

VI. DATE OF NOTIFICATION TO THE SECRETARY OF THE TAXATION AND REVENUE DEPARTMENT:

District I  
1625 N. French Dr. Hobbs, NM 88240

District II  
811 S. First St., Artesia, NM 88210

District III  
1000 Rio Brazos, Aztec, NM 84710

State of New Mexico  
Energy, Minerals & Natural Resources Department  
**OIL CONSERVATION DIVISION**  
1220 S. St. Francis Dr.  
Santa Fe, NM 87504  
**OPERATOR'S MONTHLY REPORT**

Form C-115 First Page  
Revised May, 1997

1 ☐ Amended Report

| 2 Operator HENRY PETROLEUM LP                                                                       |                            |             |                |                             |                                                     |                                       |                              |                                    | 3 OGRID: 155453             |                               |                                        |                                                  | 4 Month/Year 10/02         |                            |                             |                                            |
|-----------------------------------------------------------------------------------------------------|----------------------------|-------------|----------------|-----------------------------|-----------------------------------------------------|---------------------------------------|------------------------------|------------------------------------|-----------------------------|-------------------------------|----------------------------------------|--------------------------------------------------|----------------------------|----------------------------|-----------------------------|--------------------------------------------|
| 5 Address: c/o Oil Reports & Gas Services, Inc. 1008 W. Broadway, Hobbs, NM 88240                   |                            |             |                |                             |                                                     |                                       |                              |                                    | 6 Page 1 of 21              |                               |                                        |                                                  |                            |                            |                             |                                            |
| Z<br>POOL NO. AND NAME<br>Property No. and Name<br>Well No. & U-L-S-T-R<br>API No.                  |                            | INJECTION   |                | PRODUCTION                  |                                                     |                                       |                              | DISPOSITION OF OIL, GAS, AND WATER |                             |                               |                                        |                                                  |                            |                            |                             |                                            |
|                                                                                                     | 8<br>C<br>O<br>D<br>E<br>1 | 9<br>Volume | 10<br>Pressure | 11<br>C<br>O<br>D<br>E<br>2 | 12<br>Barrels of<br>Oil/conden-<br>sate<br>produced | 13<br>Barrels of<br>water<br>produced | 14<br>MCF<br>Gas<br>Produced | 15<br>Days<br>Prod-<br>uced        | 16<br>C<br>O<br>D<br>E<br>3 | 17<br>Point of<br>Disposition | 18<br>Gas BTU<br>or Oil API<br>Gravity | 19<br>Oil on hand<br>at<br>beginning<br>of month | 20<br>Volume<br>(Bbls/mcf) | 21<br>Transporter<br>Ogrid | 22<br>C<br>O<br>D<br>E<br>4 | 23<br>Oil on<br>hand at<br>end of<br>month |
| 34170 JUSTIS:ABO<br>028542 Carlson B-25 Federal<br>003 O-25-25S-37E<br>30-025-11783                 | F                          |             |                |                             | 116                                                 | 580                                   | 2690                         | 27                                 | O<br>G<br>W                 | 2807505<br>2807506<br>0477050 | 1124                                   | 72                                               | 0<br>2690<br>580           | 037480<br>020809           |                             | 188                                        |
| 34220 JUSTIS:BLINEBRY-TUBB-DRINKARD<br>028543 South Justis Unit<br>012 G-11-25S-37E<br>30-025-11541 | P                          |             |                |                             | 589                                                 | 887                                   | 906                          | 31                                 |                             |                               |                                        |                                                  |                            |                            |                             |                                            |
| 016 F-13-25S-37E<br>30-025-11556                                                                    | S                          |             |                |                             | 0                                                   | 0                                     | 0                            | 0                                  |                             |                               |                                        |                                                  |                            |                            |                             |                                            |
| 016 E-13-25S-37E<br>30-025-11557                                                                    | P                          |             |                |                             | 157                                                 | 2293                                  | 140                          | 28                                 |                             |                               |                                        |                                                  |                            |                            |                             |                                            |
| 015 D-13-25S-37E<br>30-025-11558                                                                    | P                          |             |                |                             | 423                                                 | 1598                                  | 405                          | 27                                 |                             |                               |                                        |                                                  |                            |                            |                             |                                            |

→ F-16

I hereby certify that the information contained in this report is true and complete to the best of my knowledge.

24

Signature \_\_\_\_\_  
GAYE HEARD-AGENT  
Printed Name & Title

12/15/02 (505) 393-2727  
Date Phone Number

District I  
1625 N. French Dr. Hobbs, NM 88240  
District II  
811 S. First St., Artesia, NM 88210  
District III  
1000 Rio Brazos, Aztec, NM 84710

State of New Mexico  
Energy, Minerals & Natural Resources Department  
**OIL CONSERVATION DIVISION**  
1220 S. St. Francis Dr.  
Santa Fe, NM 87504  
**OPERATOR'S MONTHLY REPORT**

Form C-115 First Page  
Revised May, 1997

1 ☐ Amended Report

|                                                                                                     |  |                            |             |                |                             |                                                     |                                       |                              |                             |                                      |                                        |                                                  |                            |                            |  |                             |                                            |
|-----------------------------------------------------------------------------------------------------|--|----------------------------|-------------|----------------|-----------------------------|-----------------------------------------------------|---------------------------------------|------------------------------|-----------------------------|--------------------------------------|----------------------------------------|--------------------------------------------------|----------------------------|----------------------------|--|-----------------------------|--------------------------------------------|
| 2 Operator HENRY PETROLEUM LP                                                                       |  |                            |             |                |                             |                                                     |                                       | 3 OGRID: 155453              |                             |                                      |                                        | 4 Month/Year 11/02                               |                            |                            |  |                             |                                            |
| 5 Address: c/o Oil Reports & Gas Services, Inc. 1008 W. Broadway, Hobbs, NM 88240                   |  |                            |             |                |                             |                                                     |                                       | 6 Page 1 of 21               |                             |                                      |                                        |                                                  |                            |                            |  |                             |                                            |
| Z<br>POOL NO. AND NAME<br>Property No. and Name<br>Well No. & U-L-S-T-R<br>API No.                  |  | 8<br>C<br>O<br>D<br>E<br>1 | INJECTION   |                | 11<br>C<br>O<br>D<br>E<br>2 | PRODUCTION                                          |                                       |                              | 16<br>C<br>O<br>D<br>E<br>3 | DISPOSITION OF OIL, GAS, AND WATER   |                                        |                                                  |                            |                            |  | 22<br>C<br>O<br>D<br>E<br>4 | 23<br>Oil on<br>hand at<br>end of<br>month |
|                                                                                                     |  |                            | 9<br>Volume | 10<br>Pressure |                             | 12<br>Barrels of<br>Oil/conden-<br>sate<br>produced | 13<br>Barrels of<br>water<br>produced | 14<br>MCF<br>Gas<br>Produced | 15<br>Days<br>Prod-<br>uced | 17<br>Point of<br>Disposition        | 18<br>Gas BTU<br>or Oil API<br>Gravity | 19<br>Oil on hand<br>at<br>beginning<br>of month | 20<br>Volume<br>(Bbts/mcf) | 21<br>Transporter<br>Ogrid |  |                             |                                            |
| 34170 JUSTIS:ABO<br>028542 Carlson B-25 Federal<br>003 O-25-25S-37E<br>30-025-11783                 |  | F                          |             |                |                             | 67                                                  | 335                                   | 3020                         | 26                          | OGW<br>2807505<br>2807506<br>0477050 | 33.7<br>1124                           | 188                                              | 174<br>3020<br>335         | 037480<br>020809           |  | 81                          |                                            |
| 34220 JUSTIS:BLINEBRY-TUBB-DRINKARD<br>028543 South Justis Unit<br>012 G-11-25S-37E<br>30-025-11541 |  | P                          |             |                |                             | 460                                                 | 727                                   | 779                          | 30                          |                                      |                                        |                                                  |                            |                            |  |                             |                                            |
| 016 F-13-25S-37E<br>30-025-11556                                                                    |  | S                          |             |                |                             | 0                                                   | 0                                     | 0                            | 0                           |                                      |                                        |                                                  |                            |                            |  |                             |                                            |
| 016 E-13-25S-37E<br>30-025-11557                                                                    |  | P                          |             |                |                             | 245                                                 | 3056                                  | 145                          | 30                          |                                      |                                        |                                                  |                            |                            |  |                             |                                            |
| 015 D-13-25S-37E<br>30-025-11558                                                                    |  | P                          |             |                |                             | 338                                                 | 1819                                  | 290                          | 30                          |                                      |                                        |                                                  |                            |                            |  |                             |                                            |

I hereby certify that the information contained in this report is true and complete to the best of my knowledge.

24

Signature

GAYE HEARD-AGENT

Printed Name & Title

01/15/03

Date

(505) 393-2727

Phone Number

District I  
1625 N. French Dr. Hobbs, NM 88240  
District II  
811 S. First St., Artesia, NM 88210  
District III  
1000 Rio Brazos, Aztec, NM 84710

State of New Mexico  
Energy, Minerals & Natural Resources Department  
**OIL CONSERVATION DIVISION**  
1220 S. St. Francis Dr.  
Santa Fe, NM 87504  
**OPERATOR'S MONTHLY REPORT**

Form C-115 First Page  
Revised May, 1997

1 ☐ Amended Report

|                                                                                                     |  |                            |             |                |                             |                                                     |                                       |                              |                             |                             |                               |                                        |                                                  |                            |                            |                             |                                            |
|-----------------------------------------------------------------------------------------------------|--|----------------------------|-------------|----------------|-----------------------------|-----------------------------------------------------|---------------------------------------|------------------------------|-----------------------------|-----------------------------|-------------------------------|----------------------------------------|--------------------------------------------------|----------------------------|----------------------------|-----------------------------|--------------------------------------------|
| 2 Operator HENRY PETROLEUM LP                                                                       |  |                            |             |                |                             |                                                     |                                       | 3 OGRID: 155453              |                             |                             |                               | 4 Month/Year 1202                      |                                                  |                            |                            |                             |                                            |
| 5 Address: c/o Oil Reports & Gas Services, Inc. 1008 W. Broadway, Hobbs, NM 88240                   |  |                            |             |                |                             |                                                     |                                       | 6 Page 1 of 21               |                             |                             |                               |                                        |                                                  |                            |                            |                             |                                            |
| Z<br>POOL NO. AND NAME<br>Property No. and Name<br>Well No. & U-L-S-T-R<br>API No.                  |  | 8<br>C<br>O<br>D<br>E<br>1 | 9<br>Volume | 10<br>Pressure | 11<br>C<br>O<br>D<br>E<br>2 | 12<br>Barrels of<br>Oil/conden-<br>sate<br>produced | 13<br>Barrels of<br>water<br>produced | 14<br>MCF<br>Gas<br>Produced | 15<br>Days<br>Prod-<br>uced | 16<br>C<br>O<br>D<br>E<br>3 | 17<br>Point of<br>Disposition | 18<br>Gas BTU<br>or Oil API<br>Gravity | 19<br>Oil on hand<br>at<br>beginning<br>of month | 20<br>Volume<br>(Bbls/mcf) | 21<br>Transporter<br>Ogrid | 22<br>C<br>O<br>D<br>E<br>4 | 23<br>Oil on<br>hand at<br>end of<br>month |
| 34170 JUSTIS:ABO<br>028542 Carlson B-25 Federal<br>003 O-25-25S-37E<br>30-025-11783                 |  | F                          |             |                |                             | 102                                                 | 816                                   | 3696                         | 31                          | OGW                         | 2807505<br>2807506<br>0477050 | 1129                                   | 81                                               | 0<br>3696<br>816           | 037480<br>020809           |                             | 183                                        |
| 34220 JUSTIS:BLINEBRY-TUBB-DRINKARD<br>028543 South Justis Unit<br>012 G-11-25S-37E<br>30-025-11541 |  | P                          |             |                |                             | 333                                                 | 854                                   | 898                          | 31                          |                             |                               |                                        |                                                  |                            |                            |                             |                                            |
| 016 F-13-25S-37E<br>30-025-11556                                                                    |  | S                          |             |                |                             | 0                                                   | 0                                     | 0                            | 0                           |                             |                               |                                        |                                                  |                            |                            |                             |                                            |
| 016 E-13-25S-37E<br>30-025-11557                                                                    |  | P                          |             |                |                             | 249                                                 | 3134                                  | 191                          | 31                          |                             |                               |                                        |                                                  |                            |                            |                             |                                            |
| 015 D-13-25S-37E<br>30-025-11558                                                                    |  | P                          |             |                |                             | 376                                                 | 1932                                  | 345                          | 28                          |                             |                               |                                        |                                                  |                            |                            |                             |                                            |

→ F-16

I hereby certify that the information contained in this report is true and complete to the best of my knowledge.

24

Signature

GAYE HEARD-AGENT  
Printed Name & Title

02/15/03  
Date

(505) 393-2727  
Phone Number

1625 N. French Dr. Hobbs, NM 88240

### District II

811 S. First St., Artesia, NM 88210

### District III

1000 Rio Brazos, Aztec, NM 84710

**State of New Mexico**  
**Energy, Minerals & Natural Resources Department**

**OIL CONSERVATION DIVISION**

**1220 S. St. Francis Dr.**

**Santa Fe, NM 87504**

## OPERATOR'S MONTHLY REPORT

**Form C-115 First Page**

**Revised May, 1997**

1 ☐

## Amended Report

|                                                                                                            |  |                            |             |                |                             |                                                     |                                       |                              |                                    |                             |                               |                                        |                                                  |                            |                            |                             |                                            |
|------------------------------------------------------------------------------------------------------------|--|----------------------------|-------------|----------------|-----------------------------|-----------------------------------------------------|---------------------------------------|------------------------------|------------------------------------|-----------------------------|-------------------------------|----------------------------------------|--------------------------------------------------|----------------------------|----------------------------|-----------------------------|--------------------------------------------|
| 2 Operator HENRY PETROLEUM LP                                                                              |  |                            |             |                |                             |                                                     |                                       |                              |                                    | 3 OGRID: 155453             |                               |                                        |                                                  | 4 Month/Year 01/03         |                            |                             |                                            |
| 5 Address: c/o Oil Reports & Gas Services, Inc. 1008 W. Broadway, Hobbs, NM 88240                          |  |                            |             |                |                             |                                                     |                                       |                              |                                    |                             |                               |                                        |                                                  | 6 Page 1 of 21             |                            |                             |                                            |
|                                                                                                            |  | INJECTION                  |             |                | PRODUCTION                  |                                                     |                                       |                              | DISPOSITION OF OIL, GAS, AND WATER |                             |                               |                                        |                                                  |                            |                            |                             |                                            |
| <b>Z</b><br><b>POOL NO. AND NAME</b><br>Property No. and Name<br>Well No. & U-I-S-T-R<br>API No.           |  | 8<br>C<br>O<br>D<br>E<br>1 | 9<br>Volume | 10<br>Pressure | 11<br>C<br>O<br>D<br>E<br>2 | 12<br>Barrels of<br>Oil/conden-<br>sate<br>produced | 13<br>Barrels of<br>water<br>produced | 14<br>MCF<br>Gas<br>Produced | 15<br>Days<br>Prod-<br>uced        | 16<br>C<br>O<br>D<br>E<br>3 | 17<br>Point of<br>Disposition | 18<br>Gas BTU<br>or Oil API<br>Gravity | 19<br>Oil on hand<br>at<br>beginning<br>of month | 20<br>Volume<br>(Bbls/mcf) | 21<br>Transporter<br>Ogrid | 22<br>C<br>O<br>D<br>E<br>4 | 23<br>Oil on<br>hand at<br>end of<br>month |
| <b>34170 JUSTIS:ABO</b><br>028542 Carlson B-25 Federal<br>003 O-25-25S-37E<br>30-025-11783                 |  | F                          |             |                |                             | 96                                                  | 672                                   | 2937                         | 30                                 | O<br>G<br>W                 | 2807505<br>2807506<br>0477050 | 33.5<br>1129                           | 183                                              | 171<br>2937<br>672         | 037480<br>020809           |                             | 108                                        |
| <b>34220 JUSTIS:BLINEBRY-TUBB-DRINKARD</b><br>028543 South Justis Unit<br>012 G-11-25S-37E<br>30-025-11541 |  | P                          |             |                |                             | 394                                                 | 853                                   | 929                          | 31                                 |                             |                               |                                        |                                                  |                            |                            |                             |                                            |
| 016 F-13-25S-37E<br>30-025-11556                                                                           |  | S                          |             |                |                             | 0                                                   | 0                                     | 0                            | 0                                  |                             |                               |                                        |                                                  |                            |                            |                             |                                            |
| 016 E-13-25S-37E<br>30-025-11557                                                                           |  | P                          |             |                |                             | 296                                                 | 3352                                  | 268                          | 31                                 |                             |                               |                                        |                                                  |                            |                            |                             |                                            |
| 015 D-13-25S-37E<br>30-025-11558                                                                           |  | P                          |             |                |                             | 361                                                 | 1797                                  | 356                          | 31                                 |                             |                               |                                        |                                                  |                            |                            |                             |                                            |

