District I 1625 N. French Dr., Hobbs, NM 88240 District II 1301 W. Grand Avenue, Artesia, NM 88210 District III 1000 Rio Brazos Road, Aztec, NM 87410 District IV 1220 S. St. Francis Dr., Santa Fe, NM 87505

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State of New Mexico Energy Minerals and Natural Resources

Oil Conservation Division

1220 South St. Francis Dr.

Form C-101 May 27, 2004

Submit to appropriate District Office

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AMENDED REPORT

| 1220 S. St. Fi  | 1220 S. St. Francis Dr., Santa Fe, NM 87505 Santa Fe, NM 87505 |                                      |                                |   |                          |   |                          |                 |                           |                         |                    |  |
|---|--|--------------------------------------|--------------------------------|---|--------------------------|---|--------------------------|-----------------|---------------------------|-------------------------|--------------------|--|
| APPL  | JCATI  | ON FOR                               | PERMIT                         | TO DI   | RILL, RE-                | ENTER, D                                  | EEPEN                    | I, PLUGBA       | CK, OR                    | ADI                     | D A ZONE           |  |
| Pecos Proc  |  |                                      | Operator Name                  | and Addre   | SS                       |   |                          |                 | <sup>2</sup> OGRID Number |                         |                    |  |
|   |  |                                      | land, TX 797                   | 701   |                          |   |                          | 215758          | 215758                    |                         |                    |  |
|   |  |                                      |                                |   |                          | <sup>3</sup> API Number<br>30 - 025-32210 |                          |                 |                           |                         |                    |  |
| <sup>3</sup> Prope  | erty Code  | 32075                                | Lan                            | gley Gett   | <sup>°</sup> Property    | Name                                      |                          |                 |                           | <sup>6</sup> Well<br>2  | No.                |  |
|   | 201324   |                                      |                                | gley den  |                          |   |                          |                 | 10.10                     | 2                       |                    |  |
| 6<br>   | ]  |                                      | roposed Pool 1<br>vonian (Gas) | )   |                          |   |                          | " Prop          | posed Pool 2              |                         |                    |  |
|   |  |                                      |                                | ·   | <sup>7</sup> Surface     | Location                                  |                          | N.,             |                           |                         |                    |  |
| UL or lot no.   | UL or lot no. Section Township Range                           |                                      | Range                          | Lot Idn Feet fro                                    |                          |   |                          | Feet from the   | East/West                 | est line County         |                    |  |
| М   | 21   | 228                                  | 36E                            |   | 990'                     | Sout                                      | h                        | 990'            | West                      |                         | Lea                |  |
|   |  |                                      | <sup>8</sup> Propo             | sed Botto   | om Hole Loca             | tion If Differe                           | ent From S               | Surface         |                           |                         |                    |  |
| UL or lot no.   | Section  | Township                             | Range                          | Lot I   | dn Feet fi               | rom the North                             | South line               | Feet from the   |                           | East/West line County   |                    |  |
| N   | 21   | 228                                  | 36E                            |   | 990'                     | Sout                                      |                          | 1650'           | West                      |                         | Lea                |  |
| H Work  | Type Code  |                                      | <sup>12</sup> Well Type Co     |   |                          | ell Informat                              |                          | Lease Type Code |                           | <sup>15</sup> Grour     | nd Level Elevation |  |
|   | / D  |                                      | G                              | uc  |                          | otary                                     |                          | P               |                           |                         | 3521.2'            |  |
|   | lultiple   |                                      | 17 Proposed Dep                | oth   |                          | rmation                                   | <sup>19</sup> Contractor |                 |                           | <sup>20</sup> Spud Date |                    |  |
|   | No   |                                      | 12,800'                        | 1   |                          | onian                                     |                          | ot Determined   |                           |                         | 1-15-05            |  |
| Depth to Grou   |  | 22'                                  |                                |   | e from nearest fre       | sh water well                             | NA                       |                 | m nearest sur             | face wa                 | ter None           |  |
|   | Synthetic  |                                      | mils thick Cla                 | ıy ∐ Pit  | Volume:_5000_            | bbls                                      |                          | ng Method:      |                           | _                       | _                  |  |
