Form 3160-5 (August 2007)

## **UNITED STATES** DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

OCD - 16.66s FORM APPROVED OMB NO 1004-0135

Expires: July 31, 2010 5. Lease Serial No. NMLC029405A

SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an

abandoned we	6. If Indian, Allotted	6. If Indian, Allottee or Tribe Name     7. If Unit or CA/Agreement, Name and/or No		
SUBMIT IN TRI	7. If Unit or CA/Ag			
1. Type of Well		8. Well Name and No		
Oıl Well Gas Well Oth	BC FEDERAL 6	65		
2 Name of Operator COG OPERATING LLC	ASITY JACKSON choresources.com	9. API Well No. 30-025-39913-00-X1		
3a. Address 550 WEST TEXAS AVENUE MIDLAND, TX 79701-4287	o. Phone No. (include area code h: 432-686-3087	e) 10. Field and Pool, MALJAMAR	MALJAMAR Yeso, L	
4. Location of Well (Footage, Sec., 7		11. County or Paris	11. County or Parish, and State	
Sec 20 T17S R32E NENE 50	2FNL 1121FEL		LEA COUNTY	/, NM /
12. CHECK APPI	ROPRIATE BOX(ES) TO IN	DICATE NATURE OF	NOTICE, REPORT, OR OTH	ER DATA
TYPE OF SUBMISSION	TYPE OF ACTION			
☐ Notice of Intent	□ Acidize	Deepen	☐ Production (Start/Resume)	☐ Water Shut-Off
	☐ Alter Casing	☐ Fracture Treat	Reclamation	■ Well Integrity
Subsequent Report	☐ Casing Repair	☐ New Construction	Recomplete	Other Well Spud
☐ Final Abandonment Notice	☐ Change Plans	Plug and Abandon	Temporarily Abandon	Well Spud
	☐ Convert to Injection	□ Plug Back	■ Water Disposal	
determined that the site is ready for f 6/1/11 Spud 17-1/2 @ 5:45PN 6/2/11 TD 17-1/2 @ 818. Ran 6/3/11 PD @ 12:35AM. Circ 1 6/4/11 TD 11 @ 2140. Ran 49 6/5/11 PD @ 5:15AM. Circ 11 6/11/11 TD 7-7/8 @ 7045. Ra 6/12/11 PD @ 1:49AM. Circ 1	/l. 20jts 13-3/8 H40 48# @ 818 77sx. WOC 18hrs. Test BOP hjts 8-5/8 J55 32# @ 2140. Ci 0sx. WOC 18hrs. Test BOP t n 168jts 5-1/2 L80 17# @ 70;	to 2000# for 30 min, ok. mt w/400sx C. lead, 200s to 2000# for 30 min, ok. 38. Cmt w/750sx C. lead,	sx C. tail. 400sx C. tail.	
14 I hereby certify that the foregoing is	true and correct. Electronic Submission #1105	570 vorified by the BLM We	Il Information System	
0	For COG OPE mmitted to AFMSS for processing	RATING LLC, sent to the	Hobbs	
Name(Printed/Typed) CHASITY	Title PREPA	•		
<u> </u>		4		
Signature (Electronic S	Submission)	Date 06/14/2	2011	
	THIS SPACE FOR I	FEDERAL OR STATE	OFFICE USE	
Approved By ACCEPTED		JAMES A <sub>Title</sub> SUPERVI		Date 06/19/201
Conditions of approval, if any, are attache certify that the applicant holds legal or equal which would entitle the applicant to condu	itable title to those rights in the sub	warrant or opect lease Office Hobbs	fa	
Title 18 U.S.C. Section 1001 and Title 43	U.S.C. Section 1212, make it a crim	ne for any person knowingly an	d willfully to make to any department	or agency of the United