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|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Submit To Appropriate District Office<br>State Lease - 6 copies<br>Fee Lease - 5 copies<br><u>District I</u><br>1625 N. French Dr., Hobbs, NM 88240<br><u>District II</u><br>1301 W. Grand Avenue, Artesia, NM 88210<br><u>District III</u><br>1000 Rio Brazos Rd., Aztec, NM 87410<br><u>District IV</u><br>1220 S. St. Francis Dr., Santa Fe, NM 87505                                                 | State of New Mexico<br>Energy, Minerals and Natural Resources<br><br>Oil Conservation Division<br>1220 South St. Francis Dr.<br>Santa Fe, NM 87505 | Form C-105<br>Revised June 10, 2003<br><br>WELL API NO. 30-025-37064<br><br>5. Indicate Type of Lease<br>STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/><br>State Oil & Gas Lease No. |
| <b>WELL COMPLETION OR RECOMPLETION REPORT AND LOG</b>                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                    |                                                                                                                                                                                                              |
| 1a. Type of Well:<br>OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> DRY <input type="checkbox"/> OTHER _____<br><br>b. Type of Completion:<br>NEW <input checked="" type="checkbox"/> WORK <input type="checkbox"/> DEEPEN <input type="checkbox"/> PLUG <input type="checkbox"/> DIFF. <input type="checkbox"/><br>WELL OVER BACK RESVR. <input type="checkbox"/> OTHER |                                                                                                                                                    | 7. Lease Name or Unit Agreement Name<br><br>McNeill 33                                                                                                                                                       |
| 2. Name of Operator<br><br>L.E. Jones Operating, Inc.                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                    | 8. Well No.<br><br>5                                                                                                                                                                                         |
| 3. Address of Operator<br>P.O. Box 1185, Duncan, OK 73534                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                    | 9. Pool name or Wildcat<br>Blinberry<br>Nadine; Drinkard/Abo                                                                                                                                                 |
| 4. Well Location<br>Unit Letter <u>E</u> <u>2104'</u> Feet From The <u>North</u> Line and <u>682'</u> Feet From The <u>West</u> Line<br>Section <u>33</u> Township <u>19S</u> Range <u>38E</u> NMPM <u>Lea</u> County                                                                                                                                                                                    |                                                                                                                                                    |                                                                                                                                                                                                              |
| 10. Date Spudded<br>1-30-05                                                                                                                                                                                                                                                                                                                                                                              | 11. Date T.D. Reached<br>2-18-05                                                                                                                   | 12. Date Compl. (Ready to Prod.)<br>4-05-05                                                                                                                                                                  |
| 13. Elevations (DF& RKB, RT, GR, etc.)<br>3601' KB                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                    | 14. Elev. Casinghead<br>3591'                                                                                                                                                                                |
| 15. Total Depth<br>7535'                                                                                                                                                                                                                                                                                                                                                                                 | 16. Plug Back T.D.<br>7242'                                                                                                                        | 17. If Multiple Compl. How Many Zones?<br>18. Intervals Drilled By<br>0-7535'                                                                                                                                |
| 19. Producing Interval(s), of this completion - Top, Bottom, Name<br>6042-6149', Drinkard Blinberry                                                                                                                                                                                                                                                                                                      |                                                                                                                                                    | 20. Was Directional Survey Made<br>Yes. Inclination                                                                                                                                                          |
| 21. Type Electric and Other Logs Run<br>Induction, CNL, DEN, ML, GR, CAL                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                    | 22. Was Well Cored<br>No                                                                                                                                                                                     |
| <b>23. CASING RECORD (Report all strings set in well)</b>                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                    |                                                                                                                                                                                                              |
| CASING SIZE                                                                                                                                                                                                                                                                                                                                                                                              | WEIGHT LB./FT.                                                                                                                                     | DEPTH SET                                                                                                                                                                                                    |
| 8-5/8"                                                                                                                                                                                                                                                                                                                                                                                                   | 32#                                                                                                                                                | 1642'                                                                                                                                                                                                        |
| 5-1/2"                                                                                                                                                                                                                                                                                                                                                                                                   | 17#                                                                                                                                                | 7283'                                                                                                                                                                                                        |
| 24. LINER RECORD<br>SIZE TOP BOTTOM SACKS CEMENT SCREEN<br>2-7/8" 7283'                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                    |                                                                                                                                                                                                              |
| 25. TUBING RECORD<br>SIZE DEPTH SET PACKER SET<br>2-7/8" 7283'                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                    |                                                                                                                                                                                                              |
| 26. Perforation record (interval, size, and number)<br>6042-44', 6115-21', 6143-49', 2 SPF                                                                                                                                                                                                                                                                                                               |                                                                                                                                                    | 27. ACID, SHOT, FRACTURE, CEMENT, SQUEEZE, ETC.<br>DEPTH INTERVAL AMOUNT AND KIND MATERIAL USED<br>6042-6149' 5000 gal 15% NeFe<br>6042-6149' 2106 bbls Spectra Frac w/ 124540# 16/30 Sand                   |
| <b>28. PRODUCTION</b>                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                    |                                                                                                                                                                                                              |
| Date First Production<br>4-05-05                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                    | Production Method (Flowing, gas lift, pumping - Size and type pump)<br>Pumping                                                                                                                               |
| Date of Test<br>4-05-05                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                    | Well Status (Prod. or Shut-in)<br>Prod.                                                                                                                                                                      |
| Hours Tested<br>24                                                                                                                                                                                                                                                                                                                                                                                       | Choke Size                                                                                                                                         | Prod'n For Test Period                                                                                                                                                                                       |
| Oil - Bbl<br>40                                                                                                                                                                                                                                                                                                                                                                                          | Gas - MCF<br>30                                                                                                                                    | Water - Bbl<br>37                                                                                                                                                                                            |
| Flow Tubing Press.                                                                                                                                                                                                                                                                                                                                                                                       | Casing Pressure<br>0 psi                                                                                                                           | Calculated 24-Hour Rate                                                                                                                                                                                      |
| Oil - Bbl<br>40                                                                                                                                                                                                                                                                                                                                                                                          | Gas - MCF<br>30                                                                                                                                    | Water - Bbl<br>37                                                                                                                                                                                            |
| 29. Disposition of Gas (Sold, used for fuel, vented, etc.)<br>Sold                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                    | Test Witnessed By                                                                                                                                                                                            |
| 30. List Attachments<br>Inclination                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                    |                                                                                                                                                                                                              |
| 31. I hereby certify that the information shown on both sides of this form as true and complete to the best of my knowledge and belief                                                                                                                                                                                                                                                                   |                                                                                                                                                    |                                                                                                                                                                                                              |
| Signature <u>Dan W. Hammond</u>                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                    | Printed Name                                                                                                                                                                                                 |
| E-mail Address <u>dhammond@texhoma.net</u>                                                                                                                                                                                                                                                                                                                                                               | Dan W. Hammond                                                                                                                                     | Title Engineer                                                                                                                                                                                               |
|                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                    | Date 05-19-05                                                                                                                                                                                                |