**I hereby certify that the information contained in this report is true and complete to the best of my knowledge.**

24

**GAYE HEARD-AGENT**

**Signature**

**Printed Name & Title**

**03/15/03**

**Date**

**(505) 393-2727**

**Phone Number**

→ F-16

## District I

1625 N. French Dr. Hobbs, NM 88240

## District II

811 S. First St., Artesia, NM 88210

## District III

1000 Rio Brazos, Aztec, NM 84710

## State of New Mexico

Energy, Minerals &amp; Natural Resources Department

## OIL CONSERVATION DIVISION

1220 S. St. Francis Dr.

Santa Fe, NM 87504

## OPERATOR'S MONTHLY REPORT

Form C-115 First Page

Revised May, 1997

1 ☐ Amended Report

|                                                                                                            |  |                            |             |                |                             |                                                     |                                       |                                    |                             |                             |                               |                                        |                                                  |                            |                            |                             |                                            |
|------------------------------------------------------------------------------------------------------------|--|----------------------------|-------------|----------------|-----------------------------|-----------------------------------------------------|---------------------------------------|------------------------------------|-----------------------------|-----------------------------|-------------------------------|----------------------------------------|--------------------------------------------------|----------------------------|----------------------------|-----------------------------|--------------------------------------------|
| 2 Operator HENRY PETROLEUM LP                                                                              |  |                            |             |                |                             |                                                     |                                       | 3 OGRID: 155453                    |                             |                             |                               | 4 Month/Year 02/03                     |                                                  |                            |                            |                             |                                            |
| 5 Address: c/o Oil Reports & Gas Services, Inc. 1008 W. Broadway, Hobbs, NM 88240                          |  |                            |             |                |                             |                                                     |                                       | 6 Page 1 of 21                     |                             |                             |                               |                                        |                                                  |                            |                            |                             |                                            |
| Z                                                                                                          |  | INJECTION                  |             | PRODUCTION     |                             |                                                     |                                       | DISPOSITION OF OIL, GAS, AND WATER |                             |                             |                               |                                        |                                                  |                            |                            |                             |                                            |
| <b>POOL NO. AND NAME</b><br>Property No. and Name<br>Well No. & U-L-S-T-R<br>API No.                       |  | 8<br>C<br>O<br>D<br>E<br>1 | 9<br>Volume | 10<br>Pressure | 11<br>C<br>O<br>D<br>E<br>2 | 12<br>Barrels of<br>Oil/conden-<br>sate<br>produced | 13<br>Barrels of<br>water<br>produced | 14<br>MCF<br>Gas<br>Produced       | 15<br>Days<br>Prod-<br>uced | 16<br>C<br>O<br>D<br>E<br>3 | 17<br>Point of<br>Disposition | 18<br>Gas BTU<br>or Oil API<br>Gravity | 19<br>Oil on hand<br>at<br>beginning<br>of month | 20<br>Volume<br>(Bbls/mcf) | 21<br>Transporter<br>Ogrid | 22<br>C<br>O<br>D<br>E<br>4 | 23<br>Oil on<br>hand at<br>end of<br>month |
| <b>34170 JUSTIS:ABO</b><br>028542 Carlson B-25 Federal<br>003 O-25-25S-37E<br>30-025-11783                 |  | F                          |             |                |                             | 104                                                 | 780                                   | 3254                               | 26                          | O<br>G<br>W                 | 2807505<br>2807506<br>0477050 | 1129                                   | 108                                              | 0<br>3254<br>780           | 037480<br>020809           |                             | 212                                        |
| <b>34220 JUSTIS:BLINEBRY-TUBB-DRINKARD</b><br>028543 South Justis Unit<br>012 G-11-25S-37E<br>30-025-11541 |  | P                          |             |                |                             | 331                                                 | 748                                   | 822                                | 28                          |                             |                               |                                        |                                                  |                            |                            |                             |                                            |
| 016 F-13-25S-37E<br>30-025-11556                                                                           |  | S                          |             |                |                             | 0                                                   | 0                                     | 0                                  | 0                           |                             |                               |                                        |                                                  |                            |                            |                             |                                            |
| 016 E-13-25S-37E<br>30-025-11557                                                                           |  | P                          |             |                |                             | 193                                                 | 2702                                  | 233                                | 28                          |                             |                               |                                        |                                                  |                            |                            |                             |                                            |
| 015 D-13-25S-37E<br>30-025-11558                                                                           |  | P                          |             |                |                             | 276                                                 | 1726                                  | 309                                | 28                          |                             |                               |                                        |                                                  |                            |                            |                             |                                            |

→ F-16

I hereby certify that the information contained in this report is true and complete to the best of my knowledge.

24

Signature

GAYE HEARD-AGENT

Printed Name &amp; Title

04/15/03

Date

(505) 393-2727

Phone Number

District I  
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1 ☐ Amended Report

| 2 Operator <b>HENRY PETROLEUM LP</b>                                                                |  |                                      |  |                                                                                                                                |     |      |      | 3 OGRID: 155453                                                                                                                                                                                                                |                                      |              |     | 4 Month/Year 03/03 |                  |  |     |
|-----------------------------------------------------------------------------------------------------|--|--------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------|-----|------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|--------------|-----|--------------------|------------------|--|-----|
| 5 Address: c/o Oil Reports & Gas Services, Inc. 1008 W. Broadway, Hobbs, NM 88240                   |  |                                      |  |                                                                                                                                |     |      |      | 6 Page 1 of 21                                                                                                                                                                                                                 |                                      |              |     |                    |                  |  |     |
| Z<br>POOL NO. AND NAME<br>Property No. and Name<br>Well No. & U-L-S-T-R<br>API No.                  |  | INJECTION<br>9 Volume<br>10 Pressure |  | PRODUCTION<br>12 Barrels of Oil/condensate produced<br>13 Barrels of water produced<br>14 MCF Gas Produced<br>15 Days Produced |     |      |      | DISPOSITION OF OIL, GAS, AND WATER<br>17 Point of Disposition<br>18 Gas BTU or Oil API Gravity<br>19 Oil on hand at beginning of month<br>20 Volume (Bbls/mcf)<br>21 Transporter Ogrid<br>22<br>23 Oil on hand at end of month |                                      |              |     |                    |                  |  |     |
| 34170 JUSTIS:ABO<br>028542 Carlson B-25 Federal<br>003 O-25-25S-37E<br>30-025-11783                 |  | F                                    |  |                                                                                                                                | 91  | 425  | 3480 | 31                                                                                                                                                                                                                             | OGW<br>2807505<br>2807506<br>0477050 | 33.3<br>1118 | 212 | 177<br>3480<br>425 | 037480<br>020809 |  | 126 |
| 34220 JUSTIS:BLINEBRY-TUBB-DRINKARD<br>028543 South Justis Unit<br>012 G-11-25S-37E<br>30-025-11541 |  | P                                    |  |                                                                                                                                | 390 | 955  | 734  | 31                                                                                                                                                                                                                             |                                      |              |     |                    |                  |  |     |
| 016 F-13-25S-37E<br>30-025-11556                                                                    |  | S                                    |  |                                                                                                                                | 0   | 0    | 0    | 0                                                                                                                                                                                                                              |                                      |              |     |                    |                  |  |     |
| 016 E-13-25S-37E<br>30-025-11557                                                                    |  | P                                    |  |                                                                                                                                | 195 | 3108 | 100  | 31                                                                                                                                                                                                                             |                                      |              |     |                    |                  |  |     |
| 015 D-13-25S-37E<br>30-025-11558                                                                    |  | P                                    |  |                                                                                                                                | 293 | 1949 | 133  | 31                                                                                                                                                                                                                             |                                      |              |     |                    |                  |  |     |

I hereby certify that the information contained in this report is true and complete to the best of my knowledge.

24

Signature \_\_\_\_\_  
Printed Name & Title **GAYE HEARD-AGENT**

05/13/03 (505) 393-2727  
Date Phone Number

District I  
1625 N. French Dr. Hobbs, NM 88240

District II  
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1 ☐ Amended Report

|                                                                                                     |  |                            |             |                |                             |                                                     |                                       |                                    |                             |                             |                               |                                        |                                                  |                            |                            |                             |                                            |
|-----------------------------------------------------------------------------------------------------|--|----------------------------|-------------|----------------|-----------------------------|-----------------------------------------------------|---------------------------------------|------------------------------------|-----------------------------|-----------------------------|-------------------------------|----------------------------------------|--------------------------------------------------|----------------------------|----------------------------|-----------------------------|--------------------------------------------|
| 2 Operator <b>HENRY PETROLEUM LP</b>                                                                |  |                            |             |                |                             |                                                     |                                       | 3 OGRID: 155453                    |                             |                             |                               | 4 Month/Year 04/03                     |                                                  |                            |                            |                             |                                            |
| 5 Address: c/o Oil Reports & Gas Services, Inc. 1008 W. Broadway, Hobbs, NM 88240                   |  |                            |             |                |                             |                                                     |                                       | 6 Page 1 of 21                     |                             |                             |                               |                                        |                                                  |                            |                            |                             |                                            |
|                                                                                                     |  | INJECTION                  |             | PRODUCTION     |                             |                                                     |                                       | DISPOSITION OF OIL, GAS, AND WATER |                             |                             |                               |                                        |                                                  |                            |                            |                             |                                            |
| 7<br><b>POOL NO. AND NAME</b><br>Property No. and Name<br>Well No. & U-L-S-T-R<br>API No.           |  | 8<br>C<br>O<br>D<br>E<br>1 | 9<br>Volume | 10<br>Pressure | 11<br>C<br>O<br>D<br>E<br>2 | 12<br>Barrels of<br>Oil/conden-<br>sate<br>produced | 13<br>Barrels of<br>water<br>produced | 14<br>MCF<br>Gas<br>Produced       | 15<br>Days<br>Prod-<br>uced | 16<br>C<br>O<br>D<br>E<br>3 | 17<br>Point of<br>Disposition | 18<br>Gas BTU<br>or Oil API<br>Gravity | 19<br>Oil on hand<br>at<br>beginning<br>of month | 20<br>Volume<br>(Bbls/mcf) | 21<br>Transporter<br>Ogrid | 22<br>C<br>O<br>D<br>E<br>4 | 23<br>Oil on<br>hand at<br>end of<br>month |
| 34170 JUSTIS:ABO<br>028542 Carlson B-25 Federal<br>003 O-25-25S-37E<br>30-025-11783                 |  | F                          |             |                |                             | 97                                                  | 582                                   | 3333                               | 30                          | O<br>G<br>W                 | 2807505<br>2807506<br>0477050 | 1118                                   | 126                                              | 0<br>3333<br>582           | 037480<br>020809           |                             | 223                                        |
| 34220 JUSTIS:BLINEBRY-TUBB-DRINKARD<br>028543 South Justis Unit<br>012 G-11-25S-37E<br>30-025-11541 |  | P                          |             |                |                             | 336                                                 | 978                                   | 876                                | 30                          |                             |                               |                                        |                                                  |                            |                            |                             |                                            |
| 016 F-13-25S-37E<br>30-025-11556                                                                    |  | S                          |             |                |                             | 0                                                   | 0                                     | 0                                  | 0                           |                             |                               |                                        |                                                  |                            |                            |                             |                                            |
| 016 E-13-25S-37E<br>30-025-11557                                                                    |  | P                          |             |                |                             | 182                                                 | 2880                                  | 258                                | 30                          |                             |                               |                                        |                                                  |                            |                            |                             |                                            |
| 015 D-13-25S-37E<br>30-025-11558                                                                    |  | P                          |             |                |                             | 275                                                 | 1925                                  | 346                                | 30                          |                             |                               |                                        |                                                  |                            |                            |                             |                                            |

I hereby certify that the information contained in this report is true and complete to the best of my knowledge.

