## State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 5-27-2004

| FILE IN TRIPLICATE  | OIL CONSERVA  | ATION DIVISION                           |                                       | Reviseu 3-27-2004 |
|---|---|--|---------------------------------------|-------------------|
| <u>DISTRICT I</u><br>1625 N. French Dr. , Hobbs, NM 88240   | 1220 South St. Francis Dr. Santa Fe, NM 87505                     |  | WELL API NO.<br>30-025-07518          |                   |
| DISTRICT II   | Suitu I v,  | 1411 07303                               | 5. Indicate Type of Lease             |                   |
| 1301 W. Grand Ave, Artesia, NM 88210  |   |  | STATE                                 | FEE X             |
| DISTRICT III 1000 Rio Brazos Rd, Aztec, NM 87410  |   |  | 6. State Oil & Gas Lease No.          |                   |
|   | S AND REPORTS ON WELI   | S  | 7. Lease Name or Unit Agreement       | Name              |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A   |   |  | NORTH HOBBS (G/SA) UNIT               |                   |
| DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (Form C-101) for such proposals.)   |   |  | , , , , , , , , , , , , , , , , , , , |                   |
| Type of Well: Oil Well X  | Gas Well Other  |  | 8. Well No. 322                       |                   |
| 2. Name of Operator   | das weii   Oulei  |  | 9. OGRID No. 157984                   |                   |
| Occidental Permian Ltd.   |   |  |                                       |                   |
| 3. Address of Operator 1017 W. Stanolind Rd., HOBBS, NM 88:   | 240 505/397-82  | 00                                       | 10. Pool name or Wildcat              | HOBBS (G/SA)      |
| 4. Well Location  | 240 303/397-82  | 00                                       |                                       |                   |
| Unit Letter G : 2310 Fe   | eet From The NORTH  | Feet                                     | From The EAST                         | Line              |
| Section 32  | Township 18-S   | Range 38-E                               | NMPM                                  | LEA County        |
| V/////////////////////////////////////  | <ol> <li>Elevation (Show whether DF, RKB, I<br/>637 DF</li> </ol> | RT GR, etc.)                             |                                       |                   |
| Pit or Below-grade Tank Application   | or Closure  |  |                                       |                   |
| Pit Type Depth of Ground Water Distance from nearest fresh water well Distance from nearest surface water   |   |  |                                       |                   |
| Pit Liner Thickness mil Below-Grade Tank: Volume bbls; Construction Material  |   |  |                                       |                   |
| 12. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:   |   |  |                                       |                   |
| PERFORM REMEDIAL WORK PLU   | JG AND ABANDON  | REMEDIAL WORK                            | ALTERING                              | CASING            |
| TEMPORARILY ABANDON CH  | ANGE PLANS  | COMMENCE DRILLING OPNS                   | . PLUG & AB                           | ANDONMENT         |
| PULL OR ALTER CASING Mul  | tiple Completion  | CASING TEST AND CEMENT                   | JOB                                   |                   |
| OTHER: Add pay and stimulate  |   | OTHER:                                   |                                       |                   |
| 13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) |   |  |                                       |                   |
| SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.  |   |  |                                       |                   |
| 1 Dvll agvinment  |   |  |                                       |                   |
| 1. Pull equipment. 2. Perforate 4104-8, 40-46   |   |  |                                       |                   |
| 3. Acid stimulate.  |   |  | 20 H 47                               |                   |
| 4. Run production equipment.  |   |  | SC, C,                                | <u>.</u>          |
|   |   |  |                                       |                   |
|   |   |  |                                       | •                 |
|   |   |  |                                       | <b>√</b>          |
|   |   |  |                                       |                   |
|   |   |  |                                       |                   |
| I hereby certify that the information above is true and cop   | mplete to the best of my knowledge and                            | i belief. I further certify that any pit | or below-grade tank has been/will be  | constructed or    |
| closed according to NMOCD guidelines  | , a general permit  | or an (attached) alternative             | OCD-approved plan                     |                   |
| SIGNATURE 24 94   |   | TITLE Engineering Adv                    | isor DATE                             | 3-14-05           |
| TYPE OR PRINT NAME David Nelson   | E-mail address:   |  | TELEPHONE NO.                         | 505-397-8200      |
| For State Use Only  | 1. V ger  | ELD REPRESENTATIVE                       | II/STAFF MANAGER DAT                  |                   |
| APPROVED BY Law Wil   | eurk  | TITLE                                    | MANACER DAT                           | E                 |
| CONDITIONS OF APPROVAL IF ATY:  |   |  |                                       |                   |