

New Mexico Oil Conservation Division, District I

1625 N. French Drive

Form 3160-5
(April 2004)UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
Hobbs, NM 88240FORM APPROVED
OMB No. 1004-0137
Expires: March 31, 2007

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE- Other instructions on reverse side.

1. Type of Well
☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator Edge Petroleum Operating Company, Inc.

3a. Address
1301 Travis, Suite 200; Houston, Texas 770023b. Phone No. (include area code)
713-654-89604. Location of Well (Footage, Sec., T., R., M., or Survey Description)
330' FNL & 330' FWL

5. Lease Serial No.

NM 01135

6. If Indian, Allottee or Tribe Name

N/A

7. If Unit or CA/Agreement, Name and/or No.

N/A

8. Well Name and No.

Lusk 34 Federal #3

9. API Well No.

30-025-37358

10. Field and Pool, or Exploratory Area
East Lusk Delaware

11. County or Parish, State

Sec 34, T19S, R32E

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input checked="" type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Propose to change proposed casing design.

Hole Size	Interval	Casing Size	Weight	Grade, Joint	Cement
17-1/2"	0-870	13-3/8"	54.5#	N80, BTC	500 sacks Premium Plus, 2% CaCl2 Cement to Surface
12-1/4"	0-2540	10-3/4"	45.5#	K55, BTC	1050 sacks Premium Plus, 2% CaCl2 Cement to Surface
9-1/2"	0-4300	7-5/8"	29.7#	N80, LTC	Lead - 630 sacks Interfill "C" Tail - 175 sxs Premium Plus; Cement to Surface
6-1/2"	0-7500	4-1/2"	11.6#	N80, LTC	Lead 280 sxs Light Cement; Tail - 280 sxs Super "H" Cement .5% Halad, .4% CFR-3; TOC 2200

14. I hereby certify that the foregoing is true and correct
Name (Printed/Typed)

Lindsay Truesdell

Title Consultant

Signature

Lindsay Truesdell

Date

04/29/2005

APPROVED

MAY 2 2005

GARY GOLLEY

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title

Date

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

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