24

Signature

GAYE HEARD-AGENT  
Printed Name & Title

06/15/03  
Date

(505) 393-2727  
Phone Number

District I  
1625 N. French Dr. Hobbs, NM 88240

District II  
811 S. First St., Artesia, NM 88210

District III  
1000 Rio Brazos, Aztec, NM 84710

State of New Mexico  
Energy, Minerals & Natural Resources Department  
**OIL CONSERVATION DIVISION**  
1220 S. St. Francis Dr.  
Santa Fe, NM 87504  
**OPERATOR'S MONTHLY REPORT**

Form C-115 First Page  
Revised May, 1997

1 ☐ Amended Report

|                                                                                                     |  |                            |             |                |                             |                                                     |                                       |                              |                             |                             |                               |                                        |                                                  |                            |                            |                             |                                            |
|-----------------------------------------------------------------------------------------------------|--|----------------------------|-------------|----------------|-----------------------------|-----------------------------------------------------|---------------------------------------|------------------------------|-----------------------------|-----------------------------|-------------------------------|----------------------------------------|--------------------------------------------------|----------------------------|----------------------------|-----------------------------|--------------------------------------------|
| 2 Operator HENRY PETROLEUM LP                                                                       |  |                            |             |                |                             |                                                     |                                       | 3 OGRID: 155453              |                             |                             |                               | 4 Month/Year 05/03                     |                                                  |                            |                            |                             |                                            |
| 5 Address: c/o Oil Reports & Gas Services, Inc. 1008 W. Broadway, Hobbs, NM 88240                   |  |                            |             |                |                             |                                                     |                                       | 6 Page 1 of 21               |                             |                             |                               |                                        |                                                  |                            |                            |                             |                                            |
| Z<br>POOL NO. AND NAME<br>Property No. and Name<br>Well No. & U-L-S-T-R<br>API No.                  |  | 8<br>C<br>O<br>D<br>E<br>1 | 9<br>Volume | 10<br>Pressure | 11<br>C<br>O<br>D<br>E<br>2 | 12<br>Barrels of<br>Oil/conden-<br>sate<br>produced | 13<br>Barrels of<br>water<br>produced | 14<br>MCF<br>Gas<br>Produced | 15<br>Days<br>Prod-<br>uced | 16<br>C<br>O<br>D<br>E<br>3 | 17<br>Point of<br>Disposition | 18<br>Gas BTU<br>or Oil API<br>Gravity | 19<br>Oil on hand<br>at<br>beginning<br>of month | 20<br>Volume<br>(Bbls/mcf) | 21<br>Transporter<br>Ogrid | 22<br>C<br>O<br>D<br>E<br>4 | 23<br>Oil on<br>hand at<br>end of<br>month |
| 34170 JUSTIS:ABO<br>028542 Carlson B-25 Federal<br>003 O-25-25S-37E<br>30-025-11783                 |  | F                          |             |                |                             | 66                                                  | 462                                   | 3442                         | 31                          | O<br>G<br>W                 | 2807505<br>2807506<br>0477050 | 33.6<br>1118                           | 223                                              | 175<br>3442<br>462         | 037480<br>020809           |                             | 114                                        |
| 34220 JUSTIS:BLINEBRY-TUBB-DRINKARD<br>028543 South Justis Unit<br>012 G-11-25S-37E<br>30-025-11541 |  | P                          |             |                |                             | 310                                                 | 1412                                  | 825                          | 31                          |                             |                               |                                        |                                                  |                            |                            |                             |                                            |
| 016 F-13-25S-37E<br>30-025-11556                                                                    |  | S                          |             |                |                             | 0                                                   | 0                                     | 0                            | 0                           |                             |                               |                                        |                                                  |                            |                            |                             |                                            |
| 016 E-13-25S-37E<br>30-025-11557                                                                    |  | P                          |             |                |                             | 155                                                 | 2792                                  | 250                          | 31                          |                             |                               |                                        |                                                  |                            |                            |                             |                                            |
| 015 D-13-25S-37E<br>30-025-11558                                                                    |  | P                          |             |                |                             | 279                                                 | 2102                                  | 332                          | 31                          |                             |                               |                                        |                                                  |                            |                            |                             |                                            |

→ F-16

I hereby certify that the information contained in this report is true and complete to the best of my knowledge.

24

Signature \_\_\_\_\_  
GAYE HEARD-AGENT  
Printed Name & Title

07/15/03 (505) 393-2727  
Date Phone Number

District I  
1625 N. French Dr. Hobbs, NM 88240

District II  
811 S. First St., Artesia, NM 88210

District III  
1000 Rio Brazos, Aztec, NM 84710

State of New Mexico  
Energy, Minerals & Natural Resources Department  
**OIL CONSERVATION DIVISION**  
1220 S. St. Francis Dr.  
Santa Fe, NM 87504  
**OPERATOR'S MONTHLY REPORT**

Form C-115 First Page  
Revised May, 1997

1 ☐ Amended Report

|                                                                                                     |  |                                                                        |             |                |                             |                                                     |                                       |                              |                                    |                             |                               |                                        |                                                  |                            |                            |                             |                                            |
|-----------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------|-------------|----------------|-----------------------------|-----------------------------------------------------|---------------------------------------|------------------------------|------------------------------------|-----------------------------|-------------------------------|----------------------------------------|--------------------------------------------------|----------------------------|----------------------------|-----------------------------|--------------------------------------------|
| 2 Operator                                                                                          |  | HENRY PETROLEUM LP                                                     |             |                |                             |                                                     |                                       |                              | 3 OGRID: 155453                    |                             |                               |                                        | 4 Month/Year 06/03                               |                            |                            |                             |                                            |
| 5 Address:                                                                                          |  | c/o Oil Reports & Gas Services, Inc. 1008 W. Broadway, Hobbs, NM 88240 |             |                |                             |                                                     |                                       |                              |                                    |                             |                               |                                        |                                                  | 6 Page 1 of 21             |                            |                             |                                            |
| 7                                                                                                   |  | INJECTION                                                              |             |                | PRODUCTION                  |                                                     |                                       |                              | DISPOSITION OF OIL, GAS, AND WATER |                             |                               |                                        |                                                  |                            |                            |                             |                                            |
| Z<br>POOL NO. AND NAME<br>Property No. and Name<br>Well No. & U-L-S-T-R<br>API No.                  |  | 8<br>C<br>O<br>D<br>E<br>1                                             | 9<br>Volume | 10<br>Pressure | 11<br>C<br>O<br>D<br>E<br>2 | 12<br>Barrels of<br>Oil/conden-<br>sate<br>produced | 13<br>Barrels of<br>water<br>produced | 14<br>MCF<br>Gas<br>Produced | 15<br>Days<br>Prod-<br>uced        | 16<br>C<br>O<br>D<br>E<br>3 | 17<br>Point of<br>Disposition | 18<br>Gas BTU<br>or Oil API<br>Gravity | 19<br>Oil on hand<br>at<br>beginning<br>of month | 20<br>Volume<br>(Bbls/mcf) | 21<br>Transporter<br>Ogrid | 22<br>C<br>O<br>D<br>E<br>4 | 23<br>Oil on<br>hand at<br>end of<br>month |
| 34170 JUSTIS:ABO<br>028542 Carlson B-25 Federal<br>003 O-25-25S-37E<br>30-025-11783                 |  | F                                                                      |             |                |                             | 74                                                  | 518                                   | 3306                         | 30                                 | O<br>G<br>W                 | 2807505<br>2807506<br>0477050 | 1120                                   | 114                                              | 0<br>3306<br>518           | 037480<br>020809           |                             | 188                                        |
| 34220 JUSTIS:BLINEBRY-TUBB-DRINKARD<br>028543 South Justis Unit<br>012 G-11-25S-37E<br>30-025-11541 |  | P                                                                      |             |                |                             | 294                                                 | 961                                   | 794                          | 30                                 |                             |                               |                                        |                                                  |                            |                            |                             |                                            |
| 016 F-13-25S-37E<br>30-025-11556                                                                    |  | S                                                                      |             |                |                             | 0                                                   | 0                                     | 0                            | 0                                  |                             |                               |                                        |                                                  |                            |                            |                             |                                            |
| 016 E-13-25S-37E<br>30-025-11557                                                                    |  | P                                                                      |             |                |                             | 177                                                 | 2894                                  | 234                          | 30                                 |                             |                               |                                        |                                                  |                            |                            |                             |                                            |
| 015 D-13-25S-37E<br>30-025-11558                                                                    |  | P                                                                      |             |                |                             | 265                                                 | 1828                                  | 310                          | 30                                 |                             |                               |                                        |                                                  |                            |                            |                             |                                            |

I hereby certify that the information contained in this report is true and complete to the best of my knowledge.

24

Signature \_\_\_\_\_  
GAYE HEARD-AGENT  
Printed Name & Title

08/15/03 (505) 393-2727  
Date Phone Number

District I  
1625 N. French Dr. Hobbs, NM 88240

District II  
811 S. First St., Artesia, NM 88210

District III  
1000 Rio Brazos, Aztec, NM 84710

State of New Mexico  
Energy, Minerals & Natural Resources Department

**OIL CONSERVATION DIVISION**

1220 S. St. Francis Dr.  
Santa Fe, NM 87504

**OPERATOR'S MONTHLY REPORT**

Form C-115 First Page  
Revised May, 1997

1 ☐ Amended Report

|                                                                                                                 |  |                                                                        |                |                             |                                                     |                                       |                              |                                    |                             |                               |                                        |                                                  |                            |                            |                             |                                            |
|-----------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------|----------------|-----------------------------|-----------------------------------------------------|---------------------------------------|------------------------------|------------------------------------|-----------------------------|-------------------------------|----------------------------------------|--------------------------------------------------|----------------------------|----------------------------|-----------------------------|--------------------------------------------|
| 2 Operator                                                                                                      |  | HENRY PETROLEUM LP                                                     |                |                             |                                                     |                                       |                              |                                    | 3 OGRID: 155453             |                               |                                        | 4 Month/Year 07/03                               |                            |                            |                             |                                            |
| 5 Address:                                                                                                      |  | c/o Oil Reports & Gas Services, Inc. 1008 W. Broadway, Hobbs, NM 88240 |                |                             |                                                     |                                       |                              |                                    | 6 Page 1 of 21              |                               |                                        |                                                  |                            |                            |                             |                                            |
| 7                                                                                                               |  | INJECTION                                                              |                | PRODUCTION                  |                                                     |                                       |                              | DISPOSITION OF OIL, GAS, AND WATER |                             |                               |                                        |                                                  |                            |                            |                             |                                            |
| 8<br>C<br>O<br>D<br>E<br>1<br><br>POOL NO. AND NAME<br>Property No. and Name<br>Well No. & U-L-S-T-R<br>API No. |  | 9<br>Volume                                                            | 10<br>Pressure | 11<br>C<br>O<br>D<br>E<br>2 | 12<br>Barrels of<br>Oil/conden-<br>sate<br>produced | 13<br>Barrels of<br>water<br>produced | 14<br>MCF<br>Gas<br>Produced | 15<br>Days<br>Prod-<br>uced        | 16<br>C<br>O<br>D<br>E<br>3 | 17<br>Point of<br>Disposition | 18<br>Gas BTU<br>or Oil API<br>Gravity | 19<br>Oil on hand<br>at<br>beginning<br>of month | 20<br>Volume<br>(Bbls/mcf) | 21<br>Transporter<br>Ogrid | 22<br>C<br>O<br>D<br>E<br>4 | 23<br>Oil on<br>hand at<br>end of<br>month |
| 34170 JUSTIS:ABO<br>028542 Carlson B-25 Federal<br>003 O-25-25S-37E<br>30-025-11783                             |  | F                                                                      |                |                             | 78                                                  | 585                                   | 3353                         | 31                                 | O<br>G<br>W                 | 2807505<br>2807506<br>0477050 | 32.5<br>1120                           | 188                                              | 185<br>3353<br>585         | 037480<br>020809           |                             | 81                                         |
| 34220 JUSTIS:BLINEBRY-TUBB-DRINKARD<br>028543 South Justis Unit<br>012 G-11-25S-37E<br>30-025-11541             |  | P                                                                      |                |                             | 365                                                 | 1351                                  | 883                          | 31                                 |                             |                               |                                        |                                                  |                            |                            |                             |                                            |
| 016 F-13-25S-37E<br>30-025-11556                                                                                |  | S                                                                      |                |                             | 0                                                   | 0                                     | 0                            | 0                                  |                             |                               |                                        |                                                  |                            |                            |                             |                                            |
| 016 E-13-25S-37E<br>30-025-11557                                                                                |  | P                                                                      |                |                             | 183                                                 | 2772                                  | 255                          | 31                                 |                             |                               |                                        |                                                  |                            |                            |                             |                                            |
| 015 D-13-25S-37E<br>30-025-11558                                                                                |  | P                                                                      |                |                             | 274                                                 | 2028                                  | 337                          | 31                                 |                             |                               |                                        |                                                  |                            |                            |                             |                                            |

I hereby certify that the information contained in this report is true and complete to the best of my knowledge.

24

Signature

GAYE HEARD-AGENT

Printed Name & Title

09/15/03

Date

(505) 393-2727

Phone Number

District I  
1625 N. French Dr. Hobbs, NM 88240

District II  
811 S. First St., Artesia, NM 88210

District III  
1000 Rio Brazos, Aztec, NM 84710

State of New Mexico  
Energy, Minerals & Natural Resources Department  
**OIL CONSERVATION DIVISION**  
1220 S. St. Francis Dr.  
Santa Fe, NM 87504  
**OPERATOR'S MONTHLY REPORT**

Form C-115 First Page  
Revised May, 1997

1 ☐ Amended Report

| 2 Operator <b>HENRY PETROLEUM LP</b>                                                                       |             |                |                             |                                                     |                                       |                              |                             |                                    |                               | 3 OGRID: 155453                        |                                                  |                            | 4 Month/Year 08/03         |                             |                                            |
|------------------------------------------------------------------------------------------------------------|-------------|----------------|-----------------------------|-----------------------------------------------------|---------------------------------------|------------------------------|-----------------------------|------------------------------------|-------------------------------|----------------------------------------|--------------------------------------------------|----------------------------|----------------------------|-----------------------------|--------------------------------------------|
| 5 Address: c/o Oil Reports & Gas Services, Inc. 1008 W. Broadway, Hobbs, NM 88240                          |             |                |                             |                                                     |                                       |                              |                             |                                    |                               | 6 Page 1 of 21                         |                                                  |                            |                            |                             |                                            |
| Z<br>POOL NO. AND NAME<br>Property No. and Name<br>Well No. & U-L-S-T-R<br>API No.                         |             | INJECTION      |                             | PRODUCTION                                          |                                       |                              |                             | DISPOSITION OF OIL, GAS, AND WATER |                               |                                        |                                                  |                            |                            |                             |                                            |
| 8<br>C<br>O<br>D<br>E<br>1                                                                                 | 9<br>Volume | 10<br>Pressure | 11<br>C<br>O<br>D<br>E<br>2 | 12<br>Barrels of<br>Oil/conden-<br>sate<br>produced | 13<br>Barrels of<br>water<br>produced | 14<br>MCF<br>Gas<br>Produced | 15<br>Days<br>Prod-<br>uced | 16<br>C<br>O<br>D<br>E<br>3        | 17<br>Point of<br>Disposition | 18<br>Gas BTU<br>or Oil API<br>Gravity | 19<br>Oil on hand<br>at<br>beginning<br>of month | 20<br>Volume<br>(Bbls/mcf) | 21<br>Transporter<br>Ogrid | 22<br>C<br>O<br>D<br>E<br>4 | 23<br>Oil on<br>hand at<br>end of<br>month |
| <b>34170 JUSTIS:ABO</b><br>028542 Carlson B-25 Federal<br>003 O-25-25S-37E<br>30-025-11783                 |             |                |                             |                                                     | 99                                    | 743                          | 3243                        | 31                                 | O<br>G<br>W                   | 2807505<br>2807506<br>0477050          | 1120                                             | 81                         | 0<br>3243<br>743           | 037480<br>020809            | 180                                        |
| <b>34220 JUSTIS:BLINEBRY-TUBB-DRINKARD</b><br>028543 South Justis Unit<br>012 G-11-25S-37E<br>30-025-11541 |             | P              |                             |                                                     | 441                                   | 1690                         | 858                         | 31                                 |                               |                                        |                                                  |                            |                            |                             |                                            |
| 016 F-13-25S-37E<br>30-025-11556                                                                           |             | S              |                             |                                                     | 0                                     | 0                            | 0                           | 0                                  |                               |                                        |                                                  |                            |                            |                             |                                            |
| 016 E-13-25S-37E<br>30-025-11557                                                                           |             | P              |                             |                                                     | 158                                   | 2578                         | 253                         | 31                                 |                               |                                        |                                                  |                            |                            |                             |                                            |
| 015 D-13-25S-37E<br>30-025-11558                                                                           |             | P              |                             |                                                     | 252                                   | 1726                         | 337                         | 31                                 |                               |                                        |                                                  |                            |                            |                             |                                            |

→ F-16

I hereby certify that the information contained in this report is true and complete to the best of my knowledge.

