Form 3160-5 (August 2007)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

HOBBS OCD JUN 1 5 2011

OCD- Hobbs FORM APPROVED OMB NO. 1004-0135

NMLC029405A

Expires: July 31, 2010 Lease Serial No.

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an

Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals. RECEIVED				6 If Indian, Allottee or Tribe Name		
SUBMIT IN TRIPLICATE - Other instructions on reverse side.				7. If Unit or CA/Agreement, Name and/or No.		
1. Type of Well				8. Well Name and No. BC FEDERAL 57		
☑ Oil Well ☐ Gas Well ☐ Other						
2 Name of Operator Contact: CHASITY JACKSON COG OPERATING LLC E-Mail: cjackson@conchoresources.com				9. API Well No. 30-025-39497-00-X1		
3a. Address 550 WEST TEXAS AVENUE S MIDLAND, TX 79701-4287	Phone No. (include area code 1: 432-686-3087	10.	MALJAMAR Yeso, W			
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)			11.	11. County or Parish, and State		
Sec 20 T17S R32E NENW 99	00FNL 1650FWL /			LEA COUNTY,	NM .	
12. CHECK APPI	ROPRIATE BOX(ES) TO IN	DICATE NATURE OF	NOTICE, REPO	RT, OR OTHE	R DATA	
TYPE OF SUBMISSION		. ТҮРЕ О	F ACTION			
Nation of Intent	☐ Acidize	Deepen	☐ Production (Start/Resume)		☐ Water Shut-Off	
□ Notice of Intent	☐ Alter Casing	Fracture Treat	Reclamation	l	☐ Well Integrity	
Subsequent Report	Casing Repair	☐ New Construction	Recomplete		Other Well Spud	
☐ Final Abandonment Notice	Change Plans	Plug and Abandon	Temporarily Abandon		Well Spud	
	Convert to Injection	Plug Back	☐ Water Disposal			
5/3/11 TD 17-1/2 @ 766. Ran 5/4/11 PD @ 3:30AM. Circ 17 5/5/11 TD 11 @ 2143. Ran 50 5/6/11 PD @ 5:08AM. Circ 76 5/10/11 TD 7-7/8 @ 7026. 5/11/11 Ran 169jts 5-1/2 L80 206sx. WOC 24hrs. RR. Will t	3sx. WOC 18hrs. Test BOP to bjts 8-5/8 J55 32# @ 2143. Co sx. WOC 18hrs. Test BOP to 17# @ 7023. Cmt w/700sx C	o 2000# for 30 min, ok. nt w/400sx C lead, 200sx 2000# for 30min ok. . lead, 400sx C. tail. PD	c C tail.			
14 Thereby certify that the foregoing is	true and correct.			·		
Commi	Electronic Submission #1084 For COG OPE itted to AFMSS for processing	RATING LLC, sent to the	Hobbs			
Name(Printed/Typed) CHASITY JACKSON		Title PREPA	•		·	
Signature (Electronic Submission)		Date 05/17/2	2011			
	THIS SPACE FOR F	EDERAL OR STATE	OFFICE USE			
Approved By ACCEPTED		JAMES A TitleSUPERVI	AMOS SOR EPS		Date 06/05/2011	
Conditions of approval, if any, are attache certify that the applicant holds legal or equ which would entitle the applicant to condu	ject lease Office Hobbs	1 15 201t				
Title 18 U S C. Section 1001 and Title 43 States any false, fictitious or fraudulent s						