# INSTRUCTIONS

This form is to be filed with the appropriate District Office of the Division not later than 20 days after the completion of any newly-drilled or deepened well. It shall be accompanied by one copy of all electrical and radio-activity logs run on the well and a summary of all special tests conducted, including drill stem tests. All depths reported shall be measured depths. In the case of directionally drilled wells, true vertical depths shall also be reported. For multiple completions, items 25 through 29 shall be reported for each zone. The form is to be filed in quintuplicate except on state land, where six copies are required. See Rule 1105.

## INDICATE FORMATION TOPS IN CONFORMANCE WITH GEOGRAPHICAL SECTION OF STATE

| Southeastern New Mexico |                  | Northwestern New Mexico |                   |
|-------------------------|------------------|-------------------------|-------------------|
| T. Anhy 1610'           | T. Canyon        | T. Ojo Alamo            | T. Penn. "B"      |
| T. Salt                 | T. Strawn        | T. Kirtland-Fruitland   | T. Penn. "C"      |
| B. Salt                 | T. Atoka         | T. Pictured Cliffs      | T. Penn. "D"      |
| T. Yates 2865'          | T. Miss          | T. Cliff House          | T. Leadville      |
| T. 7 Rivers             | T. Devonian      | T. Menefee              | T. Madison        |
| T. Queen 3670'          | T. Silurian      | T. Point Lookout        | T. Elbert         |
| T. Grayburg             | T. Montoya       | T. Mancos               | T. McCracken      |
| T. San Andres 4285'     | T. Simpson       | T. Gallup               | T. Ignacio Otzite |
| T. Glorieta             | T. McKee         | Base Greenhorn          | T. Granite        |
| T. Paddock              | T. Ellenburger   | T. Dakota               | T.                |
| T. Blinebry 6006'       | T. Gr. Wash      | T. Morrison             | T.                |
| T. Tubb 6549'           | T. Delaware Sand | T. Todilto              | T.                |
| T. Drinkard 6918'       | T. Bone Springs  | T. Entrada              | T.                |
| T. Abo 7160'            | T.               | T. Wingate              | T.                |
| T. Wolfcamp             | T.               | T. Chinle               | T.                |
| T. Penn                 | T.               | T. Permian              | T.                |
| T. Cisco (Bough C)      | T.               | T. Penn "A"             | T.                |

## OIL OR GAS SANDS OR ZONES

No. 1, from 6042' to 6149'      No. 3, from ..... to .....  
 No. 2, from ..... to .....      No. 4, from ..... to .....

## IMPORTANT WATER SANDS

Include data on rate of water inflow and elevation to which water rose in hole.

No. 1, from ..... to ..... feet.....  
 No. 2, from ..... to ..... feet.....  
 No. 3, from ..... to ..... feet.....

## LITHOLOGY RECORD (Attach additional sheet if necessary)

| From  | To    | Thickness<br>In Feet | Lithology        | From | To | Thickness<br>In Feet | Lithology |
|-------|-------|----------------------|------------------|------|----|----------------------|-----------|
| 0'    | 1660' |                      | Red Bed          |      |    |                      |           |
| 1660' | 4030' |                      | Salt & Anhydrite |      |    |                      |           |
| 4030' | 4575' |                      | Lime             |      |    |                      |           |
| 4575' | 6960' |                      | Dolomite         |      |    |                      |           |
| 6960' | 7195' |                      | Lime & Dolomite  |      |    |                      |           |
| 7195' | 7386' |                      | Dolomite         |      |    |                      |           |
| 7386' | 7535' |                      | Lime             |      |    |                      |           |