24

Signature \_\_\_\_\_  
Printed Name & Title

GAYE HEARD-AGENT

10/15/03  
Date

(505) 393-2727  
Phone Number

District I

1625 N. French Dr. Hobbs, NM 88240

District II

811 S. First St., Artesia, NM 88210

District III

1000 Rio Brazos, Aztec, NM 84710

## State of New Mexico

Energy, Minerals &amp; Natural Resources Department

## OIL CONSERVATION DIVISION

1220 S. St. Francis Dr.

Santa Fe, NM 87504

## OPERATOR'S MONTHLY REPORT

Form C-115 First Page

Revised May, 1997

1 ☐ Amended Report

|                                                                                                            |  |                            |             |                |                             |                                                     |                                       |                                    |                             |                             |                               |                                        |                                                  |                            |                            |                             |                                            |
|------------------------------------------------------------------------------------------------------------|--|----------------------------|-------------|----------------|-----------------------------|-----------------------------------------------------|---------------------------------------|------------------------------------|-----------------------------|-----------------------------|-------------------------------|----------------------------------------|--------------------------------------------------|----------------------------|----------------------------|-----------------------------|--------------------------------------------|
| 2 Operator HENRY PETROLEUM LP                                                                              |  |                            |             |                |                             |                                                     |                                       | 3 OGRID: 155453                    |                             |                             |                               | 4 Month/Year 09/03                     |                                                  |                            |                            |                             |                                            |
| 5 Address: c/o Oil Reports & Gas Services, Inc. 1008 W. Broadway, Hobbs, NM 88240                          |  |                            |             |                |                             |                                                     |                                       | 6 Page 1 of 21                     |                             |                             |                               |                                        |                                                  |                            |                            |                             |                                            |
|                                                                                                            |  | INJECTION                  |             | PRODUCTION     |                             |                                                     |                                       | DISPOSITION OF OIL, GAS, AND WATER |                             |                             |                               |                                        |                                                  |                            |                            |                             |                                            |
| <b>Z</b><br><b>POOL NO. AND NAME</b><br>Property No. and Name<br>Well No. & U-L-S-T-R<br>API No.           |  | 8<br>C<br>O<br>D<br>E<br>1 | 9<br>Volume | 10<br>Pressure | 11<br>C<br>O<br>D<br>E<br>2 | 12<br>Barrels of<br>Oil/conden-<br>sate<br>produced | 13<br>Barrels of<br>water<br>produced | 14<br>MCF<br>Gas<br>Produced       | 15<br>Days<br>Prod-<br>uced | 16<br>C<br>O<br>D<br>E<br>3 | 17<br>Point of<br>Disposition | 18<br>Gas BTU<br>or Oil API<br>Gravity | 19<br>Oil on hand<br>at<br>beginning<br>of month | 20<br>Volume<br>(Bbls/mcf) | 21<br>Transporter<br>Ogrid | 22<br>C<br>O<br>D<br>E<br>4 | 23<br>Oil on<br>hand at<br>end of<br>month |
| <b>34170 JUSTIS:ABO</b><br>028542 Carlson B-25 Federal<br>003 O-25-25S-37E<br>30-025-11783                 |  | F                          |             |                |                             | 42                                                  | 294                                   | 2997                               | 30                          | O<br>G<br>W                 | 2807505<br>2807506<br>0477050 | 33.2<br>1121                           | 180                                              | 171<br>2997<br>294         | 037480<br>020809           |                             | 51                                         |
| <b>34220 JUSTIS:BLINEBRY-TUBB-DRINKARD</b><br>028543 South Justis Unit<br>012 G-11-25S-37E<br>30-025-11541 |  | P                          |             |                |                             | 324                                                 | 1636                                  | 821                                | 30                          |                             |                               |                                        |                                                  |                            |                            |                             |                                            |
| 016 F-13-25S-37E<br>30-025-11556                                                                           |  | S                          |             |                |                             | 0                                                   | 0                                     | 0                                  | 0                           |                             |                               |                                        |                                                  |                            |                            |                             |                                            |
| 016 E-13-25S-37E<br>30-025-11557                                                                           |  | P                          |             |                |                             | 147                                                 | 2448                                  | 234                                | 30                          |                             |                               |                                        |                                                  |                            |                            |                             |                                            |
| 015 D-13-25S-37E<br>30-025-11558                                                                           |  | P                          |             |                |                             | 236                                                 | 1881                                  | 313                                | 30                          |                             |                               |                                        |                                                  |                            |                            |                             |                                            |

→ F-16

I hereby certify that the information contained in this report is true and complete to the best of my knowledge.

24

|           |                      |          |                |
|-----------|----------------------|----------|----------------|
| Signature | GAYE HEARD-AGENT     | 11/15/03 | (505) 393-2727 |
|           | Printed Name & Title | Date     | Phone Number   |

District I  
1625 N. French Dr. Hobbs, NM 88240

District II  
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State of New Mexico  
Energy, Minerals & Natural Resources Department

**OIL CONSERVATION DIVISION**

1220 S. St. Francis Dr.  
Santa Fe, NM 87504

**OPERATOR'S MONTHLY REPORT**

Form C-115 First Page  
Revised May, 1997

1 ☐ Amended Report

| 2 Operator <b>HENRY PETROLEUM LP</b>                                                                       |             |                |                             |                                                     |                                       |                              |                             | 3 OGRID: 155453                    |                               |                                        |                                                  | 4 Month/Year 10/03         |                            |                             |                                            |
|------------------------------------------------------------------------------------------------------------|-------------|----------------|-----------------------------|-----------------------------------------------------|---------------------------------------|------------------------------|-----------------------------|------------------------------------|-------------------------------|----------------------------------------|--------------------------------------------------|----------------------------|----------------------------|-----------------------------|--------------------------------------------|
| 5 Address: c/o Oil Reports & Gas Services, Inc. 1008 W. Broadway, Hobbs, NM 88240                          |             |                |                             |                                                     |                                       |                              |                             |                                    |                               |                                        |                                                  | 6 Page 1 of 21             |                            |                             |                                            |
| Z<br>POOL NO. AND NAME<br>Property No. and Name<br>Well No. & U-L-S-T-R<br>API No.                         |             | INJECTION      |                             | PRODUCTION                                          |                                       |                              |                             | DISPOSITION OF OIL, GAS, AND WATER |                               |                                        |                                                  |                            |                            |                             |                                            |
| 8<br>C<br>O<br>D<br>E<br>1                                                                                 | 9<br>Volume | 10<br>Pressure | 11<br>C<br>O<br>D<br>E<br>2 | 12<br>Barrels of<br>Oil/conden-<br>sate<br>produced | 13<br>Barrels of<br>water<br>produced | 14<br>MCF<br>Gas<br>Produced | 15<br>Days<br>Prod-<br>uced | 16<br>C<br>O<br>D<br>E<br>3        | 17<br>Point of<br>Disposition | 18<br>Gas BTU<br>or Oil API<br>Gravity | 19<br>Oil on hand<br>at<br>beginning<br>of month | 20<br>Volume<br>(Bbls/mcf) | 21<br>Transporter<br>Ogrid | 22<br>C<br>O<br>D<br>E<br>4 | 23<br>Oil on<br>hand at<br>end of<br>month |
| <b>34170 JUSTIS:ABO</b><br>028542 Carlson B-25 Federal<br>003 O-25-25S-37E<br>30-025-11783                 |             |                |                             |                                                     | 50                                    | 375                          | 3087                        | 31                                 | O<br>G<br>W                   | 2807505<br>2807506<br>0477050          | 1121                                             | 51                         | 0<br>3087<br>375           | 037480<br>020809            | 101                                        |
| <b>34220 JUSTIS:BLINEBRY-TUBB-DRINKARD</b><br>028543 South Justis Unit<br>012 G-11-25S-37E<br>30-025-11541 |             | P              |                             |                                                     | 533                                   | 2171                         | 796                         | 31                                 |                               |                                        |                                                  |                            |                            |                             |                                            |
| 016 F-13-25S-37E<br>30-025-11556                                                                           |             | S              |                             |                                                     | 0                                     | 0                            | 0                           | 0                                  |                               |                                        |                                                  |                            |                            |                             |                                            |
| 016 E-13-25S-37E<br>30-025-11557                                                                           |             | P              |                             |                                                     | 148                                   | 2787                         | 237                         | 31                                 |                               |                                        |                                                  |                            |                            |                             |                                            |
| 015 D-13-25S-37E<br>30-025-11558                                                                           |             | P              |                             |                                                     | 266                                   | 1844                         | 315                         | 31                                 |                               |                                        |                                                  |                            |                            |                             |                                            |

→ F-16

I hereby certify that the information contained in this report is true and complete to the best of my knowledge.  
24

Signature \_\_\_\_\_  
GAYE HEARD-AGENT  
Printed Name & Title

12/15/03  
Date

(505) 393-2727  
Phone Number

District I  
1625 N. French Dr. Hobbs, NM 88240

District II  
811 S. First St., Artesia, NM 88210

District III  
1000 Rio Brazos, Aztec, NM 84710

State of New Mexico  
Energy, Minerals & Natural Resources Department  
**OIL CONSERVATION DIVISION**  
1220 S. St. Francis Dr.  
Santa Fe, NM 87504  
**OPERATOR'S MONTHLY REPORT**

Form C-115 First Page  
Revised May, 1997

1 ☐ Amended Report

|                                                                                                     |  |                                                                        |             |                |                             |                                                     |                                       |                                    |                             |                             |                               |                                        |                                                  |                            |                            |                             |                                            |
|-----------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------|-------------|----------------|-----------------------------|-----------------------------------------------------|---------------------------------------|------------------------------------|-----------------------------|-----------------------------|-------------------------------|----------------------------------------|--------------------------------------------------|----------------------------|----------------------------|-----------------------------|--------------------------------------------|
| 2 Operator                                                                                          |  | HENRY PETROLEUM LP                                                     |             |                |                             |                                                     |                                       |                                    |                             |                             |                               | 3 OGRID: 155453                        |                                                  | 4 Month/Year 11/03         |                            |                             |                                            |
| 5 Address:                                                                                          |  | c/o Oil Reports & Gas Services, Inc. 1008 W. Broadway, Hobbs, NM 88240 |             |                |                             |                                                     |                                       |                                    |                             |                             |                               | 6 Page 1 of 21                         |                                                  |                            |                            |                             |                                            |
|                                                                                                     |  | INJECTION                                                              |             | PRODUCTION     |                             |                                                     |                                       | DISPOSITION OF OIL, GAS, AND WATER |                             |                             |                               |                                        |                                                  |                            |                            |                             |                                            |
| 7<br><b>POOL NO. AND NAME</b><br>Property No. and Name<br>Well No. & U-L-S-T-R<br>API No.           |  | 8<br>C<br>O<br>D<br>E<br>1                                             | 9<br>Volume | 10<br>Pressure | 11<br>C<br>O<br>D<br>E<br>2 | 12<br>Barrels of<br>Oil/conden-<br>sate<br>produced | 13<br>Barrels of<br>water<br>produced | 14<br>MCF<br>Gas<br>Produced       | 15<br>Days<br>Pro-<br>duced | 16<br>C<br>O<br>D<br>E<br>3 | 17<br>Point of<br>Disposition | 18<br>Gas BTU<br>or Oil API<br>Gravity | 19<br>Oil on hand<br>at<br>beginning<br>of month | 20<br>Volume<br>(Bbls/mcf) | 21<br>Transporter<br>Ogrid | 22<br>C<br>O<br>D<br>E<br>4 | 23<br>Oil on<br>hand at<br>end of<br>month |
| 34170 JUSTIS:ABO<br>028542 Carlson B-25 Federal<br>003 O-25-25S-37E<br>30-025-11783                 |  | F                                                                      |             |                |                             | 106                                                 | 795                                   | 2137                               | 25                          | OGW                         | 2807505<br>2807506<br>0477050 | 1121                                   | 101                                              | 0<br>2137<br>795           | 037480<br>020809           |                             | 207                                        |
| 34220 JUSTIS:BLINEBRY-TUBB-DRINKARD<br>028543 South Justis Unit<br>012 G-11-25S-37E<br>30-025-11541 |  | P                                                                      |             |                |                             | 273                                                 | 1900                                  | 748                                | 30                          |                             |                               |                                        |                                                  |                            |                            |                             |                                            |
| 016 F-13-25S-37E<br>30-025-11556                                                                    |  | S                                                                      |             |                |                             | 0                                                   | 0                                     | 0                                  | 0                           |                             |                               |                                        |                                                  |                            |                            |                             |                                            |
| 016 E-13-25S-37E<br>30-025-11557                                                                    |  | P                                                                      |             |                |                             | 152                                                 | 2590                                  | 221                                | 30                          |                             |                               |                                        |                                                  |                            |                            |                             |                                            |
| 015 D-13-25S-37E<br>30-025-11558                                                                    |  | P                                                                      |             |                |                             | 273                                                 | 2023                                  | 293                                | 30                          |                             |                               |                                        |                                                  |                            |                            |                             |                                            |

I hereby certify that the information contained in this report is true and complete to the best of my knowledge.

