State of New Mexico

Submit 3 copies to Appropriate District Office	Energy, Minerals and Natural Resources Department				m C-103 /ised 1-1-89
DISTRICT I	OIL CONSERVATION	ON DIVISION	WELL API NO.		
P.O. Box 1980, Hobbs, NM 88240	P.O. Box 2088		WELE AT THO.	30-025-02954	
DISTRICT II Santa Fe, New Mexico 87504-2088		5. Indicate Type			
P.O. Box Drawer DD, Artesia, NM 8821	0 Santa Pe, New Wexico	01304-2000	o. maicate Type	STATE 🗹	FEE
DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410)		6. State Oil / Gas	s Lease No. 857943	
SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMI (FORM C-101) FOR SUCH PROPOSALS.				AND THE PROPERTY OF THE PARTY O	randomical.
			Lease Name or Unit Agreement Name CENTRAL VACUUM UNIT		
1. Type of Well: OIL WELL □ OTHER					
Name of Operator CHEVRON USA INC			8. Well No.	75	
Address of Operator			Pool Name or Wildcat VACUUM GRAYBURG SAN ANDRES		
4. Well Location					
Unit Letter K: _		TH Line and 1980			
		Range 35E NM	1PM	LEA COUN	ΓY
	10. Elevation (Show whether DF, RKB,			等數學 (1985年) 《基礎/可能數學》	
11. Check	Appropriate Box to Indicate Nat	ture of Notice, Report,	, or Other Da	ta	
NOTICE OF INTENT	ION TO:	SU	JBSEQUEN	IT REPORT OF:	
PERFORM REMEDIAL WORK	PLUG AND ABANDON	REMEDIAL WORK	✓	ALTERING CASING	
TEMPORARILY ABANDON	CHANGE PLANS	COMMENCE DRILLING OP	_	PLUG AND ABANDONME	ENT 🗍
		CASING TEST AND CEMEN			
PULL OR ALTER CASING			_	ZE, SCALE SQUEEZE	✓
OTHER:		OTHER.			
 Describe Proposed or Completed (proposed work) SEE RULE 1103. 	Operations (Clearly state all pertinent d	letails, and give pertinent d	ates, including e	estimated date of startir	ng any
6-27-05: TIH W/BIT & TAG @ 4706. 6-28-05: PMP 6000 GALS DAD ACIE 6-29-05: OPEN TO FRAC TANKS. P W/350 BBLS FW. 6-30-05: REL PKR @ 3998. LD PKR. TBG TO 2508 OPEN ENDED.	IMP 20 BBLS DN TBG TO KILL GAS E NO FILL. TIH W/PKR W/SN ON 127 J O W/4000# RK SALT. UMP CHEMICAL SQUEEZE: 30 BBLS TIH W/BIT TO 4706. NO FILL. DISPL EPR, PMP & TBG SUB. TIH W/142 JTS	TS 2 7/8" WS. SET PKR @ S FW PRE PAD, MIX 35 G . & CIRC W/150 BBLS 10#) 3998. ALS SCALE INI BRINE WATER	HIB W/300 BBLS FW. R. TIH W/80 JTS 2 3/8" R. RIG DOWN.	PROD
) • , , , , , , , , , , , , , , , , , ,	,		400 60 82 /2 97	75 76 71 16 19 20 21 22 33 35 35 35 35 35 35 35 35 35 35 35 35
I hereby certify that the information above is true and compared SIGNATURE	Nete to the Nest of mythnowledge and belief. TITLE Regu	ulatory Specialist		DATE 7/11/20	05
	Denise Pinkerton				-687-7375
· II C OLL MILLIAMIC	1				

(This space for State Use)

APPROVED

CONDITIONS OF APPROVAL, IF ANY:

TITLE

OC FIELD REPRESENTATIVE II/STAFF MANAGER DATE

. DeSoto/Nichols 12-93 ve 11.04 2005