION VERIFICATION MAP



SCALE: 1" = 2000'

EUNICE, N.M.

CONTOUR INTERVAL: EUNICE, N.M. - 10'

SEC. 30 TWP. 21-S RGE. 37-E

SURVEY N.M.P.M.

COUNTY LEA

DESCRIPTION 2170' FNL & 2040' FWL

ELEVATION 3493'

OPERATOR CHEVRON U.S.A., INC.

LEASE VM HENDERSON

U.S.G.S. TOPOGRAPHIC MAP



PROVIDING SURVEYING SERVICES
SINCE 1946
JOHN WEST SURVEYING COMPANY
412 N. DAL PASO
HOBBS, N.M. 88240
(505) 383-3117

# VICINITY MAP

|        |         | T                          | 1                           |               |                   |                   |                     |             | <u> </u>       | <u> </u>                                    |   |            |    |
|--------|---------|----------------------------|-----------------------------|---------------|-------------------|-------------------|---------------------|-------------|----------------|---|---|------------|----|
|        | sə se   | HIL                        | į                           | 26            | 25                | 30                | 29                  | 28          | 27             | 26  | 25  | 30         | 29 |
| l l    | 1       | 33 H49                     | 34                          | 25            | 36<br>(           | 31                | 32                  | 33          | 34             | 35  | 36  | 31         | 32 |
| GULF E | ST. 175 | 00<br>63 3<br>CURRY<br>E36 | 2                           | 1             | 6                 | 5                 | 4                   | 3           | وَالْمُوالِينَ | 181 18<br>1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 6   | 5          | 4  |
| ΟΊΙ    | , ÇE    | NTE                        | 2 "                         |               | <b>E</b>          | 8 X               | 9 DE                |             | 10 11          | 12  | 7   | 8          |    |
| GULF   | E31     | 00 LUNICE RECREAT          | 14<br>MUNICIPAL<br>ION AREA | 13<br>CA      | P <sub>L</sub> 18 | 17 L<br>NSU - NSU | 16                  | 15          | JDNES C        | i   | 3 JATE RB   | PRIVATE 17 | 16 |
| 20     | 21      | ri l                       |                             | /M HEND       | ERSON #           |                   | EEU<br>EEU          |             |                | 24  | R 88<br>88 19<br>8 19                             | 20         | 2  |
| 29     | LEA C   | EUNICE AP                  | 26<br>COYOT                 | 25<br>HILL    | 30 8              |                   | 28 J                | 27          | NE PAL         | ST. 18                                      | PRIVATE RD.                                       | 29         | 28 |
| 32     | 33      | 34                         | 35<br>35                    | 36            | 31                | 32<br>TEXA        | E23<br>S AVE.<br>33 | CITY LIMITS | 34<br>> ST.    |   | 31  | ST. 234    |    |
| 5      | 4       | 3                          | 2                           | 1             | 6                 | 5                 | E33                 | 3           | a              | ARD   | 6   | 5          |    |
| 8      | 9       | 10                         | II<br>DELAWA                | 12<br>RE BASI | 7                 | 1                 | <i>i</i> 9          | 10          | 15             |   | 2 7   | 8          |    |
| 17     | 16      | 15                         | 14                          | 13<br>ESI     | 18                | 17                | 16                  | 15          |                | 14  | 3 % % 1 3 8 1 1 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 8 17       |    |
| 50     | 21      | 22                         | 23                          | 24 8          | 19<br>19          | 50                | 2                   | st. 207     | 52             | 3 2<br>P.R.                                 | 19  | 20         |    |
|        |         |                            |                             |               |                   | 29                | 28                  |             |                | T   |   |            |    |

SCALE: 1" = 2 MILES

| SEC. 30 T   | WP. <u>21-S</u> RGE. <u>37-E</u> |
|-------------|----------------------------------|
| SURVEY      | N.M.P.M.                         |
| COUNTY      | LEA                              |
| DESCRIPTION | 2170' FNL & 2040' FWL            |
| ELEVATION   | 3493'                            |
| OPERATOR    | CHEVRON U.S.A., INC.             |
| LEASE       | VM HENDERSON                     |



PROVIDING SURVEYING SERVICES SINCE 1946 JOHN WEST SURVEYING COMPANY 412 N. DAL PASO HOBBS, N.M. 88240 (505) 393-3117



#### State of New Mexico

DISTRICT I 1825 N. PRENCH DR., HOBBS, NM 88240

Energy, Minerals and Natural Resources Department

Form C-102

Revised JUNE 10, 2003

Submit to Appropriate District Office State Lease - 4 Copies Fee Lease - 3 Copies

# DISTRICT II

1301 W. GRAND AVENUE, ARTESIA, NM 88210

DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410

### OIL CONSERVATION DIVISION 1220 SOUTH ST. FRANCIS DR.

Santa Fe, New Mexico 87505

DISTRICT IV WELL LOCATION AND ACREAGE DEDICATION PLAT 1220 S. ST. PRANCIS DR., SANTA PE, NM 87505 ☐ AMENDED REPORT API Number Pool Code Pool Name 30-025-27110 Property Code Property Name Vell Number VM HENDERSON 18 OGRID No. Operator Name Elevation CHEVRON U.S.A., INC. 3493'

#### Surface Location

| UL or lot No. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| F             | 30      | 21-S     | 37-E  |         | 2170          | NORTH            | 2040          | WEST           | LEA    |

