

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

HOBBS OCD

FORM APPROVED
OMB NO. 1004-0137
Expires July 31, 2010

SUNDRY NOTICES AND REPORTS ON WELLS JUN 15 2011

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

RECEIVED

SUBMIT IN TRIPLICATE - Other instructions on page 2

1. Type of Well

☐ Oil Well ☐ Gas Well ☒ Other **Water Injection**

2. Name of Operator

EOG Resources Inc.

3a. Address

P.O. Box 2267 Midland, Texas 79702

3b. Phone No. (include area code)

915 686 3689

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

**530 FSL & 1650 FEL
Sec 6, T-25-S, R-34-E**

5. Lease Serial No.

NMNM 30400

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No

Red Hills North Unit

NMNM104037X

8. Well Name and No.

**Red Hills North 606
Unit**

9. API Well No.

30-025-35901

10. Field and Pool, or Exploratory Area

Red Hills Bone Spring

11. County or Parish, State

Lea NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent
☒ Subsequent Report
☐ Final Abandonment Notice

TYPE OF ACTION

- | | | | |
|---|---|--|--|
| <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Fracture Treat | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input checked="" type="checkbox"/> Other Repaired Leak |
| <input type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | |
| <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the final site is ready for final inspection.)

12/13/10 MIRU to repair tubing collar leak.

POOH w/ 2-7/8" IPC injection tubing and 2-7/8" X 7" packer.

12/03/10 RIH w/ 2-7/8" IPC injection tubing and 2-7/8" X 7" packer. Set packer at 11508'.

Circulate packer fluid.

12/04/10 Ran MIT test to 500 psi for 30 minutes. Test good. Chart attached.

Returned to injection.

14. I hereby certify that the foregoing is true and correct
Name (Printed/Typed)

Stan Wagner

Title **Regulatory Analyst**

Signature

Date **6/14/2011**

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Title

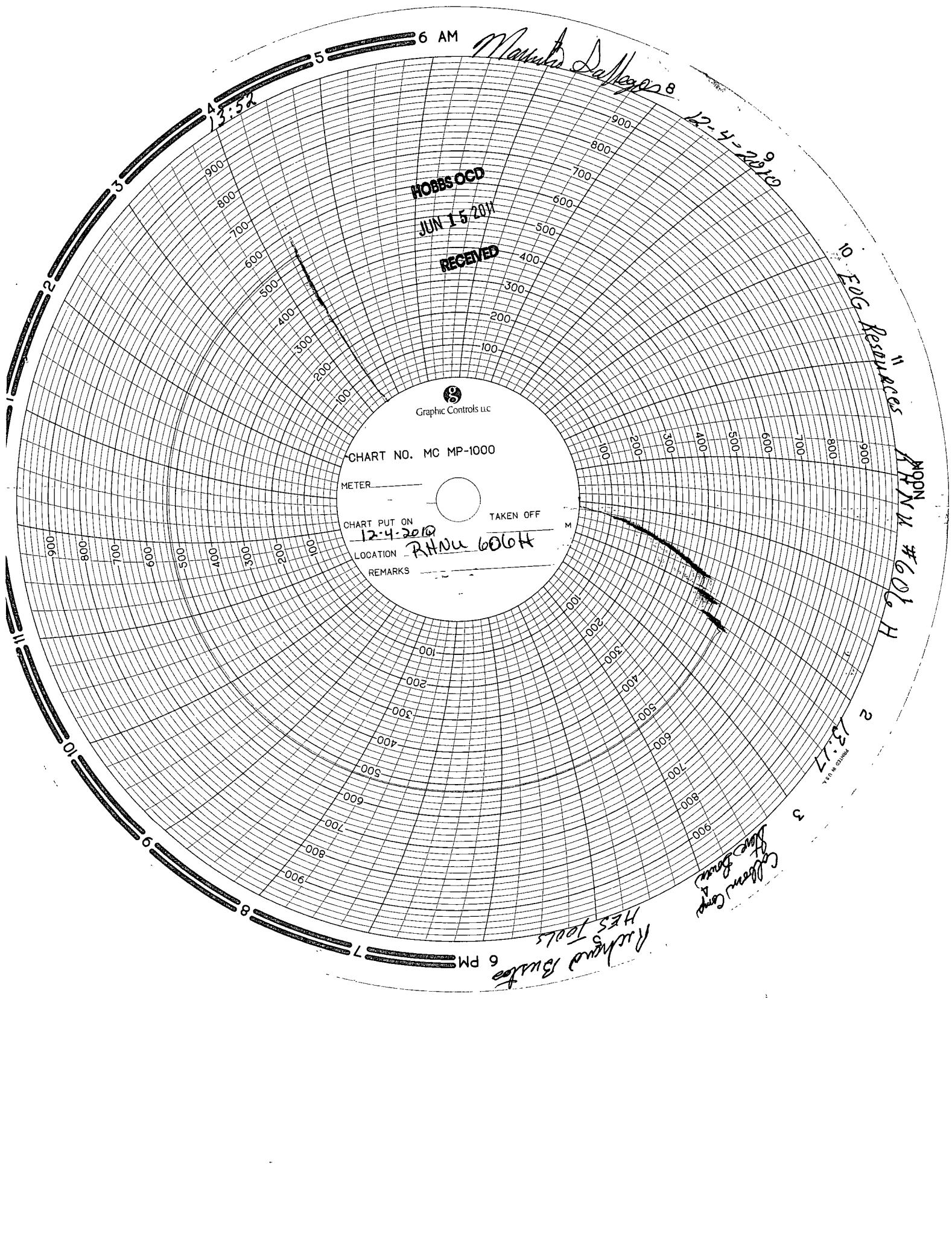
Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001, and Title 43 U.S.C. Section 1212, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

JUN 15 2011



Manila Salinas 8

12-4-2010

10 EOG Resources

RHNu #606 H

13:17

*Colleen Corp
Steve Brown*

*Richard Butler
HES Tools*

HOBBS OGD

JUN 15 2011

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Graphic Controls LLC

CHART NO. MC MP-1000

METER _____

CHART PUT ON
12-4-2010

TAKEN OFF _____

LOCATION *RHNu 606H*

REMARKS _____