Form 3160-5 (April 2004)

UNITED MESTES Oil Conservation Division, District I DEPARTMENT OF THE INTERESS N. French Drive

FORM APPROVED OMB NO. 1004-0137 Expires March 31, 2007

| SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an | | | | | 5. Lease Serial No. | | | |
|--|--|--|--|--|--------------------------------------|-------------------------|------|--|
| | | | | | NM12412 | | | |
| | | | | | 6. If Indian, Allottee or Tribe Name | | | |
| abar | ndoned well. Use For | m 3160-3 (APD) fo | r such proposals. | | | | | |
| SUBI | MIT IN TRIPLICATE - | Other instructions | on reverse side | | 7. If Unit or Ca | A/Agreement, Name and/o | or N | |
| 1. Type of Well Oil Well Gas Well Other | | | | | 8. Well Name and No. | | | |
| 2. Name of Operator | | | | | | Lusk 23 Federal 2 | | |
| EOG Resources Inc. | | | | | | | | |
| 3a. Address | 3b. Phone No. (include are | a code) | 9. API Well No. 30-025-36720 | | | | | |
| P.O. Box 2267 Mic | 432 686 3689 | 432 686 3689 | | 20 Pool, or Exploratory Area | _ | | | |
| 4. Location of Well (Footage | | | Lusk; Morr | | | | | |
| 330' FSL & 330' I 579' FSL & 531' I | | C | ONFIDENTIAL | | 11. County or | Parish, State | _ | |
| | | | | | Lea | NM NM | | |
| 12. CI | HECK APPROPRIATE | BOX(ES) TO IND | DICATE NATURE OF N | OTICE, REP | ORT, OR OTH | HER DATA | | |
| TYPE OF SUBMISSION | | TYPE OF ACTION | | | | | | |
| Notice of I | ntent | Acidize | Deepen | Production | (Start/Resume) | Water Shut-Off | _ | |
| | | Alter Casing | Fracture Treat | Reclamatio | n | Well Integrity | | |
| X Subsequent | Report | Casing Repair | New Construction | Recomplete | • | X Other | | |
| Trind About annually dis | | Change Plans | Plug and Abandon | Temporaril | | | _ | |
| Final Abandonment Notice | | Convert to Injection | - - - - - - - - - - | = | | Completion | _ | |
| Describe Proposed or | | | ils, including estimated starting | Water Disp | | | | |
| testing has been comp determined that the fin | di the involved operations. I | i the operation results in Notices shall be filed on etion.) | Bond No. on file with BLM/In a multiple completion or recly after all requirements, inch | romaletion in a n | avv interval a Ea | 2160 A aball ba £1ad | | |
| | | | 80 sx Pecos Valley | Lite tail. | WOC 39 hrs | 3. | | |
| 8/27/04 Test | ed casing to 3000 | psi for 30 min. | Ok. | | | | | |
| • • | ched TD @ 13700'. | | | | | | | |
| 9/21/04 Ran 9/22/04 Ceme | Ran 97 jts, 4 1/2", 13.50#, P-110 casing liner set @ 13697'. TOL @ 10178'. Cemented w/ 450 sx Premium cement. Tested casing to 1500 psi. Test good. | | | | | | | |
| 10/18/04 Cent | ested casing to 1500 PF, 60 degree phasi | 0 psi. Tes | t good. | | | | | |
| Pump | ed 2000 gals 7 1/2 | % Acetic acid. | er, ou degree phash | ng, 24 (0.3 | 8) noies. | | | |
| 10/19/04 Pumped 2000 gals 7 1/29 | | | w/ 52,976 gals 70 | Quality Bi | narv foam 4 | + 29.878 # 20/40 | | |
| Baux | tite. Set frac plu | g @ 13415'. | | | | | | |
| Perf | orated 13229' to 1 | 3235' 6 holes, 3 | 13243' to 13253' 10 | holes, 133 | 41' to 1334 | 7' 6 holes. | | |
| 10/20/04 Prog | oles total. Pumpe | d 2000 gals 7 1, | /2% acid. | | | | | |
| | to test. | Quality Binary | foam + 78,867 # 20, | /40 Bauxite | • | | | |
| | | | | | | | | |
| 14. I hereby certify that the for Name (Printed/Typed) | oregoing is true and correct | | Title | | | | | |
| Stan Wagner | | | Regulate | ory Analyst | | | | |
| the war | | | Date 11/3/04 | | | | _ | |
| | 7.7 | SPACE FOR FED | ERAL OR STATE OFFI | CE USE | | | = | |
| Approved by | con maunt a | LASI | Title | | Dat | te | = | |
| Conditions of approval, if any certify that the applicant hold | , are attached. Approval of | this notice does not wa | rrant or Office | | L | | _ | |
| erury that the applicant hold | is person or equitable to | those rights in the subje | ect lease | | | 1/ | | |

Title 18 U.S.C. Section 1001, and Title 43 U.S.C. Section 1212, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or frankly of states are preparations as to any matter within its jurisdiction. PETROLEUM ENGINEER