24

Signature

GAYE HEARD-AGENT  
Printed Name & Title

01/15/04  
Date

(505) 393-2727  
Phone Number

District I

1625 N. French Dr. Hobbs, NM 88240

District II

811 S. First St., Artesia, NM 88210

District III

1000 Rio Brazos, Aztec, NM 84710

## State of New Mexico

Energy, Minerals &amp; Natural Resources Department

## OIL CONSERVATION DIVISION

1220 S. St. Francis Dr.

Santa Fe, NM 87504

## OPERATOR'S MONTHLY REPORT

Form C-115 First Page

Revised May, 1997

1 ☐ Amended Report

|                                                                                                     |                            |             |                |                             |                                                     |                                       |                              |                                    |                             |                               |                                        |                                                  |                            |                            |                             |                                            |
|-----------------------------------------------------------------------------------------------------|----------------------------|-------------|----------------|-----------------------------|-----------------------------------------------------|---------------------------------------|------------------------------|------------------------------------|-----------------------------|-------------------------------|----------------------------------------|--------------------------------------------------|----------------------------|----------------------------|-----------------------------|--------------------------------------------|
| 2 Operator HENRY PETROLEUM LP                                                                       |                            |             |                |                             |                                                     |                                       |                              | 3 OGRID: 155453                    |                             |                               |                                        | 4 Month/Year 12/03                               |                            |                            |                             |                                            |
| 5 Address: c/o Oil Reports & Gas Services, Inc. 1008 W. Broadway, Hobbs, NM 88240                   |                            |             |                |                             |                                                     |                                       |                              | 6 Page 1 of 21                     |                             |                               |                                        |                                                  |                            |                            |                             |                                            |
|                                                                                                     |                            | INJECTION   |                | PRODUCTION                  |                                                     |                                       |                              | DISPOSITION OF OIL, GAS, AND WATER |                             |                               |                                        |                                                  |                            |                            |                             |                                            |
| 7<br><u>POOL NO. AND NAME</u><br>Property No. and Name<br>Well No. & U-L-S-T-R<br>API No.           | 8<br>C<br>O<br>D<br>E<br>1 | 9<br>Volume | 10<br>Pressure | 11<br>C<br>O<br>D<br>E<br>2 | 12<br>Barrels of<br>Oil/conden-<br>sate<br>produced | 13<br>Barrels of<br>water<br>produced | 14<br>MCF<br>Gas<br>Produced | 15<br>Days<br>Prod-<br>uced        | 16<br>C<br>O<br>D<br>E<br>3 | 17<br>Point of<br>Disposition | 18<br>Gas BTU<br>or Oil API<br>Gravity | 19<br>Oil on hand<br>at<br>beginning<br>of month | 20<br>Volume<br>(Bbls/mcf) | 21<br>Transporter<br>Ogrid | 22<br>C<br>O<br>D<br>E<br>4 | 23<br>Oil on<br>hand at<br>end of<br>month |
| 34170 JUSTIS:ABO<br>028542 Carlson B-25 Federal<br>003 O-25-25S-37E<br>30-025-11783                 | F                          |             |                |                             | 0                                                   | 357                                   | 341                          | 17                                 | O<br>G<br>W                 | 2807505<br>2807506<br>0477050 | 34.5<br>1121                           | 207                                              | 167<br>341<br>357          | 037480<br>020809           |                             | 40                                         |
| 34220 JUSTIS:BLINEBRY-TUBB-DRINKARD<br>028543 South Justis Unit<br>012 G-11-25S-37E<br>30-025-11541 | P                          |             |                |                             | 409                                                 | 2321                                  | 789                          | 31                                 |                             |                               |                                        |                                                  |                            |                            |                             |                                            |
| 016 F-13-25S-37E<br>30-025-11556                                                                    | S                          |             |                |                             | 0                                                   | 0                                     | 0                            | 0                                  |                             |                               |                                        |                                                  |                            |                            |                             |                                            |
| 016 E-13-25S-37E<br>30-025-11557                                                                    | P                          |             |                |                             | 220                                                 | 2576                                  | 168                          | 31                                 |                             |                               |                                        |                                                  |                            |                            |                             |                                            |
| 015 D-13-25S-37E<br>30-025-11558                                                                    | P                          |             |                |                             | 220                                                 | 1802                                  | 196                          | 31                                 |                             |                               |                                        |                                                  |                            |                            |                             |                                            |

7 F-16

I hereby certify that the information contained in this report is true and complete to the best of my knowledge.

24

Signature

GAYE HEARD-AGENT  
Printed Name & Title02/15/04  
Date(505) 393-2727  
Phone Number

District I  
1625 N. French Dr. Hobbs, NM 88240

District II  
811 S. First St., Artesia, NM 88210

District III  
1000 Rio Brazos, Aztec, NM 84710

State of New Mexico  
Energy, Minerals & Natural Resources Department  
**OIL CONSERVATION DIVISION**  
1220 S. St. Francis Dr.  
Santa Fe, NM 87504  
**OPERATOR'S MONTHLY REPORT**

Form C-115 First Page  
Revised May, 1997

1 ☐ Amended Report

| 2 Operator <b>HENRY PETROLEUM LP</b>                                                                |  |                            |             |                |                             |                                                     |                                       |                                    |                             | 3 OGRID: 155453             |                               |                                        |                                                  | 4 Month/Year 01/04         |                            |                             |                                            |
|-----------------------------------------------------------------------------------------------------|--|----------------------------|-------------|----------------|-----------------------------|-----------------------------------------------------|---------------------------------------|------------------------------------|-----------------------------|-----------------------------|-------------------------------|----------------------------------------|--------------------------------------------------|----------------------------|----------------------------|-----------------------------|--------------------------------------------|
| 5 Address: c/o Oil Reports & Gas Services, Inc. 1008 W. Broadway, Hobbs, NM 88240                   |  |                            |             |                |                             |                                                     |                                       |                                    |                             | 6 Page 1 of 21              |                               |                                        |                                                  |                            |                            |                             |                                            |
| 7                                                                                                   |  | INJECTION                  |             | PRODUCTION     |                             |                                                     |                                       | DISPOSITION OF OIL, GAS, AND WATER |                             |                             |                               |                                        |                                                  |                            |                            |                             |                                            |
| POOL NO. AND NAME<br>Property No. and Name<br>Well No. & U-L-S-T-R<br>API No.                       |  | 8<br>C<br>O<br>D<br>E<br>1 | 9<br>Volume | 10<br>Pressure | 11<br>C<br>O<br>D<br>E<br>2 | 12<br>Barrels of<br>Oil/conden-<br>sate<br>produced | 13<br>Barrels of<br>water<br>produced | 14<br>MCF<br>Gas<br>Produced       | 15<br>Days<br>Prod-<br>uced | 16<br>C<br>O<br>D<br>E<br>3 | 17<br>Point of<br>Disposition | 18<br>Gas BTU<br>or Oil API<br>Gravity | 19<br>Oil on hand<br>at<br>beginning<br>of month | 20<br>Volume<br>(Bbls/mcf) | 21<br>Transporter<br>Ogrid | 22<br>C<br>O<br>D<br>E<br>4 | 23<br>Oil on<br>hand at<br>end of<br>month |
| 34170 JUSTIS:ABO<br>028542 Carlson B-25 Federal<br>003 O-25-25S-37E<br>30-025-11783                 |  | F                          |             |                |                             | 47                                                  | 588                                   | 1757                               | 29                          | O<br>G<br>W                 | 2807505<br>2807506<br>0477050 | 1121                                   | 40                                               | 0<br>1757<br>588           | 037480<br>020809           |                             | 87                                         |
| 34220 JUSTIS:BLINEBRY-TUBB-DRINKARD<br>028543 South Justis Unit<br>012 G-11-25S-37E<br>30-025-11541 |  | P                          |             |                |                             | 255                                                 | 1652                                  | 468                                | 25                          |                             |                               |                                        |                                                  |                            |                            |                             |                                            |
| 016 F-13-25S-37E<br>30-025-11556                                                                    |  | S                          |             |                |                             | 0                                                   | 0                                     | 0                                  | 0                           |                             |                               |                                        |                                                  |                            |                            |                             |                                            |
| 016 E-13-25S-37E<br>30-025-11557                                                                    |  | P                          |             |                |                             | 190                                                 | 2799                                  | 193                                | 31                          |                             |                               |                                        |                                                  |                            |                            |                             |                                            |
| 015 D-13-25S-37E<br>30-025-11558                                                                    |  | P                          |             |                |                             | 253                                                 | 1984                                  | 226                                | 31                          |                             |                               |                                        |                                                  |                            |                            |                             |                                            |

→ F-16

I hereby certify that the information contained in this report is true and complete to the best of my knowledge.

24

Signature

GAYE HEARD-AGENT  
Printed Name & Title

03/15/04  
Date

(505) 393-2727  
Phone Number

District I

1625 N. French Dr. Hobbs, NM 88240

District II

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State of New Mexico  
Energy, Minerals & Natural Resources Department  
**OIL CONSERVATION DIVISION**  
1220 S. St. Francis Dr.  
Santa Fe, NM 87504  
**OPERATOR'S MONTHLY REPORT**

Form C-115 First Page  
Revised May, 1997

1 ☐ Amended Report

| 2 Operator <b>HENRY PETROLEUM LP</b>                                                                                                                                                                                                                                                                                                 |  |                                           |                |                             |                                                     |                                       |                              | 3 OGRID: 155453                    |                             |                               |                                        | 4 Month/Year 02/04                               |                            |                            |                             |                                            |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------|----------------|-----------------------------|-----------------------------------------------------|---------------------------------------|------------------------------|------------------------------------|-----------------------------|-------------------------------|----------------------------------------|--------------------------------------------------|----------------------------|----------------------------|-----------------------------|--------------------------------------------|
| 5 Address: c/o Oil Reports & Gas Services, Inc. 1008 W. Broadway, Hobbs, NM 88240                                                                                                                                                                                                                                                    |  |                                           |                |                             |                                                     |                                       |                              |                                    |                             |                               |                                        | 6 Page 1 of 21                                   |                            |                            |                             |                                            |
| 7<br><b>POOL NO. AND NAME</b><br>Property No. and Name<br>Well No. & U-L-S-T-R<br>API No.                                                                                                                                                                                                                                            |  | INJECTION                                 |                | PRODUCTION                  |                                                     |                                       |                              | DISPOSITION OF OIL, GAS, AND WATER |                             |                               |                                        |                                                  |                            |                            |                             |                                            |
|                                                                                                                                                                                                                                                                                                                                      |  | 8<br>C<br>O<br>D<br>E<br>1<br>9<br>Volume | 10<br>Pressure | 11<br>C<br>O<br>D<br>E<br>2 | 12<br>Barrels of<br>Oil/conden-<br>sate<br>produced | 13<br>Barrels of<br>water<br>produced | 14<br>MCF<br>Gas<br>Produced | 15<br>Days<br>Prod-<br>uced        | 16<br>C<br>O<br>D<br>E<br>3 | 17<br>Point of<br>Disposition | 18<br>Gas BTU<br>or Oil API<br>Gravity | 19<br>Oil on hand<br>at<br>beginning<br>of month | 20<br>Volume<br>(Bbls/mcf) | 21<br>Transporter<br>Ogrid | 22<br>C<br>O<br>D<br>E<br>4 | 23<br>Oil on<br>hand at<br>end of<br>month |
| <b>34170 JUSTIS:ABO</b><br>028542 Carlson B-25 Federal<br>003 O-25-25S-37E<br>30-025-11783<br><br><b>34220 JUSTIS:BLINEBRY-TUBB-DRINKARD</b><br>028543 South Justis Unit<br>012 G-11-25S-37E<br>30-025-11541<br><br>016 F-13-25S-37E<br>30-025-11556<br><br>016 E-13-25S-37E<br>30-025-11557<br><br>015 D-13-25S-37E<br>30-025-11558 |  | F                                         |                |                             | 12                                                  | 144                                   | 1710                         | 29                                 | O<br>G<br>W                 | 2807505<br>2807506<br>0477050 | 1065                                   | 87                                               | 0<br>1710<br>144           | 037480<br>020809           |                             | 99                                         |
|                                                                                                                                                                                                                                                                                                                                      |  | P                                         |                |                             | 263                                                 | 1626                                  | 423                          | 24                                 |                             |                               |                                        |                                                  |                            |                            |                             |                                            |
|                                                                                                                                                                                                                                                                                                                                      |  | S                                         |                |                             | 0                                                   | 0                                     | 0                            | 0                                  |                             |                               |                                        |                                                  |                            |                            |                             |                                            |
|                                                                                                                                                                                                                                                                                                                                      |  | P                                         |                |                             | 174                                                 | 2853                                  | 180                          | 29                                 |                             |                               |                                        |                                                  |                            |                            |                             |                                            |
|                                                                                                                                                                                                                                                                                                                                      |  | P                                         |                |                             | 231                                                 | 1813                                  | 210                          | 29                                 |                             |                               |                                        |                                                  |                            |                            |                             |                                            |

→ F-16

I hereby certify that the information contained in this report is true and complete to the best of my knowledge.

24

|           |                                          |                  |                                |
|-----------|------------------------------------------|------------------|--------------------------------|
| Signature | GAYE HEARD-AGENT<br>Printed Name & Title | 04/15/04<br>Date | (505) 393-2727<br>Phone Number |
|-----------|------------------------------------------|------------------|--------------------------------|

District I  
1625 N. French Dr. Hobbs, NM 88240

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State of New Mexico  
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**OIL CONSERVATION DIVISION**  
1220 S. St. Francis Dr.  
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**OPERATOR'S MONTHLY REPORT**

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1 ☐ Amended Report

|                                                                                                            |  |                                   |                    |                       |                                    |                                                            |                                              |                                     |                                    |                                    |                                      |                                               |                                                         |                                   |                                   |                                    |                                                   |
|------------------------------------------------------------------------------------------------------------|--|-----------------------------------|--------------------|-----------------------|------------------------------------|------------------------------------------------------------|----------------------------------------------|-------------------------------------|------------------------------------|------------------------------------|--------------------------------------|-----------------------------------------------|---------------------------------------------------------|-----------------------------------|-----------------------------------|------------------------------------|---------------------------------------------------|
| 2 Operator HENRY PETROLEUM LP                                                                              |  |                                   |                    |                       |                                    |                                                            |                                              | 3 OGRID: 155453                     |                                    |                                    |                                      | 4 Month/Year 03/04                            |                                                         |                                   |                                   |                                    |                                                   |
| 5 Address: c/o Oil Reports & Gas Services, Inc. 1008 W. Broadway, Hobbs, NM 88240                          |  |                                   |                    |                       |                                    |                                                            |                                              | 6 Page 1 of 21                      |                                    |                                    |                                      |                                               |                                                         |                                   |                                   |                                    |                                                   |
|                                                                                                            |  | INJECTION                         |                    | PRODUCTION            |                                    |                                                            |                                              | DISPOSITION OF OIL, GAS, AND WATER  |                                    |                                    |                                      |                                               |                                                         |                                   |                                   |                                    |                                                   |
| <b>7</b><br><b>POOL NO. AND NAME</b><br>Property No. and Name<br>Well No. & U-L-S-T-R<br>API No.           |  | <b>8</b><br>C<br>O<br>D<br>E<br>1 | <b>9</b><br>Volume | <b>10</b><br>Pressure | <b>11</b><br>C<br>O<br>D<br>E<br>2 | <b>12</b><br>Barrels of<br>Oil/conden-<br>sate<br>produced | <b>13</b><br>Barrels of<br>water<br>produced | <b>14</b><br>MCF<br>Gas<br>Produced | <b>15</b><br>Days<br>Prod-<br>uced | <b>16</b><br>C<br>O<br>D<br>E<br>3 | <b>17</b><br>Point of<br>Disposition | <b>18</b><br>Gas BTU<br>or Oil API<br>Gravity | <b>19</b><br>Oil on hand<br>at<br>beginning<br>of month | <b>20</b><br>Volume<br>(Bbls/mcf) | <b>21</b><br>Transporter<br>Ogrid | <b>22</b><br>C<br>O<br>D<br>E<br>4 | <b>23</b><br>Oil on<br>hand at<br>end of<br>month |
| <u>34170 JUSTIS:ABO</u><br>028542 Carlson B-25 Federal<br>003 O-25-25S-37E<br>30-025-11783                 |  | F                                 |                    |                       |                                    | 66                                                         | 660                                          | 1959                                | 29                                 | O<br>G<br>W                        | 2807505<br>2807506<br>0477050        | 1081                                          | 99                                                      | 0<br>1959<br>660                  | 037480<br>020809                  |                                    | 165                                               |
| <u>34220 JUSTIS:BLINEBRY-TUBB-DRINKARD</u><br>028543 South Justis Unit<br>012 G-11-25S-37E<br>30-025-11541 |  | P                                 |                    |                       |                                    | 317                                                        | 4066                                         | 630                                 | 31                                 |                                    |                                      |                                               |                                                         |                                   |                                   |                                    |                                                   |
| 016 F-13-25S-37E<br>30-025-11556                                                                           |  | S                                 |                    |                       |                                    | 0                                                          | 0                                            | 0                                   | 0                                  |                                    |                                      |                                               |                                                         |                                   |                                   |                                    |                                                   |
| 016 E-13-25S-37E<br>30-025-11557                                                                           |  | P                                 |                    |                       |                                    | 158                                                        | 5385                                         | 192                                 | 31                                 |                                    |                                      |                                               |                                                         |                                   |                                   |                                    |                                                   |
| 015 D-13-25S-37E<br>30-025-11558                                                                           |  | P                                 |                    |                       |                                    | 253                                                        | 2778                                         | 226                                 | 31                                 |                                    |                                      |                                               |                                                         |                                   |                                   |                                    |                                                   |

→ F-16

I hereby certify that the information contained in this report is true and complete to the best of my knowledge.