| Close   | ed-Loop Sy   | stem                                 |                                |   |                          |   |                          | Brine Di        | iesel/Oil-base            | all (                   | ias/Air            |  |
| ·   |  | ·····                                | - 21                           | Propos  | ed Casing a              | and Cement                                | Program                  | <u>n</u>        | · · · · ·                 |                         |                    |  |
| Hole S  | lize   | Casi                                 | ng Size                        | Casing  | g weight/foot            | Setting I                                 | Depth                    | Sacks of C      | ement                     | E                       | Estimated TOC      |  |
| 17 ½  | 2 11   | 13                                   | 3/8"                           |   | 48#                      | 404                                       | Ľ                        | 425 s           | x                         | C                       | Circ 85 sx *       |  |
| 12 1/   | 4  | 9                                    | 5/8"                           | 36  | # & 40#                  | 400                                       | 6'                       | 1250 :          | sx .                      | (                       | Circ 181 sx *      |  |
| 7 7/8   | 8''  | 5                                    | 1/2"                           |   | 17# 12                   |   | )0'                      | 480 s           | x                         |                         | Circ **            |  |
|   |  |                                      |                                |   | DV 10                    | ,000'                                     | 600 s                    | 600 sx 234 578  |                           | c6000' **               |                    |  |
| <ul> <li><sup>22</sup> Describe the proposed program. If this application is to DEEPEN or PLUG BACK, give the data on the present productive zone and proposed new productive zone. Describe the blowout prevention program, if any. Use additional sheets if necessary.</li> <li>* Already In Place</li> <li>* Planneghood</li> <li>* Planneghood</li> <li>* Planneghood</li> <li>* Clean out to 9850', and</li> </ul> |  |                                      |                                |   |                          |   |                          |                 |                           |                         |                    |  |
| drill direct  | ional hole   | e to the abo                         | ve BH locati                   | on. Com   | plete as repla           | acement well                              | for Langle               | ey Getty Com    | #1,~~~~~>                 | ปาย                     |                    |  |
| 2) Since th   | e target f   | ormation is                          | Devonian g                     | as, the lea   | ase name will            | change to ma                              | ike exsisti              | ing OCD recor   | ds.                       | <b>*</b><br>            | Christil           |  |
| 3) See atta   | ched wel   | l plan.                              | Permi                          | t Expiri  | es 1 Year<br>ass Drittin | rioni Aup<br>Sunderwa                     | W 🛠                      |                 | <u> </u>                  |                         |                    |  |
| $R_{O} = E_{n+1} C_{O}$ Condition of approval is that no other well will be produced from   |  |                                      |                                |   |                          |   |                          |                 |                           |                         |                    |  |
| the Langley Devonian in this proration unit as long as this well is producing from Devonian.  |  |                                      |                                |   |                          |   |                          |                 |                           |                         |                    |  |
|   |  |                                      | given above is                 |   |                          | OIL CONSERVATION DIVISION                 |                          |                 |                           |                         |                    |  |
| constructed   | to NMOCD g   | rther certify the<br>guidelines 🖾, a |                                | Approved by:  |                          |   |                          |                 |                           |                         |                    |  |
| an (attached) alternative OCD-approved plan .<br>Printed name: Dora Lara  |  |                                      |                                |   |                          |   | <u>Anu</u>               | s will          | loms                      | ·                       |                    |  |
| Printed name  |  | wrally                               |                                | Title: Nest September                               |                          |   |                          | 2/20/24         |                           |                         |                    |  |
| Title: Engr /   | @pecosproduc   | ction.com                            | ·····                          | Approval Date: $3/30/25$ Expiration Date: $3/30/25$ |                          |   |                          |                 |                           |                         |                    |  |
| Date: 12-21-  |  |                                      | Phone: 432-                    | 620-8480  |                          | Conditions of Approval Attached           |                          |                 |                           |                         |                    |  |
| Date. 12-21-  | Date: 12-21-04 Phone: 432-020-0460                             |                                      |                                |   |                          |   |                          |                 |                           |                         |                    |  |

