

District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
1301 W. Grand Avenue, Artesia, NM 88210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
1220 S. St Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals & Natural Resources  
Oil Conservation Division  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Form C-104  
Revised Feb. 26, 2007

Submit to Appropriate District Office  
5 Copies

☐ AMENDED REPORT

**I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT**

|  |  |  |
|--|--|--|
| <sup>1</sup> Operator name and Address<br>Apache Corporation<br>303 Veterans Airpark Lane, Suite 3000<br>Midland, TX 79705 |  | <sup>2</sup> OGRID Number<br>873                                       |
| <sup>4</sup> API Number<br>30 - 0 25-06596   |  | <sup>3</sup> Reason for Filing Code/ Effective Date<br>RC / 04/17/2011 |
| <sup>5</sup> Pool Name<br>Penrose Skelly; Grayburg   |  | <sup>6</sup> Pool Code<br>50350  |
| <sup>7</sup> Property Code<br>306603   | <sup>8</sup> Property Name<br>L.G. Warlick C | <sup>9</sup> Well Number<br>005  |

**II. <sup>10</sup> Surface Location**

| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| O             | 15      | 21S      | 37E   |         | 330           | South            | 2310          | East           | Lea    |

**<sup>11</sup> Bottom Hole Location**

| UL or lot no.               | Section                                  | Township  | Range                             | Lot Idn                            | Feet from the                       | North/South line | Feet from the | East/West line | County |
|-----------------------------|--|---|-----------------------------------|------------------------------------|-------------------------------------|------------------|---------------|----------------|--------|
|                             |  |   |                                   |                                    |                                     |                  |               |                |        |
| <sup>12</sup> Lsc Code<br>P | <sup>13</sup> Producing Method Code<br>P | <sup>14</sup> Gas Connection Date<br>04/17/2011 | <sup>15</sup> C-129 Permit Number | <sup>16</sup> C-129 Effective Date | <sup>17</sup> C-129 Expiration Date |                  |               |                |        |

**III. Oil and Gas Transporters**

| <sup>18</sup> Transporter OGRID | <sup>19</sup> Transporter Name and Address                                       | <sup>20</sup> O/G/W |
|---------------------------------|--|---------------------|
| 241472                          | Southern Union Gas Services Ltd<br>301 Commerce Suite 700<br>Fort Worth TX 76102 | G                   |
| 151618                          | Enterprise Field Services LLC<br>PO Box 4503<br>Houston TX 77210                 | O                   |
|                                 |  |                     |
|                                 |  |                     |
|                                 |  |                     |
|                                 |  |                     |

**IV. Well Completion Data**

|                                       |  |                           |                             |   |                       |
|---------------------------------------|--|---------------------------|-----------------------------|---|-----------------------|
| <sup>21</sup> Spud Date<br>05/30/1950 | <sup>22</sup> Ready Date<br>04/17/2011 | <sup>23</sup> TD<br>7827' | <sup>24</sup> PBSD<br>4091' | <sup>25</sup> Perforations<br>3814'-3941' | <sup>26</sup> DHC, MC |
| <sup>27</sup> Hole Size               | <sup>28</sup> Casing & Tubing Size     | <sup>29</sup> Depth Set   | <sup>30</sup> Sacks Cement  |   |                       |
| 17"                                   | 13-3/8"                                | 300'                      | 300 sx                      |   |                       |
| 11"                                   | 8-5/8"                                 | 2800'                     | 1300 sx                     |   |                       |
| 8"                                    | 5-1/2"                                 | 7655'                     | 1100 sx                     |   |                       |
| Tubing                                | 2-7/8"                                 | 3966'                     |                             |   |                       |

**V. Well Test Data**

|  |   |                                       |                                     |                             |                                |
|--|---|---------------------------------------|-------------------------------------|-----------------------------|--------------------------------|
| <sup>31</sup> Date New Oil<br>04/17/2011 | <sup>32</sup> Gas Delivery Date<br>04/17/2011 | <sup>33</sup> Test Date<br>05/21/2011 | <sup>34</sup> Test Length<br>24 hrs | <sup>35</sup> Tbg. Pressure | <sup>36</sup> Csg. Pressure    |
| <sup>37</sup> Choke Size                 | <sup>38</sup> Oil<br>18                       | <sup>39</sup> Water<br>24             | <sup>40</sup> Gas<br>11             |                             | <sup>41</sup> Test Method<br>P |

<sup>42</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

Signature: Reesa Holland

Printed name:  
Reesa Holland

Title:  
Sr. Engr Tech

E-mail Address:  
Reesa.Holland@apachecorp.com

Date:  
06/06/2011

Phone:  
432/818-1062

OIL CONSERVATION DIVISION

**Denied**

Approved by:

**C-104 DENIED** by Oil Conservation Division  
On 6/10/11 see attached letter  
C-104 reviewed by dm  
For more information on this matter, please call  
Donna Mull @ (575) 393-6161 ext 115 or  
Email donna.mull@state.nm.us

DENIED because of Financial assurance per  
Rule 19.14.5.9(A)(1).

Cost