24

Signature \_\_\_\_\_  
GAYE HEARD-AGENT  
Printed Name & Title

05/15/04  
Date  
(505) 393-2727  
Phone Number

District I

1626 N. French Dr. Hobbs, NM 88240

District II

811 S. First St., Artesia, NM 88210

District III

1000 Rio Brazos, Aztec, NM 84710

## State of New Mexico

Energy, Minerals &amp; Natural Resources Department

## OIL CONSERVATION DIVISION

1220 S. St. Francis Dr.

Santa Fe, NM 87504

## OPERATOR'S MONTHLY REPORT

Form C-115 First Page

Revised May, 1997

1 ☐ Amended Report

|                                                                                                     |  |                            |             |                |                             |                                                     |                                       |                                    |                             |                             |                               |                                        |                                                  |                            |                            |                             |                                            |
|-----------------------------------------------------------------------------------------------------|--|----------------------------|-------------|----------------|-----------------------------|-----------------------------------------------------|---------------------------------------|------------------------------------|-----------------------------|-----------------------------|-------------------------------|----------------------------------------|--------------------------------------------------|----------------------------|----------------------------|-----------------------------|--------------------------------------------|
| 2 Operator HENRY PETROLEUM LP                                                                       |  |                            |             |                |                             |                                                     |                                       | 3 OGRID: 155453                    |                             |                             |                               | 4 Month/Year 04/04                     |                                                  |                            |                            |                             |                                            |
| 5 Address: c/o Oil Reports & Gas Services, Inc. 1008 W. Broadway, Hobbs, NM 88240                   |  |                            |             |                |                             |                                                     |                                       |                                    |                             |                             |                               | 6 Page 1 of 21                         |                                                  |                            |                            |                             |                                            |
|                                                                                                     |  | INJECTION                  |             | PRODUCTION     |                             |                                                     |                                       | DISPOSITION OF OIL, GAS, AND WATER |                             |                             |                               |                                        |                                                  |                            |                            |                             |                                            |
| 7<br><u>POOL NO. AND NAME</u><br>Property No. and Name<br>Well No. & U-L-S-T-R<br>API No.           |  | 8<br>C<br>O<br>D<br>E<br>1 | 9<br>Volume | 10<br>Pressure | 11<br>C<br>O<br>D<br>E<br>2 | 12<br>Barrels of<br>Oil/conden-<br>sate<br>produced | 13<br>Barrels of<br>water<br>produced | 14<br>MCF<br>Gas<br>Produced       | 15<br>Days<br>Prod-<br>uced | 16<br>C<br>O<br>D<br>E<br>3 | 17<br>Point of<br>Disposition | 18<br>Gas BTU<br>or Oil API<br>Gravity | 19<br>Oil on hand<br>at<br>beginning<br>of month | 20<br>Volume<br>(Bbls/mcf) | 21<br>Transporter<br>Ogrid | 22<br>C<br>O<br>D<br>E<br>4 | 23<br>Oil on<br>hand at<br>end of<br>month |
| 34170 JUSTIS:ABO<br>028542 Carlson B-25 Federal<br>003 O-25-25S-37E<br>30-025-11783                 |  | F                          |             |                |                             | 69                                                  | 368                                   | 1904                               | 30                          | O<br>G<br>W                 | 2807505<br>2807506<br>0477050 | 33.9<br>1081                           | 165                                              | 170<br>1904<br>368         | 037480<br>020809           |                             | 64                                         |
| 34220 JUSTIS:BLINEBRY-TUBB-DRINKARD<br>028543 South Justis Unit<br>012 G-11-25S-37E<br>30-025-11541 |  | P                          |             |                |                             | 256                                                 | 1784                                  | 434                                | 26                          |                             |                               |                                        |                                                  |                            |                            |                             |                                            |
| 016 F-13-25S-37E<br>30-025-11556                                                                    |  | S                          |             |                |                             | 0                                                   | 0                                     | 0                                  | 0                           |                             |                               |                                        |                                                  |                            |                            |                             |                                            |
| 016 E-13-25S-37E<br>30-025-11557                                                                    |  | P                          |             |                |                             | 148                                                 | 2563                                  | 191                                | 30                          |                             |                               |                                        |                                                  |                            |                            |                             |                                            |
| 015 D-13-25S-37E<br>30-025-11558                                                                    |  | P                          |             |                |                             | 237                                                 | 1624                                  | 225                                | 30                          |                             |                               |                                        |                                                  |                            |                            |                             |                                            |

→ F-14

I hereby certify that the information contained in this report is true and complete to the best of my knowledge.

24

Signature

GAYE HEARD-AGENT  
Printed Name & Title06/15/04  
Date(505) 393-2727  
Phone Number

District I  
1625 N. French Dr. Hobbs, NM 88240

District II  
811 S. First St., Artesia, NM 88210

District III  
1000 Rio Brazos, Aztec, NM 84710

State of New Mexico  
Energy, Minerals & Natural Resources Department  
**OIL CONSERVATION DIVISION**  
1220 S. St. Francis Dr.  
Santa Fe, NM 87504  
**OPERATOR'S MONTHLY REPORT**

Form C-115 First Page  
Revised May, 1997

1 ☐ Amended Report

|                                                                                                     |  |                            |             |                |                             |                                                     |                                       |                                    |                             |                             |                               |                                        |                                                  |                            |                            |                             |                                            |
|-----------------------------------------------------------------------------------------------------|--|----------------------------|-------------|----------------|-----------------------------|-----------------------------------------------------|---------------------------------------|------------------------------------|-----------------------------|-----------------------------|-------------------------------|----------------------------------------|--------------------------------------------------|----------------------------|----------------------------|-----------------------------|--------------------------------------------|
| 2 Operator HENRY PETROLEUM LP                                                                       |  |                            |             |                |                             |                                                     |                                       | 3 OGRID: 155453                    |                             |                             |                               | 4 Month/Year 05/04                     |                                                  |                            |                            |                             |                                            |
| 5 Address: c/o Oil Reports & Gas Services, Inc. 1008 W. Broadway, Hobbs, NM 88240                   |  |                            |             |                |                             |                                                     |                                       | 6 Page 1 of 21                     |                             |                             |                               |                                        |                                                  |                            |                            |                             |                                            |
|                                                                                                     |  | INJECTION                  |             | PRODUCTION     |                             |                                                     |                                       | DISPOSITION OF OIL, GAS, AND WATER |                             |                             |                               |                                        |                                                  |                            |                            |                             |                                            |
| <b>Z</b><br><b>POOL NO. AND NAME</b><br>Property No. and Name<br>Well No. & U-L-S-T-R<br>API No.    |  | 8<br>C<br>O<br>D<br>E<br>1 | 9<br>Volume | 10<br>Pressure | 11<br>C<br>O<br>D<br>E<br>2 | 12<br>Barrels of<br>Oil/conden-<br>sate<br>produced | 13<br>Barrels of<br>water<br>produced | 14<br>MCF<br>Gas<br>Produced       | 15<br>Days<br>Prod-<br>uced | 16<br>C<br>O<br>D<br>E<br>3 | 17<br>Point of<br>Disposition | 18<br>Gas BTU<br>or Oil API<br>Gravity | 19<br>Oil on hand<br>at<br>beginning<br>of month | 20<br>Volume<br>(Bbls/mcf) | 21<br>Transporter<br>Ogrid | 22<br>C<br>O<br>D<br>E<br>4 | 23<br>Oil on<br>hand at<br>end of<br>month |
| 34170 JUSTIS:ABO<br>028542 Carlson B-25 Federal<br>003 O-25-25S-37E<br>30-025-11783                 |  | F                          |             |                |                             | 40                                                  | 360                                   | 1105                               | 29                          | OGW                         | 2807505<br>2807506<br>0477050 | 1081                                   | 64                                               | 0<br>1105<br>360           | 037480<br>020809           |                             | 104                                        |
| 34220 JUSTIS:BLINEBRY-TUBB-DRINKARD<br>028543 South Justis Unit<br>012 G-11-25S-37E<br>30-025-11541 |  | P                          |             |                |                             | 344                                                 | 2318                                  | 504                                | 31                          |                             |                               |                                        |                                                  |                            |                            |                             |                                            |
| 016 F-13-25S-37E<br>30-025-11556                                                                    |  | S                          |             |                |                             | 0                                                   | 0                                     | 0                                  | 0                           |                             |                               |                                        |                                                  |                            |                            |                             |                                            |
| 016 E-13-25S-37E<br>30-025-11557                                                                    |  | P                          |             |                |                             | 219                                                 | 3072                                  | 167                                | 31                          |                             |                               |                                        |                                                  |                            |                            |                             |                                            |
| 015 D-13-25S-37E<br>30-025-11558                                                                    |  | P                          |             |                |                             | 219                                                 | 1506                                  | 195                                | 31                          |                             |                               |                                        |                                                  |                            |                            |                             |                                            |

I hereby certify that the information contained in this report is true and complete to the best of my knowledge.

24

Signature \_\_\_\_\_  
GAYE HEARD-AGENT  
Printed Name & Title

07/15/04  
Date  
(505) 393-2727  
Phone Number

District I

1625 N. French Dr. Hobbs, NM 88240

District II

811 S. First St., Artesia, NM 88210

District III

1000 Rio Brazos, Aztec, NM 84710

## State of New Mexico

Energy, Minerals &amp; Natural Resources Department

## OIL CONSERVATION DIVISION

1220 S. St. Francis Dr.

Santa Fe, NM 87504

## OPERATOR'S MONTHLY REPORT

Form C-115 First Page

Revised May, 1997

1 ☐ Amended Report

|                                                                                                     |  |                            |             |                |                             |                                                     |                                       |                                    |                             |                             |                               |                                        |                                                  |                            |                            |                             |                                            |
|-----------------------------------------------------------------------------------------------------|--|----------------------------|-------------|----------------|-----------------------------|-----------------------------------------------------|---------------------------------------|------------------------------------|-----------------------------|-----------------------------|-------------------------------|----------------------------------------|--------------------------------------------------|----------------------------|----------------------------|-----------------------------|--------------------------------------------|
| 2 Operator HENRY PETROLEUM LP                                                                       |  |                            |             |                |                             |                                                     |                                       | 3 OGRID: 155453                    |                             |                             |                               | 4 Month/Year 06/04                     |                                                  |                            |                            |                             |                                            |
| 5 Address: c/o Oil Reports & Gas Services, Inc. 1008 W. Broadway, Hobbs, NM 88240                   |  |                            |             |                |                             |                                                     |                                       | 6 Page 1 of 21                     |                             |                             |                               |                                        |                                                  |                            |                            |                             |                                            |
|                                                                                                     |  | INJECTION                  |             | PRODUCTION     |                             |                                                     |                                       | DISPOSITION OF OIL, GAS, AND WATER |                             |                             |                               |                                        |                                                  |                            |                            |                             |                                            |
| 7<br><u>POOL NO. AND NAME</u><br>Property No. and Name<br>Well No. & U-L-S-T-R<br>API No.           |  | 8<br>C<br>O<br>D<br>E<br>1 | 9<br>Volume | 10<br>Pressure | 11<br>C<br>O<br>D<br>E<br>2 | 12<br>Barrels of<br>Oil/conden-<br>sate<br>produced | 13<br>Barrels of<br>water<br>produced | 14<br>MCF<br>Gas<br>Produced       | 15<br>Days<br>Prod-<br>uced | 16<br>C<br>O<br>D<br>E<br>3 | 17<br>Point of<br>Disposition | 18<br>Gas BTU<br>or Oil API<br>Gravity | 19<br>Oil on hand<br>at<br>beginning<br>of month | 20<br>Volume<br>(Bbls/mcf) | 21<br>Transporter<br>Ogrid | 22<br>C<br>O<br>D<br>E<br>4 | 23<br>Oil on<br>hand at<br>end of<br>month |
| 34170 JUSTIS:ABO<br>028542 Carlson B-25 Federal<br>003 O-25-25S-37E<br>30-025-11783                 |  | F                          |             |                |                             | 62                                                  | 806                                   | 902                                | 28                          | O<br>G<br>W                 | 2807505<br>2807506<br>0477050 | 1135                                   | 104                                              | 0<br>902<br>806            | 037480<br>020809           |                             | 166                                        |
| 34220 JUSTIS:BLINEBRY-TUBB-DRINKARD<br>028543 South Justis Unit<br>012 G-11-25S-37E<br>30-025-11541 |  | P                          |             |                |                             | 295                                                 | 2682                                  | 555                                | 30                          |                             |                               |                                        |                                                  |                            |                            |                             |                                            |
| 016 F-13-25S-37E<br>30-025-11556                                                                    |  | S                          |             |                |                             | 0                                                   | 0                                     | 0                                  | 0                           |                             |                               |                                        |                                                  |                            |                            |                             |                                            |
| 016 E-13-25S-37E<br>30-025-11557                                                                    |  | P                          |             |                |                             | 177                                                 | 3617                                  | 170                                | 30                          |                             |                               |                                        |                                                  |                            |                            |                             |                                            |
| 015 D-13-25S-37E<br>30-025-11558                                                                    |  | P                          |             |                |                             | 236                                                 | 1871                                  | 199                                | 30                          |                             |                               |                                        |                                                  |                            |                            |                             |                                            |

→ F-16

I hereby certify that the information contained in this report is true and complete to the best of my knowledge.