## Pecos Production Company Drilling Well Plan

| Well Name:         | Langley Getty Com No 2 Re-Entry  |
|--------------------|--|
| Location:          | 990' FSL & 990' FWL, Section 21, Twp 22-S, Rge 36-E, Lea Co, NM  |
| <b>Objective</b> : | 12,800' Devonian Test.   |
| Rig Specs:         | 800 Hp w/ 12,000 – 14,000' depth bracket.<br>Proj Max Drlg Hookload (20# dp): 270,000 lb.<br>Proj Max Casing Hookload: 230,000 lb. |
| BOP's:             | Production: 11", 5M Double Ram w/ Annular.   |
| EST FORMAT         | <b>FION TOPS</b>   |

| Rustler   | 1,350 | Abo         | 7,894  |
|-----------|-------|-------------|--------|
| Yates     | 3,133 | Wolfc Shale | 8,824  |
| 7 Rivers  | 3,311 | Strawn      | 9,267  |
| Grayburg  | 3,802 | Atoka       | 10,140 |
| SanAndres | 4,589 | Miss        | 11,359 |
| Glorietta | 5,914 | Woodford    | 11,850 |
| Drinkard  | 7,461 | Devonian    | 12,163 |

#### LOCATION

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Re-Build 280' x 180' caliche pad w/ 100 x 100 single horseshoe reserve. Keep reserve pit below grade to facilitate reclamation to OCD guidelines. Dig out cellar and old well. Install 13-5/8" Bradenhead and 11" 5M B-Section, stub up as necessary to get top flange to ground level.

#### **RE-ENTRY**

TIH w/ 8-1/2" bit and drill out surface plug, cmt at 1250 - 1350', cmt at 3950 - 4050'. TOOH and pick up 7-7/8" bit. Possible Loss Returns below 4000'. Condition hole and spot cement if necessary. Drill out cement plugs at 5800 - 5914', 7350 - 7461', 9000 - 9100', and 9750 - 9850' TD. Use 9.0 ppg cut brine water w/ starch for fluid. Dump old mud to Reserve pit. At TD Circulate and condition mud to 34 sec Vis and 15 cc waterloss.

#### **PRODUCTION HOLE**

Run Gyro survey in drillpipe at 9850'. TOOH and pick up directional tools. Drill 7-7/8" hole to a point 990' FSL and 1650' FWL of Section 21. Build rate should be less than 2.5 deg / 100'. Hold angle should be approx 14 deg. Target depth is 12,200' TVD.

#### **PRODUCTION CASING**

| Size   | Wgt | Grd     | Cplg | Sect. L | Depth  | Col. SF | Burst SF | Tens SF |
|--------|-----|---------|------|---------|--------|---------|----------|---------|
| 5-1/2" | 17# | HCP-110 | LTC  | 2000    | 2,000  |         |          |         |
| 5-1/2" | 17# | L-80    | LTC  | 7000    | 9,000  |         |          |         |
| 5-1/2" | 17# | HCP-110 | LTC  | 3800    | 12,800 |         |          |         |

## CEMENT: DV tool at 10,000'

1<sup>st</sup> stage: 260 sx 65:15:11 Poz:H w/ 5# gilsonite. 13.2 ppg. 1.50 cf/sk. 2800 ft fill w/ 50% excess.  $2^{nd}$  stage:500 sx 50:50 poz:H w/ 10% gel, ¼# cello followed by 100 sx Class H Neat. 4000 ft fill w/ 50% excess

# **COMPLETION**

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Set 75% casing weight on slips. Remove BOP's and install 11", 3M x 7-16", 5M tubinghead. Test seals to 5000 psi. RDMO rotary tools.

