## Submit 3 copies to Appropriate District Office

## State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 1-1-8

| District Office   | Energy, Minerals and r                             | vatural Resources Department           | Revised   | 1-1-89           |
|---|--|--|---|------------------|
| DISTRICT I.   | OIL CONSERV  | VATION DIVISION                        | WELL API NO.                                      |                  |
| P.O. Box 1980, Hobbs, NM 88240  | )  | Box 2088                               | 30-025-06586                                      |                  |
| DISTRICT II Santa Fe New Mexico 87504, 2088   |  | 5. Indicate Type of Lease              |   |                  |
| P.O. Box Drawer DD, Artesia, NM   | 88210  |  |   | EE 🗍             |
| DISTRICT III  1000 Rio Brazos Rd., Aztec, NM 8  | 77440  |  | 6. State Oil / Gas Lease No.                      |                  |
|   |  | ON WELLS                               |   | 99°              |
| SUNDRY NOTICES AND REPORTS ON WELLS  (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMI (FORM C-101) FOR SUCH PROPOSALS. |  |  | 7. Lease Name or Unit Agreement Name<br>STATE 'S' |                  |
| 1. Type of Well: OIL WELL   | GAS<br>WELL OTHER                                  |  |   |                  |
| 2. Name of Operator CHEV  | RON USA INC  |  | 8. Well No.                                       |                  |
| Address of Operator 15 SN   | INTH RD, MIDLAND, TX 79705                         |  | 9. Pool Name or Wildcat PENROSE SKELLY GRAYBURG   |                  |
| 4. Well Location  |  |  |   |                  |
| Unit LetterD  |  | e NORTH Line and 660'                  | Feet From The <u>WEST</u> Line                    |                  |
| Section 15  | •  | · ·                                    | MPM <u>LEA</u> COUNTY                             | * 25 To 14 To 15 |
| <b>通信的</b>  | 10. Elevation (Show whethe                         | 3402 KB                                | ★ 計畫重 截 1、超 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | 集 新<br>止 4       |
| The Che   | eck Appropriate Box to Indic                       | cate Nature of Notice, Report          | ւ, or Other Data                                  |                  |
| NOTICE OF INTE  | INTION TO:   | SI                                     | UBSEQUENT REPORT OF:                              |                  |
| PERFORM REMEDIAL WORK   | PLUG AND ABANDON                                   | REMEDIAL WORK                          | ALTERING CASING                                   |                  |
| TEMPORARILY ABANDON   | CHANGE PLANS                                       | COMMENCE DRILLING OP                   | PERATION PLUG AND ABANDONMENT                     |                  |
| PULL OR ALTER CASING  |  | CASING TEST AND CEME                   | NT JOB  |                  |
| OTHER:  |  | OTHER:                                 | ACIDIZE & SCALE SQUEEZE PERFS                     | _                |
| <ul><li>12. Describe Proposed or Comple proposed work) SEE RULE 11</li><li>6-23-05: MIRU. TOH W/RODS 8</li></ul>  | 03.  | ertinent details, and give pertinent o | dates, including estimated date of starting an    | ıy               |
| 6-24-05: PU BIT & 2 7/8" TBG TG<br>6-27-05: PU PKR W/12' SPACIN<br>6-28-05: SWAB.<br>6-29-05: REL PKR. SET TAC.   | O 4068'.<br>IG & TIH. ACIDIZE PERFS 3698-3         | 3958 W/4100 GALS15% HCL. RU S          |   |                  |
| 0 00 00. 1 0 W. 40 BBEO 110 1 0   | IL WICHEMICAL DIVIDO, NOIVE                        | MF & RODS, RIG DOWN, FINAL             |   |                  |
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| I hereby certify that the information above is true and   | d complete to the best of my knowledge and belief. |  |   |                  |
| SIGNATURE RUSE  | Sinker for TITLE                                   | Regulatory Specialist                  | DATE 7/11/2005                                    |                  |
| TYPE OR PRINT NAME  | Denise Pinkerton                                   |  | Telephone No. 432-687-                            | 7375             |

This space for State Use)

CONDITIONS OF APPROVAL IF ANY:

OC FIELD REPRESENTATIVE II/STAFF MANAGE

JUL 1 4 93 2005