24

Signature \_\_\_\_\_

Printed Name & Title \_\_\_\_\_

08/13/04 (505) 393-2727

Date Phone Number

District I

1625 N. French Dr. Hobbs, NM 88240

District II

811 S. First St., Artesia, NM 88210

District III

1000 Rio Brazos, Aztec, NM 84710

State of New Mexico  
Energy, Minerals & Natural Resources Department  
**OIL CONSERVATION DIVISION**  
1220 S. St. Francis Dr.  
Santa Fe, NM 87504  
**OPERATOR'S MONTHLY REPORT**

Form C-115 First Page  
Revised May, 1997

1 ☐ Amended Report

| 2 Operator <b>HENRY PETROLEUM LP</b>                                                                                                                                                                                                                                                                                                 |  |                                           |                |                             |                                                     |                                       |                              |                                    |                             | 3 OGRID: 155453               |                                        |                                                  |                            | 4 Month/Year 07/04         |                             |                                            |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------|----------------|-----------------------------|-----------------------------------------------------|---------------------------------------|------------------------------|------------------------------------|-----------------------------|-------------------------------|----------------------------------------|--------------------------------------------------|----------------------------|----------------------------|-----------------------------|--------------------------------------------|--|
| 5 Address: <b>c/o Oil Reports &amp; Gas Services, Inc. 1008 W. Broadway, Hobbs, NM 88240</b>                                                                                                                                                                                                                                         |  |                                           |                |                             |                                                     |                                       |                              |                                    |                             | 6 Page 1 of 21                |                                        |                                                  |                            |                            |                             |                                            |  |
| 7<br><u>POOL NO. AND NAME</u><br>Property No. and Name<br>Well No. & U-L-S-T-R<br>API No.                                                                                                                                                                                                                                            |  | INJECTION                                 |                | PRODUCTION                  |                                                     |                                       |                              | DISPOSITION OF OIL, GAS, AND WATER |                             |                               |                                        |                                                  |                            |                            |                             |                                            |  |
|                                                                                                                                                                                                                                                                                                                                      |  | 8<br>C<br>O<br>D<br>E<br>1<br>9<br>Volume | 10<br>Pressure | 11<br>C<br>O<br>D<br>E<br>2 | 12<br>Barrels of<br>Oil/conden-<br>sate<br>produced | 13<br>Barrels of<br>water<br>produced | 14<br>MCF<br>Gas<br>Produced | 15<br>Days<br>Prod-<br>uced        | 16<br>C<br>O<br>D<br>E<br>3 | 17<br>Point of<br>Disposition | 18<br>Gas BTU<br>or Oil API<br>Gravity | 19<br>Oil on hand<br>at<br>beginning<br>of month | 20<br>Volume<br>(Bbls/mcf) | 21<br>Transporter<br>Ogrid | 22<br>C<br>O<br>D<br>E<br>4 | 23<br>Oil on<br>hand at<br>end of<br>month |  |
| <b>34170 JUSTIS:ABO</b><br>028542 Carlson B-25 Federal<br>003 O-25-25S-37E<br>30-025-11783<br><br><b>34220 JUSTIS:BLINEBRY-TUBB-DRINKARD</b><br>028543 South Justis Unit<br>012 G-11-25S-37E<br>30-025-11541<br><br>016 F-13-25S-37E<br>30-025-11556<br><br>016 E-13-25S-37E<br>30-025-11557<br><br>015 D-13-25S-37E<br>30-025-11558 |  | F                                         |                |                             | 72                                                  | 0                                     | 1814                         | 31                                 | O<br>G<br>W                 | 2807505<br>2807506<br>0477050 | 1135                                   | 166                                              | 0<br>1814<br>0             | 037480<br>020809           |                             | 238                                        |  |
|                                                                                                                                                                                                                                                                                                                                      |  | P                                         |                |                             | 279                                                 | 2402                                  | 614                          | 31                                 |                             |                               |                                        |                                                  |                            |                            |                             |                                            |  |
|                                                                                                                                                                                                                                                                                                                                      |  | S                                         |                |                             | 0                                                   | 0                                     | 0                            | 0                                  |                             |                               |                                        |                                                  |                            |                            |                             |                                            |  |
|                                                                                                                                                                                                                                                                                                                                      |  | P                                         |                |                             | 155                                                 | 3098                                  | 178                          | 31                                 |                             |                               |                                        |                                                  |                            |                            |                             |                                            |  |
|                                                                                                                                                                                                                                                                                                                                      |  | P                                         |                |                             | 217                                                 | 1676                                  | 208                          | 31                                 |                             |                               |                                        |                                                  |                            |                            |                             |                                            |  |

→ F-16

I hereby certify that the information contained in this report is true and complete to the best of my knowledge.

24

Signature

GAYE HEARD-AGENT  
Printed Name & Title

09/1504  
Date

(505) 393-2727  
Phone Number

|                                |                 |                      |                |
|--------------------------------|-----------------|----------------------|----------------|
| 2 Operator: HENRY PETROLEUM LP | 3 OGRID: 155453 | 4 Month/Year 08/2004 | 6 Page 2 of 18 |
|--------------------------------|-----------------|----------------------|----------------|

| 7                                                                             |  | INJECTION                  |             |                | PRODUCTION                  |                                                       |                                       |                              | DISPOSITION OF OIL, GAS, AND WATER |                             |                               |                                        |                                                  |                            |                                 |                             |                                            |
|-------------------------------------------------------------------------------|--|----------------------------|-------------|----------------|-----------------------------|-------------------------------------------------------|---------------------------------------|------------------------------|------------------------------------|-----------------------------|-------------------------------|----------------------------------------|--------------------------------------------------|----------------------------|---------------------------------|-----------------------------|--------------------------------------------|
| POOL NO. AND NAME<br>Property No. and Name<br>Well No. & U-L-S-T-R<br>API No. |  | 8<br>C<br>O<br>D<br>E<br>1 | 9<br>Volume | 10<br>Pressure | 11<br>C<br>O<br>D<br>E<br>2 | 12<br>Barrels of<br>of oil/<br>condensate<br>produced | 13<br>Barrels of<br>Water<br>produced | 14<br>MCF<br>Gas<br>produced | 15<br>Days<br>Prod-<br>uced        | 16<br>C<br>O<br>D<br>E<br>3 | 17<br>Point of<br>Disposition | 18<br>Gas BTU<br>or Oil API<br>Gravity | 19<br>Oil on<br>hand at<br>beginning<br>of month | 20<br>Volume<br>(Bbls/mcf) | 21<br>Trans-<br>porter<br>OGRID | 22<br>C<br>O<br>D<br>E<br>4 | 23<br>Oil on<br>hand at<br>end<br>of month |
| 34220 JUSTIS:BLINEBRY-TUBB-DR/                                                |  |                            |             |                |                             |                                                       |                                       |                              |                                    |                             |                               |                                        |                                                  |                            |                                 |                             |                                            |
| 028543 SOUTH JUSTIS UNIT                                                      |  |                            |             |                |                             |                                                       |                                       |                              |                                    |                             |                               |                                        |                                                  |                            |                                 |                             |                                            |
| C12 - G11 - 25S - 37E                                                         |  | P                          |             |                |                             | 274                                                   | 2236                                  | 597                          | 31                                 |                             |                               |                                        |                                                  |                            |                                 |                             |                                            |
| 30-025-11541                                                                  |  |                            |             |                |                             |                                                       |                                       |                              |                                    |                             |                               |                                        |                                                  |                            |                                 |                             |                                            |
| F16 - F13 - 25S - 37E                                                         |  | S                          |             |                |                             | 0                                                     | 0                                     | 0                            | 0                                  |                             |                               |                                        |                                                  |                            |                                 |                             |                                            |
| 30-025-11556                                                                  |  |                            |             |                |                             |                                                       |                                       |                              |                                    |                             |                               |                                        |                                                  |                            |                                 |                             |                                            |
| E16 - E13 - 25S - 37E                                                         |  | P                          |             |                |                             | 183                                                   | 3353                                  | 187                          | 31                                 |                             |                               |                                        |                                                  |                            |                                 |                             |                                            |
| 30-025-11557                                                                  |  |                            |             |                |                             |                                                       |                                       |                              |                                    |                             |                               |                                        |                                                  |                            |                                 |                             |                                            |
| E15 - D13 - 25S - 37E                                                         |  | P                          |             |                |                             | 213                                                   | 1897                                  | 216                          | 31                                 |                             |                               |                                        |                                                  |                            |                                 |                             |                                            |
| 30-025-11558                                                                  |  |                            |             |                |                             |                                                       |                                       |                              |                                    |                             |                               |                                        |                                                  |                            |                                 |                             |                                            |
| F15 - C13 - 25S - 37E                                                         |  | P                          |             |                |                             | 213                                                   | 102                                   | 342                          | 31                                 |                             |                               |                                        |                                                  |                            |                                 |                             |                                            |
| 30-025-11559                                                                  |  |                            |             |                |                             |                                                       |                                       |                              |                                    |                             |                               |                                        |                                                  |                            |                                 |                             |                                            |
| G18 - O13 - 25S - 37E                                                         |  | P                          |             |                |                             | 91                                                    | 2202                                  | 216                          | 31                                 |                             |                               |                                        |                                                  |                            |                                 |                             |                                            |
| 30-025-11564                                                                  |  |                            |             |                |                             |                                                       |                                       |                              |                                    |                             |                               |                                        |                                                  |                            |                                 |                             |                                            |
| F18 - N13 - 25S - 37E                                                         |  | P                          |             |                |                             | 30                                                    | 1287                                  | 249                          | 31                                 |                             |                               |                                        |                                                  |                            |                                 |                             |                                            |
| 30-025-11565                                                                  |  |                            |             |                |                             |                                                       |                                       |                              |                                    |                             |                               |                                        |                                                  |                            |                                 |                             |                                            |
| G17 - J13 - 25S - 37E                                                         |  | P                          |             |                |                             | 98                                                    | 2322                                  | 300                          | 25                                 |                             |                               |                                        |                                                  |                            |                                 |                             |                                            |
| 30-025-11566                                                                  |  |                            |             |                |                             |                                                       |                                       |                              |                                    |                             |                               |                                        |                                                  |                            |                                 |                             |                                            |
| G181 - O13 - 25S - 37E                                                        |  | P                          |             |                |                             | 30                                                    | 305                                   | 187                          | 31                                 |                             |                               |                                        |                                                  |                            |                                 |                             |                                            |
| 30-025-11567                                                                  |  |                            |             |                |                             |                                                       |                                       |                              |                                    |                             |                               |                                        |                                                  |                            |                                 |                             |                                            |
| E17 - L13 - 25S - 37E                                                         |  | P                          |             |                |                             | 213                                                   | 4200                                  | 435                          | 31                                 |                             |                               |                                        |                                                  |                            |                                 |                             |                                            |
| 30-025-11571                                                                  |  |                            |             |                |                             |                                                       |                                       |                              |                                    |                             |                               |                                        |                                                  |                            |                                 |                             |                                            |
| H18 - P13 - 25S - 37E                                                         |  | P                          |             |                |                             | 91                                                    | 1626                                  | 216                          | 31                                 |                             |                               |                                        |                                                  |                            |                                 |                             |                                            |
| 30-025-11572                                                                  |  |                            |             |                |                             |                                                       |                                       |                              |                                    |                             |                               |                                        |                                                  |                            |                                 |                             |                                            |
| G16 - G13 - 25S - 37E                                                         |  | P                          |             |                |                             | 91                                                    | 1152                                  | 372                          | 31                                 |                             |                               |                                        |                                                  |                            |                                 |                             |                                            |
| 30-025-11579                                                                  |  |                            |             |                |                             |                                                       |                                       |                              |                                    |                             |                               |                                        |                                                  |                            |                                 |                             |                                            |
| D18 - P14 - 25S - 37E                                                         |  | P                          |             |                |                             | 274                                                   | 10196                                 | 216                          | 31                                 |                             |                               |                                        |                                                  |                            |                                 |                             |                                            |
| 30-025-11581                                                                  |  |                            |             |                |                             |                                                       |                                       |                              |                                    |                             |                               |                                        |                                                  |                            |                                 |                             |                                            |
| C18 - O14 - 25S - 37E                                                         |  | P                          |             |                |                             | 274                                                   | 9484                                  | 309                          | 31                                 |                             |                               |                                        |                                                  |                            |                                 |                             |                                            |
| 30-025-11582                                                                  |  |                            |             |                |                             |                                                       |                                       |                              |                                    |                             |                               |                                        |                                                  |                            |                                 |                             |                                            |
| D17 - I14 - 25S - 37E                                                         |  | P                          |             |                |                             | 642                                                   | 6537                                  | 216                          | 31                                 |                             |                               |                                        |                                                  |                            |                                 |                             |                                            |
| 30-025-11583                                                                  |  |                            |             |                |                             |                                                       |                                       |                              |                                    |                             |                               |                                        |                                                  |                            |                                 |                             |                                            |
| C17 - J14 - 25S - 37E                                                         |  | P                          |             |                |                             | 396                                                   | 6266                                  | 309                          | 31                                 |                             |                               |                                        |                                                  |                            |                                 |                             |                                            |
| 30-025-11584                                                                  |  |                            |             |                |                             |                                                       |                                       |                              |                                    |                             |                               |                                        |                                                  |                            |                                 |                             |                                            |
| D16 - H14 - 25S - 37E                                                         |  | P                          |             |                |                             | 580                                                   | 19341                                 | 342                          | 31                                 |                             |                               |                                        |                                                  |                            |                                 |                             |                                            |
| 30-025-11585                                                                  |  |                            |             |                |                             |                                                       |                                       |                              |                                    |                             |                               |                                        |                                                  |                            |                                 |                             |                                            |