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# State of New Mexico Energy, Minerals & Natural Resources Department OIL CONSERVATION DIVISION 1220 South St. Francis Dr. Santa Fe, NM 87505

Form C-102 Revised June 10, 2003 Submit to Appropriate District Office State Lease - 4 Copies Fee Lease - 3 Copies

☐ AMENDED REPORT

# WELL LOCATION AND ACREAGE DEDICATION PLAT

| <sup>1</sup> API Number       |                        |                          |                   | <sup>2</sup> Pool Code       |                          |                  | e             |                |         |  |
|-------------------------------|------------------------|--------------------------|-------------------|------------------------------|--------------------------|------------------|---------------|----------------|---------|--|
| 30-025-32210                  |                        |                          |                   | 79936 Langley Devonian (Gas) |                          |                  |               |                |         |  |
| + Property Code               |                        |                          |                   | ° v                          | <sup>6</sup> Well Number |                  |               |                |         |  |
| 00132                         | \$207                  | 5                        |                   | 2                            |                          |                  |               |                |         |  |
| <sup>7</sup> OGRID No.        |                        |                          | 9                 | <sup>9</sup> Elevation       |                          |                  |               |                |         |  |
| 21575                         | 8                      | Pecos Production Company |                   |                              |                          |                  |               |                | 3521.2' |  |
|                               |                        |                          |                   |                              | <sup>10</sup> Surface I  | Location         |               |                |         |  |
| UL or lot no.                 | Section                | Township                 | Range             | Lot Idn                      | Feet from the            | North/South line | Feet from the | East/West line | County  |  |
| M                             | 21                     | 228                      | 36E               |                              | 990                      | FSL              | 990           | FWL            | Lea     |  |
|                               |                        |                          | <sup>11</sup> Bot | tom Hol                      | e Location If            | Different From   | n Surface     |                |         |  |
| UL or lot no.                 | Section                | Township                 | Range             | Lot Idn                      | Feet from the            | North/South line | Feet from the | East/West line | County  |  |
| N                             | 21                     | 22S                      | 36E               |                              | 990                      | South            | 1650          | West           | Lea     |  |
| <sup>12</sup> Dedicated Acres | <sup>13</sup> Joint of | r Infill 14 C            | onsolidation C    | ode <sup>15</sup> Oro        | ler No.                  |                  |               | <b>-4</b> ,    |         |  |
| 320                           |                        |                          |                   |                              |                          |                  |               |                |         |  |

# NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

| 16       |                          |   |           | <sup>17</sup> <b>OPERATOR CERTIFICATION</b><br><i>I hereby certify that the information contained herein</i> |
|----------|--------------------------|---|-----------|--|
|          |                          |   |           | is true and complete to the best of my knowledge and   |
|          |                          |   |           | belief.<br><u>Lora Kala</u><br>Signature   |
|          |                          |   |           | Dora Lara Printed Name   |
|          |                          |   |           | dorab@pecosproduction.com  |
|          |                          |   |           | Title and E-mail Address   |
|          |                          |   |           | 12-21-04   |
|          |                          |   |           | Date   |
|          | Langley<br>320 A         | Getty Com<br>C  |           | <sup>18</sup> SURVEYOR CERTIFICATION<br>I hereby certify that the well location shown on this                |
|          |                          |   |           | plat was plotted from field notes of actual surveys  |
|          |                          |   |           | made by me or under my supervision, and that the   |
|          |                          |   |           | same is true and correct to the best of my belief.   |
|          |                          |   |           | Refer To Original Plat On File   |
| 1650'    |                          |   | · · · · · | Date of Survey   |
| 990' •   | o Proposed<br>▲ BH Locat |   |           | Signature and Seal of Professional Surveyor:   |
| Surface  |                          |   |           |  |
| Location |                          |   |           |  |
| 990'     | 990'                     |   |           |  |
|          |                          | terror and an end of the state |           | Certificate Number   |