#### Bottom Hole Location If Different From Surface

| UL or lot No.   | Section | Township    | Range         | Lot Idn  | Feet from the | North/South line | Feet from the | East/West line | County   |
|-----------------|---------|-------------|---------------|----------|---------------|------------------|---------------|----------------|----------|
| Dedicated Acres | Joint o | r Infill Co | nsolidation ( | Code Oro | ler No.       |                  |               |                | <u> </u> |

# NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED

|                | OR A NON-STANDARD UNIT HAS BE                | EN APPROVED | BY THE DIVISION  |
|----------------|--|-------------|--|
| LOT 1          |  |             | OPERATOR CERTIFICATION   |
|                |  |             | I hereby certify the the information contained herein is true and complete to the best of my knowledge and belief.   |
| 36.95 AC LOT 2 |  |             | Signature PINIKerton   |
| 2040'          |  |             | Printed Name  Legula tory Specialist  Title  3-28-05   |
|                | 1  |             | Date   |
| 36.97 AC       |  |             | SURVEYOR CERTIFICATION   |
| LOT 3          |  |             | I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervison, and that the same is true and correct to the best of my belief. |
| 36.99 AC       |  |             | JANUARY 11, 2005  Date Surveyed JR   |
| LOT 4          | GEODETIC COORDINATES NAD 27 NME              |             | Signature & Seal of Professional Sill Weyer  |
|                | Y=529662.5 N<br>X=848561.9 E                 |             | 13 (95 11 1915)<br>(95 11 1915)  |
| 37.01 AC       | LAT.=32°27'03.90" N<br>LONG.=103°12'12.19" W | <u> </u>    | Contribute No. GARY EIDSON 12641   |
|                |  |             | Minimum Control  |

District I
1625 N. French Dr., Hobbs, NM 88240
District II
1301 W. Grand Avenue, Artesia, NM 88210
District III
1000 Rio Brazos Road, Aztec, NM 87410
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505

#### State of New Mexico Energy Minerals and Natural Resources

Oil Conservation Division 1220 South St. Francis Dr. Santa Fe, NM 87505

For drilling and production facilities, submit to appropriate NMOCD District Office.
For downstream facilities, submit to Santa Fe office

Form C-144 June 1, 2004

| ]  | <u>Pit</u> | or  | Be | <u>elov</u> | V-( | <u>Grad</u> | <u>e</u> | <u>Tank</u> | Re | <u>egis</u> | strat | <u>tic</u> | n   | or | Clos | ure |
|----|------------|-----|----|-------------|-----|-------------|----------|-------------|----|-------------|-------|------------|-----|----|------|-----|
| τ. |            | . 1 | 1  |             | - 1 | . 1         |          | 1.1         |    |             | - 1   | •          | 220 |    |      |     |

| Is pit or below-grade tar Type of action: Registration of a pit of   | nk covered by a "general plan"? Yes 1 In or below-grade tank M Closure of a pit or below- | No  |
|--|---|---|
| Operator: CHEVRON U.S.A. INC Telephone: 432-687-7375 Address: 15 SMITH ROAD, MIDLAND, TEXAS 79705 30 025. Facility or well name: V. M. HENDERSON #18 API #: NEW County: LEA Latitude 32 27'03.90" N Longitude 103 12'12.19' Surface Owner: Private   | e-mail address: LEAKEJD@CHEVRON<br>37//0<br>U/L or Qtr/Qtr F Sec 30 T 21-S R              |   |
| <u>Pit</u>   | Below-grade tank  |   |
| Type: Drilling   | Volume:bbl Type of fluid:   |   |
| Lined  Liner type: Synthetic ☐ Thickness 20 mil  Pit Volume 4106 bbl   | Construction material:  Double-walled, with leak detection? Yes   If                      |   |
| Depth to ground water (vertical distance from bottom of pit to seasonal high water elevation of ground water.)   | Less than 50 feet  50 feet or more, but less than 100 feet  100 feet or more              | (20 points)<br>(10 points)<br>( 0 points)         |
| Wellhead protection area: (Less than 200 feet from a private domestic water source, or less than 1000 feet from all other water sources.)  | Yes<br>No   | (20 points)                                       |
| Distance to surface water: (horizontal distance to all wetlands, playas, irrigation canals, ditches, and perennial and ephemeral watercourses.)  | Less than 200 feet 200 feet or more, but less than 1000 feet 1000 feet or more            | (20 points) (10 points) ( 0 points)               |
|  | Ranking Score (Total Points)  | 10  |
| If this is a pit closure: (1) Attach a diagram of the facility showing the pit' your are burying in place) onsite  offsite  If offsite, name of facility remediation start date and end date. (4) Groundwater encountered: No  (5) Attach soil sample results and a diagram of sample locations and excava Additional Comments:  | Yes   If yes, show depth below ground surface   | al description of remedial action taken including |
| Thereby certify that the information above is true and complete to the box   |   |   |
| I hereby certify that the information above is true and complete to the best has been/will be constructed or closed according to NMOCD guideline.  Date: 2-28-2005  Printed Name/Title MARK GARZA Signature  Your certification and NMOCD approval of this application/closure does not otherwise endanger public health or the environment. Nor does it relieve to regulations. | or relieve the operator of liability should the content                                   | native OCD-approved plan                          |
| Approval: Printed Name/Title PETROLEUM ENGINEER  | Signature Signature   | Date:   |

# CapStar #16 Pit Design

