

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
New Mexico Oil Conservation Division, District 4
1625 N. French Drive
Hobbs, NM 88240

FORM APPROVED
OMB No. 1004-0135
Expires: January 31, 2004

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE- Other instructions on reverse side.

1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. NM-01135
2. Name of Operator Edge Petroleum Oper. Co., Inc.		6. If Indian, Allottee or Tribe Name NA
3a. Address 1301 Travis, Suite 2000 Houston, TX	3b. Phone No. (include area code) 713-427-8883	7. If Unit or CA/Agreement, Name and/or No. NA
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Surface: 1530' FNL & 40' FWL BHL: 1500' FNL & 660' FWL Sec. 34, T19S, R32E		8. Well Name and No. Southeast Lusk 34 Federal #1
		9. API Well No. 30-025-36439 C1 C2
		10. Field and Pool, or Exploratory Area Lusk Morrow East Gas
		11. County or Parish, State Lea County, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Add perms to DHC
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Edge Petroleum Oper. Co., Inc. received permission to downhole commingle the above referenced wellbore from the NMOCB Administrative Order DHC-3415 on March 18, 2005.

On May 17, 2005 the following work was performed to commingle the Lusk; Morrow East (Gas) 80770 & Lusk; Atoka, Southeast (Gas) 96326:

- RIH with 2.125" collar locator and weight bar. Tagged fill at 12,806'.
 - RIH and perforated the Atoka formation from 12,304-12,314' with Halliburton Strip Gun, loaded 4 SPF with 15.9 gr. 0.30" EHD, 20.6" TTP charges.
 - Returned well to sales. IP 87.63 BOPD, 1898 MCFD, 3 BWPD @ 740 tbg psi
- Allocation Percentages: 72% Lusk; Atoka, Southeast (Gas) 96326
28% Lusk; Morrow, East (Gas) 80770

SUBJECT TO
LIKE APPROVAL
BY NMOCB

ACCEPTED FOR RECORD

JUN 17 2005

GARY GOURLEY
PETROLEUM ENGINEER

14. I hereby certify that the foregoing is true and correct
Name (Printed/Typed)

Jim Keisling

Title Vice President, Production

Signature

Date

6/14/05

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

District I
1625 N. French Dr., Hobbs, NM 88240
District II
1301 W. Grand Avenue, Artesia, NM 88210
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico
Energy, Minerals & Natural Resources Department
OIL CONSERVATION DIVISION
1220 South St. Francis Dr.
Santa Fe, NM 87505

Form C-102
Revised June 10, 2003
Submit to Appropriate District Office
State Lease - 4 Copies
Fee Lease - 3 Copies

☒ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

¹ API Number 30-025-36439	² Pool Code 96326	³ Pool Name LUSK; ATOKA, SOUTHEAST (GAS)
⁴ Property Code 300257	⁵ Property Name SOUTHEAST LUSK "34" FEDERAL	⁶ Well Number 1
⁷ OGRID No. 224400	⁸ Operator Name EDGE PETROLEUM OPER. CO., INC.	⁹ Elevation 3557' GL

¹⁰ Surface Location


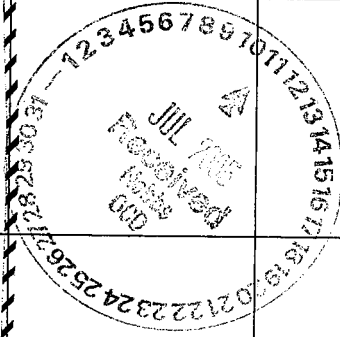

UL or lot no. E	Section 34	Township 19-S	Range 32-E	Lot Idn	Feet from the 1530	North/South line NORTH	Feet from the 40	East/West line WEST	County LEA
--------------------	---------------	------------------	---------------	---------	-----------------------	---------------------------	---------------------	------------------------	---------------

¹¹ Bottom Hole Location If Different From Surface

UL or lot no. E	Section 34	Township 19-S	Range 32-E	Lot Idn	Feet from the 1500	North/South line NORTH	Feet from the 660	East/West line WEST	County LEA
--------------------	---------------	------------------	---------------	---------	-----------------------	---------------------------	----------------------	------------------------	---------------

¹² Dedicated Acres 320	¹³ Joint or Infill	¹⁴ Consolidation Code	¹⁵ Order No.
--------------------------------------	-------------------------------	----------------------------------	-------------------------

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

¹⁶  BHL W/2 SECTION 34		¹⁷ OPERATOR CERTIFICATION <i>I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.</i>  AMANDA SIMMONS Printed Name PROD. ASST. asimmons@edgepet.com Title and E-mail Address 7-6-05 Date	¹⁸ SURVEYOR CERTIFICATION <i>I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.</i> Date of Survey Signature and Seal of Professional Surveyor: Certificate Number
--	---	---	--