→ F-16

Operator: HENRY PETROLEUM LP

3 OGRID: 155453

4 Month/Year

09/2004

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|                                                                               |                       | INJECTION |          |                       | PRODUCTION                                      |                                 |                        |                       | DISPOSITION OF OIL, GAS, AND WATER |                         |                                  |                                            |                      |                           |                       |                                      |
|-------------------------------------------------------------------------------|-----------------------|-----------|----------|-----------------------|-------------------------------------------------|---------------------------------|------------------------|-----------------------|------------------------------------|-------------------------|----------------------------------|--------------------------------------------|----------------------|---------------------------|-----------------------|--------------------------------------|
| 7                                                                             | 8                     | 9         | 10       | 11                    | 12                                              | 13                              | 14                     | 15                    | 16                                 | 17                      | 18                               | 19                                         | 20                   | 21                        | 22                    | 23                                   |
| POOL NO. AND NAME<br>Property No. and Name<br>Well No. & U-L-S-T-R<br>API No. | C<br>O<br>D<br>E<br>1 | Volume    | Pressure | C<br>O<br>D<br>E<br>2 | Barrels of<br>of oil/<br>condensate<br>produced | Barrels of<br>Water<br>produced | MCF<br>Gas<br>produced | Days<br>Prod-<br>uced | C<br>O<br>D<br>E<br>3              | Point of<br>Disposition | Gas BTU<br>or Oil API<br>Gravity | Oil on<br>hand at<br>beginning<br>of month | Volume<br>(Bbls/mcf) | Trans-<br>porter<br>OGRID | C<br>O<br>D<br>E<br>4 | Oil on<br>hand at<br>end<br>of month |
| 34220 JUSTIS:BLINEBRY-TUBB-DRI                                                |                       |           |          |                       |                                                 |                                 |                        |                       |                                    |                         |                                  |                                            |                      |                           |                       |                                      |
| 028543 SOUTH JUSTIS UNIT                                                      |                       |           |          |                       |                                                 |                                 |                        |                       |                                    |                         |                                  |                                            |                      |                           |                       |                                      |
| C12 - G11 - 25S - 37E                                                         | P                     |           |          |                       | 258                                             | 1764                            | 543                    | 30                    |                                    |                         |                                  |                                            |                      |                           |                       |                                      |
| 30-025-11541                                                                  |                       |           |          |                       |                                                 |                                 |                        |                       |                                    |                         |                                  |                                            |                      |                           |                       |                                      |
| F16 - F13 - 25S - 37E                                                         | S                     |           |          |                       | 0                                               | 0                               | 0                      | 0                     |                                    |                         |                                  |                                            |                      |                           |                       |                                      |
| 30-025-11556                                                                  |                       |           |          |                       |                                                 |                                 |                        |                       |                                    |                         |                                  |                                            |                      |                           |                       |                                      |
| E16 - E13 - 25S - 37E                                                         | P                     |           |          |                       | 143                                             | 2977                            | 176                    | 30                    |                                    |                         |                                  |                                            |                      |                           |                       |                                      |
| 30-025-11557                                                                  |                       |           |          |                       |                                                 |                                 |                        |                       |                                    |                         |                                  |                                            |                      |                           |                       |                                      |
| E15 - D13 - 25S - 37E                                                         | S                     |           |          |                       | 132                                             | 1162                            | 159                    | 23                    |                                    |                         |                                  |                                            |                      |                           |                       |                                      |
| 30-025-11558                                                                  |                       |           |          |                       |                                                 |                                 |                        |                       |                                    |                         |                                  |                                            |                      |                           |                       |                                      |
| F15 - C13 - 25S - 37E                                                         | P                     |           |          |                       | 172                                             | 28                              | 324                    | 30                    |                                    |                         |                                  |                                            |                      |                           |                       |                                      |
| 30-025-11559                                                                  |                       |           |          |                       |                                                 |                                 |                        |                       |                                    |                         |                                  |                                            |                      |                           |                       |                                      |
| G18 - O13 - 25S - 37E                                                         | P                     |           |          |                       | 86                                              | 1736                            | 206                    | 30                    |                                    |                         |                                  |                                            |                      |                           |                       |                                      |
| 30-025-11564                                                                  |                       |           |          |                       |                                                 |                                 |                        |                       |                                    |                         |                                  |                                            |                      |                           |                       |                                      |
| F18 - N13 - 25S - 37E                                                         | P                     |           |          |                       | 29                                              | 1213                            | 237                    | 30                    |                                    |                         |                                  |                                            |                      |                           |                       |                                      |
| 30-025-11565                                                                  |                       |           |          |                       |                                                 |                                 |                        |                       |                                    |                         |                                  |                                            |                      |                           |                       |                                      |
| G17 - J13 - 25S - 37E                                                         | P                     |           |          |                       | 57                                              | 2233                            | 354                    | 30                    |                                    |                         |                                  |                                            |                      |                           |                       |                                      |
| 30-025-11566                                                                  |                       |           |          |                       |                                                 |                                 |                        |                       |                                    |                         |                                  |                                            |                      |                           |                       |                                      |
| G181 - O13 - 25S - 37E                                                        | P                     |           |          |                       | 29                                              | 138                             | 176                    | 30                    |                                    |                         |                                  |                                            |                      |                           |                       |                                      |
| 30-025-11567                                                                  |                       |           |          |                       |                                                 |                                 |                        |                       |                                    |                         |                                  |                                            |                      |                           |                       |                                      |
| E17 - L13 - 25S - 37E                                                         | P                     |           |          |                       | 201                                             | 2977                            | 414                    | 30                    |                                    |                         |                                  |                                            |                      |                           |                       |                                      |
| 30-025-11571                                                                  |                       |           |          |                       |                                                 |                                 |                        |                       |                                    |                         |                                  |                                            |                      |                           |                       |                                      |
| H18 - P13 - 25S - 37E                                                         | P                     |           |          |                       | 57                                              | 910                             | 206                    | 30                    |                                    |                         |                                  |                                            |                      |                           |                       |                                      |
| 30-025-11572                                                                  |                       |           |          |                       |                                                 |                                 |                        |                       |                                    |                         |                                  |                                            |                      |                           |                       |                                      |
| G16 - G13 - 25S - 37E                                                         | P                     |           |          |                       | 115                                             | 937                             | 354                    | 30                    |                                    |                         |                                  |                                            |                      |                           |                       |                                      |
| 30-025-11579                                                                  |                       |           |          |                       |                                                 |                                 |                        |                       |                                    |                         |                                  |                                            |                      |                           |                       |                                      |
| D18 - P14 - 25S - 37E                                                         | P                     |           |          |                       | 224                                             | 7859                            | 179                    | 26                    |                                    |                         |                                  |                                            |                      |                           |                       |                                      |
| 30-025-11581                                                                  |                       |           |          |                       |                                                 |                                 |                        |                       |                                    |                         |                                  |                                            |                      |                           |                       |                                      |
| C18 - O14 - 25S - 37E                                                         | P                     |           |          |                       | 315                                             | 7607                            | 295                    | 30                    |                                    |                         |                                  |                                            |                      |                           |                       |                                      |
| 30-025-11582                                                                  |                       |           |          |                       |                                                 |                                 |                        |                       |                                    |                         |                                  |                                            |                      |                           |                       |                                      |
| D17 - I14 - 25S - 37E                                                         | P                     |           |          |                       | 570                                             | 4945                            | 179                    | 26                    |                                    |                         |                                  |                                            |                      |                           |                       |                                      |
| 30-025-11583                                                                  |                       |           |          |                       |                                                 |                                 |                        |                       |                                    |                         |                                  |                                            |                      |                           |                       |                                      |
| C17 - J14 - 25S - 37E                                                         | P                     |           |          |                       | 344                                             | 5237                            | 295                    | 30                    |                                    |                         |                                  |                                            |                      |                           |                       |                                      |
| 30-025-11584                                                                  |                       |           |          |                       |                                                 |                                 |                        |                       |                                    |                         |                                  |                                            |                      |                           |                       |                                      |
| D16 - H14 - 25S - 37E                                                         | P                     |           |          |                       | 545                                             | 15655                           | 324                    | 30                    |                                    |                         |                                  |                                            |                      |                           |                       |                                      |
| 30-025-11585                                                                  |                       |           |          |                       |                                                 |                                 |                        |                       |                                    |                         |                                  |                                            |                      |                           |                       |                                      |

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|---|------------------------------|---|---------------|---|--------------------|---|--------------|
| 2 | Operator: HENRY PETROLEUM LP | 3 | OGRID: 155453 | 4 | Month/Year 10/2004 | 6 | Page 2 of 18 |
|---|------------------------------|---|---------------|---|--------------------|---|--------------|

|                                                                               |                       | INJECTION |          |                       | PRODUCTION                                      |                                 |                        |                       | DISPOSITION OF OIL, GAS, AND WATER |                         |                                  |                                            |                      |                           |                       |                                      |
|-------------------------------------------------------------------------------|-----------------------|-----------|----------|-----------------------|-------------------------------------------------|---------------------------------|------------------------|-----------------------|------------------------------------|-------------------------|----------------------------------|--------------------------------------------|----------------------|---------------------------|-----------------------|--------------------------------------|
| 7                                                                             | 8                     | 9         | 10       | 11                    | 12                                              | 13                              | 14                     | 15                    | 16                                 | 17                      | 18                               | 19                                         | 20                   | 21                        | 22                    | 23                                   |
| POOL NO. AND NAME<br>Property No. and Name<br>Well No. & U-L-S-T-R<br>API No. | C<br>O<br>D<br>E<br>1 | Volume    | Pressure | C<br>O<br>D<br>E<br>2 | Barrels of<br>of oil/<br>condensate<br>produced | Barrels of<br>Water<br>produced | MCF<br>Gas<br>produced | Days<br>Prod-<br>uced | C<br>O<br>D<br>E<br>3              | Point of<br>Disposition | Gas BTU<br>or Oil API<br>Gravity | Oil on<br>hand at<br>beginning<br>of month | Volume<br>(Bbls/mcf) | Trans-<br>porter<br>OGRID | C<br>O<br>D<br>E<br>4 | Oil on<br>hand at<br>end<br>of month |
| 34220 JUSTIS:BLINEBRY-TUBB-DRI                                                |                       |           |          |                       |                                                 |                                 |                        |                       |                                    |                         |                                  |                                            |                      |                           |                       |                                      |
| 028543 SOUTH JUSTIS UNIT                                                      |                       |           |          |                       |                                                 |                                 |                        |                       |                                    |                         |                                  |                                            |                      |                           |                       |                                      |
| C12 - G11 - 25S - 37E                                                         | P                     |           |          |                       | 292                                             | 2154                            | 477                    | 31                    |                                    |                         |                                  |                                            |                      |                           |                       |                                      |
| 30-025-11541                                                                  |                       |           |          |                       |                                                 |                                 |                        |                       |                                    |                         |                                  |                                            |                      |                           |                       |                                      |
| F16 - F13 - 25S - 37E                                                         | P                     |           |          |                       | 0                                               | 226                             | 3                      | 3                     |                                    |                         |                                  |                                            |                      |                           |                       |                                      |
| 30-025-11556                                                                  |                       |           |          |                       |                                                 |                                 |                        |                       |                                    |                         |                                  |                                            |                      |                           |                       |                                      |
| E16 - E13 - 25S - 37E                                                         | P                     |           |          |                       | 146                                             | 3051                            | 168                    | 31                    |                                    |                         |                                  |                                            |                      |                           |                       |                                      |
| 30-025-11557                                                                  |                       |           |          |                       |                                                 |                                 |                        |                       |                                    |                         |                                  |                                            |                      |                           |                       |                                      |
| E15 - D13 - 25S - 37E                                                         | P                     |           |          |                       | 204                                             | 2214                            | 336                    | 31                    |                                    |                         |                                  |                                            |                      |                           |                       |                                      |
| 30-025-11558                                                                  |                       |           |          |                       |                                                 |                                 |                        |                       |                                    |                         |                                  |                                            |                      |                           |                       |                                      |
| F15 - C13 - 25S - 37E                                                         | P                     |           |          |                       | 146                                             | 60                              | 308                    | 31                    |                                    |                         |                                  |                                            |                      |                           |                       |                                      |
| 30-025-11559                                                                  |                       |           |          |                       |                                                 |                                 |                        |                       |                                    |                         |                                  |                                            |                      |                           |                       |                                      |
| G18 - O13 - 25S - 37E                                                         | P                     |           |          |                       | 87                                              | 2064                            | 196                    | 31                    |                                    |                         |                                  |                                            |                      |                           |                       |                                      |
| 30-025-11564                                                                  |                       |           |          |                       |                                                 |                                 |                        |                       |                                    |                         |                                  |                                            |                      |                           |                       |                                      |
| F18 - N13 - 25S - 37E                                                         | P                     |           |          |                       | 29                                              | 1226                            | 225                    | 31                    |                                    |                         |                                  |                                            |                      |                           |                       |                                      |
| 30-025-11565                                                                  |                       |           |          |                       |                                                 |                                 |                        |                       |                                    |                         |                                  |                                            |                      |                           |                       |                                      |
| G17 - J13 - 25S - 37E                                                         | P                     |           |          |                       | 58                                              | 2064                            | 336                    | 31                    |                                    |                         |                                  |                                            |                      |                           |                       |                                      |
| 30-025-11566                                                                  |                       |           |          |                       |                                                 |                                 |                        |                       |                                    |                         |                                  |                                            |                      |                           |                       |                                      |
| G181 - O13 - 25S - 37E                                                        | P                     |           |          |                       | 58                                              | 209                             | 168                    | 31                    |                                    |                         |                                  |                                            |                      |                           |                       |                                      |
| 30-025-11567                                                                  |                       |           |          |                       |                                                 |                                 |                        |                       |                                    |                         |                                  |                                            |                      |                           |                       |                                      |
| E17 - L13 - 25S - 37E                                                         | P                     |           |          |                       | 175                                             | 2872                            | 393                    | 31                    |                                    |                         |                                  |                                            |                      |                           |                       |                                      |
| 30-025-11571                                                                  |                       |           |          |                       |                                                 |                                 |                        |                       |                                    |                         |                                  |                                            |                      |                           |                       |                                      |
| H18 - P13 - 25S - 37E                                                         | P                     |           |          |                       | 87                                              | 987                             | 196                    | 31                    |                                    |                         |                                  |                                            |                      |                           |                       |                                      |
| 30-025-11572                                                                  |                       |           |          |                       |                                                 |                                 |                        |                       |                                    |                         |                                  |                                            |                      |                           |                       |                                      |
| G16 - G13 - 25S - 37E                                                         | P                     |           |          |                       | 87                                              | 1137                            | 336                    | 31                    |                                    |                         |                                  |                                            |                      |                           |                       |                                      |
| 30-025-11579                                                                  |                       |           |          |                       |                                                 |                                 |                        |                       |                                    |                         |                                  |                                            |                      |                           |                       |                                      |
| D18 - P14 - 25S - 37E                                                         | P                     |           |          |                       | 292                                             | 9452                            | 196                    | 31                    |                                    |                         |                                  |                                            |                      |                           |                       |                                      |
| 30-025-11581                                                                  |                       |           |          |                       |                                                 |                                 |                        |                       |                                    |                         |                                  |                                            |                      |                           |                       |                                      |
| C18 - O14 - 25S - 37E                                                         | P                     |           |          |                       | 321                                             | 7897                            | 280                    | 31                    |                                    |                         |                                  |                                            |                      |                           |                       |                                      |
| 30-025-11582                                                                  |                       |           |          |                       |                                                 |                                 |                        |                       |                                    |                         |                                  |                                            |                      |                           |                       |                                      |
| D17 - I14 - 25S - 37E                                                         | P                     |           |          |                       | 339                                             | 4724                            | 130                    | 24                    |                                    |                         |                                  |                                            |                      |                           |                       |                                      |
| 30-025-11583                                                                  |                       |           |          |                       |                                                 |                                 |                        |                       |                                    |                         |                                  |                                            |                      |                           |                       |                                      |
| C17 - J14 - 25S - 37E                                                         | P                     |           |          |                       | 585                                             | 6826                            | 243                    | 27                    |                                    |                         |                                  |                                            |                      |                           |                       |                                      |
| 30-025-11584                                                                  |                       |           |          |                       |                                                 |                                 |                        |                       |                                    |                         |                                  |                                            |                      |                           |                       |                                      |
| D16 - H14 - 25S - 37E                                                         | P                     |           |          |                       | 584                                             | 17500                           | 308                    | 31                    |                                    |                         |                                  |                                            |                      |                           |                       |                                      |
| 30-025-11585                                                                  |                       |           |          |                       |                                                 |                                 |                        |                       |                                    |                         |                                  |                                            |                      |                           |                       |                                      |

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