## State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 5-27-2004

| FILE IN TRIFLICATE  | OIL CONSERV   | ATION DIVISION  |                                       |  |                  |  |
|---|---|---|---------------------------------------|--|------------------|--|
| DISTRICT I<br>1625 N. French Dr., Hobbs, NM 88240   |   | St. Francis Dr.   | WELL API NO.                          | 30-025-07                                | 7448             |  |
| DISTRICT II   | Santa Fe,   | NM 87505  | 5. Indicate Type of                   |  | 101 001          |  |
| 1301 W. Grand Ave, Artesia, NM 88210  |   |   | STA                                   |  | FEE THE          |  |
| DISTRICT III  |   |   | 6. State Oil & Gas                    | Lease No.                                |                  |  |
| 1000 Rio Brazos Rd, Aztec, NM 87410   |   |   |                                       |  |                  |  |
| SUNDRY NOTICES AND REPORTS ON WELLS   |   |   |                                       | 7. Lease Name or Unit Agreement Name     |                  |  |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (Form C-101) for such proposals.) |   |   |                                       | NORTH HOBBS (G/SA) UNIT                  |                  |  |
| 1. Type of Well: Oil Well Gas Well Other Gas Injector   |   |   |                                       | 8. Well No. 141                          |                  |  |
| Name of Operator     Occidental Permian Ltd.  |   |   |                                       | 9. OGRID No. 157984                      |                  |  |
| 3. Address of Operator  |   |   | 10. Pool name or V                    | /ildcat                                  | HOBBS (G/SA)     |  |
| 1017 W. Stanolind Rd., HOBBS, NM 8  | 8240 505/397-820  | 0   |                                       |  |                  |  |
| Unit Letter M : 330   | Feet From The SOUTH   | Fee   | et From The                           | WEST                                     | Line             |  |
| Section 29  | Township 18-S   | Range 38-I  | F. NMPM                               |  | LEA County       |  |
|   | 11. Elevation (Show whether DF, RKB,                        |   |                                       |  |                  |  |
|   | 3644 GL   |   |                                       |  |                  |  |
| Pit or Below-grade Tank Application   | or Closure  |   |                                       |  |                  |  |
| Pit Type Depth of Ground Wate   |   | fresh water well Dis  | tance from nearest s                  | urface water                             |                  |  |
|   | w-Grade Tank: Volume  | bbls; Construction Material   |                                       |  | <del></del>      |  |
|   | ppropriate Box to Indicate Nati                             |   | ner Data                              |  |                  |  |
| NOTICE OF INTEN   |   | · -   | SEQUENT RE                            | PORT OF:                                 |                  |  |
| PERFORM REMEDIAL WORK   | PLUG AND ABANDON  | REMEDIAL WORK   |                                       | ALTERING CA                              | ASING            |  |
| TEMPORARILY ABANDON   | CHANGE PLANS  | COMMENCE DRILLING OPNS  | S                                     | PLUG & ABA                               | NDONMENT         |  |
| PULL OR ALTER CASING  | Multiple Completion   | CASING TEST AND CEMENT  | JOB                                   |  |                  |  |
| OTHER: Repair casing leak   |   | OTHER:  |                                       |  |                  |  |
| 13. Describe Proposed or Completed Operations   | s (Clearly state all pertinent details, a                   | nd give pertinent dates, including  | s estimated date of st                | arting any prop                          | osed work) SEE   |  |
| RULE 1103. For Multiple Completions: A  | ttach wellbore diagram of proposed of                       | completion or recompletion.   |                                       |  |                  |  |
| 1. Pull equipment and squeeze 4080-4100.  |   |   | /,                                    | KANOW TI                                 | TOS              |  |
| 2. Acid stimulate.  |   |   |                                       |  |                  |  |
| 3. Run CO2 injection equipment.   |   |   | 15                                    | 200                                      | (6)              |  |
|   |   |   | /:                                    | Sally,                                   | \& \ \phi\       |  |
|   |   |   | lo                                    | 1919 M                                   |                  |  |
|   |   |   | 100                                   | 4-100                                    | 5 <u>[]</u>      |  |
|   |   |   | $V_{cc}$                              | 1. 4.0                                   | <i>y</i> y - (3) |  |
|   |   |   | £.                                    |  | . <i>39</i> /    |  |
|   |   |   | 2                                     | de d |                  |  |
|   |   |   | · · · · · · · · · · · · · · · · · · · |  |                  |  |
| I hereby certify that the information above is true and c<br>closed according to NMOCD guidelines   | momplete to the best of my knowledge and , a general permit | belief. I further certify that any pit or<br>or an (attached) alternative ( |                                       | een/will be constr                       | ructed or        |  |
| 1 7   | T Constant portant  |   |                                       |  | 3-11-05          |  |
| SIGNATURE TYPE OF PRINTINAME.   |   | TITLE Engineering Adv   |                                       | DATE                                     | 3-11-05          |  |
| TYPE OR PRINT NAME David Nelson  For State Use Only   | E-mail address:   |   | TELE                                  | PHONE NO.                                | 505-397-8200     |  |
| 7/2011/1  | 1:4   |   |                                       |  | 10               |  |
| APPROVED BY   | OC EI   | TITLE   | Alth Man A sussess                    | DATE                                     | MAR 1 5 200      |  |
| CONDITIONS OF APPROVAL DANY:  | OC FII  | ELD REPRESENTATIVE II   | /STAFF MANA                           | .GER                                     | - ~ 700          |  |