Form 3160-5 (September 2001)

UNITED STATES EXICO ON CONTROL DEPARTMENT OF THE INTERIOR 625 N. Prench Drive BUREAU OF LAND MANAGEMENT Hobbs, NM \$240 SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

FORM APPROVED OMB No. 1004-0135 Expires: January 31, 2004

5. Lease Serial No. NM-95641

6. If Indian, Allottee or Tribe Name

| SUBMIT IN TRIPLICATE - Other instructions on reverse side | | | | 7. If Unit or CA | 7. If Unit or CA/Agreement, Name and/or No. | |
|--|--|---|--|---|--|--|
| 1. Type of Well | | | | | | |
| Oil Well Gas Well Other 2. Name of Operator | | | | 8. Well Name and No. | | |
| Marbob Energy Corporation | | | | TBM Federal #1 | | |
| 3a. Address | 3b. Phone No. (include area code) | | 9. API Well No. | | | |
| PO Box 227, Artesia, NM 88211-0227 | | 505-748-3303 | | 30-025-37343 10. Field and Pool, or Exploratory Area | | |
| 4. Location of Well (Footage, Sec., T, R., M., or Survey Description) | | | | Lusk Morrow North | | |
| 900' FNL & 1980' FWL Section 8, T19S, R32E | | | | 11. County or P | | |
| | | | | Lea County, 1 | New Mexico | |
| 12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, RETYPE OF SUBMISSION | | | | EPORT, OR O | THER DATA | |
| - THE OF SUBMISSION | T | TYPE OF ACTION | | | | |
| Notice of Intent Subsequent Report Final Abandonment Notice | Acidize Alter Casing Casing Repair Change Plans Convert to Injection | Deepen Fracture Treat New Construction Plug and Abandon | Production (Start Reclamation Recomplete Temporarily Aba | | Water Shut-Off Well Integrity Other Test BOP | |
| Describe Proposed or Complete If the proposal is to deepen direct | | Plug Back | Water Disposal | | | |
| testing has been completed. Fin determined that the site is ready Marbob Energy Corporation requ | | sults in a multiple con led only after all requ | apletion or recompletion in irements, including reclanse 13 3/8" casing and test | u subsequent repo o a new interval, a nation, have been o to 1000# with ri | rts.isnall be filed within 30 days form 3160-4 shall be filed once completed, and the operator has g primps. | |
| 14. I hereby certify that the foregoing Name (PrintedlTyped) | is true and correct | | | | | |
| Melanie J. Parker | — A / \ | Title Lar | nd Department | | | |
| Signature | me heter | Date 07/ | | | | |
| | U THIS SPACE FOR | | TATE OFFICE USE | | | |
| Approved by (Signature) | | Na | ime inted Typed) | Title | | |
| Conditions of approval, if any, are attached. Approval of this notice does not war certify that the applicant holds legal or equitable title to those rights in the subject which would entitle the applicant to conduct operations thereon. | | | fice | <u> </u> | Date | |
| Title 18 U.S.C. Section 1001 and Title States any false, fictitious or fraudulent | 42.11.0.0.0 | | nowingly and willfully to risdiction. | make to any depart | ment or agency of the United | |
| (Continued on next page) | | | | | | |