

NEW MEXICO Oil Conservation Division, District I
1625 N. French Drive
Hobbs, NM 88240
UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTFORM APPROVED
OMB No. 1004-0137
Expires: March 31, 2007

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE- Other instructions on reverse side.1. Type of Well
☐ Oil Well ☒ Gas Well ☐ Other2. Name of Operator
Nadel & Gussman Permian, LLC3a. Address
601 N. Marienfeld Suite 508 Midland, TX 797013b. Phone No. (include area code)
432-682-44294. Location of Well (Footage, Sec., T., R., M., or Survey Description)
1980' FSL & 1980' FWL UL K sec. 14 T19S R32E5. Lease Serial No.
NM 063530

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.
Korezak Federal #1 345658. Well Name and No.
#19. API Well No.
30-025-3706010. Field and Pool, or Exploratory Area
Lusk Morrow, East 8877011. County or Parish, State
Lea Co, NM

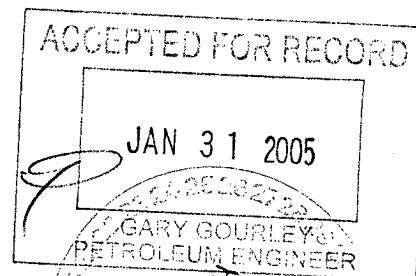
12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other 13 3/8" surf csg Test
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

01/26/05 TOOH rug up casing crew and run 10 jt 13 3/8" 54.5# K-55 casing 432' set @ 409'. Rig up Schlumberger and circ. Cement w/ 160 sx 35/65 P/C + 6%D20 + 3%S-1 + 2%D46 + 1/2#KKD29 Lead. Tail w/ 200 sx C + 2%S-1 1/2#KKD plug down @ 10:45 am circ. 50 sx to surface. Tested @ 600 psi ok. N/U BOP test blind rams and manifold @ 250 -1000 psi OK.

01/27/05 Test casing shoe joint, pipe rams and annular @ 250 - 1000 psi OK. WOC 18 hrs.

14. I hereby certify that the foregoing is true and correct
Name (Printed/Typed)

Josh Fernau

Title Staff Engineer

Signature

Date

01/28/2005

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title

Date

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)