

**New Mexico Oil Conservation Division, District I**  
**1625 N. French Drive**  
**Hobbs, NM 88240**

Form 3160-5  
(April 2004)

**UNITED STATES**  
**DEPARTMENT OF THE INTERIOR**  
**BUREAU OF LAND MANAGEMENT**

FORM APPROVED  
 OMB No. 1004-0137  
 Expires: March 31, 2007

**SUNDRY NOTICES AND REPORTS ON WELLS**

*Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.*

**SUBMIT IN TRIPLICATE- Other instructions on reverse side.**

1. Type of Well  
☐ Oil Well    ☒ Gas Well    ☐ Other

2. Name of Operator  
 Nadel and Gussman Permian, LLC

3a. Address  
 601 N. Marienfeld Suite 508 Midland, TX 79701

3b. Phone No. (include area code)  
 432-682-4429

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
 1980' FSL and 1980' FWL UL K Sec. 14 T19S - R32E

5. Lease Serial No.  
 NM 063530

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.  
 34565

8. Well Name and No.  
 Koreczak Federal #1

9. API Well No.  
 30-025-37060

10. Field and Pool, or Exploratory Area  
 Lusk Morrow, East 80770

11. County or Parish, State  
 Lea Co, NM

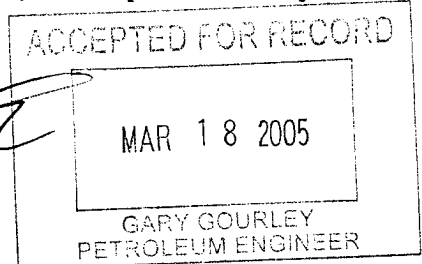
**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other 5 1/2" Prod. CSG
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

03/12/05 Rig up casing crew and run 45 jt 20# and 269 jt 17# HCP-110 13,640' set @ 13,640'. Rig up Schlumberger and circ. Cement 1st stage w/ 324 ex 35/65 poz/H lead 255ex pvl tail plug down @ 4:30am.

03/13/05 Drop DV opening device and open tool and circ. DV tool set @ 10,974'. Cement 2nd stage w/ 1,457ex 35/65 poz/H lead and 185 pvl tail. N/D BOP set 190,000# on slips and cut off 5 1/2" casing N/U c-sec test 2,500 psi.



14. I hereby certify that the foregoing is true and correct

Name (Printed/Typed)

Josh Fernau

Title Staff Engineer

Signature

*[Signature]*

Date

03/15/2005

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title

Date

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

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