

New Mexico Oil Conservation Division, District I
1625 N. French Drive
Hobbs, NM 88240

Form 3160-5
(April 2004)

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND AMANGEMENT

FORM APPROVED
OMB No. 1004-0137
EXPIRES: MARCH 31, 2007

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an
abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE

1. Type of Well

Oil Gas
☒ Well ☐ Well ☐ Other

2. Name of Operator **ARMSTRONG ENERGY CORPORATION**

3a. Address **P.O. BOX 1973
ROSWELL, NEW MEXICO 88202**

3b. Phone No. (include area code)
505-625-2222

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
1780' FNL & 1980' FWL, SEC. 25-T19S-R34E

5. Lease Serial No.

NM-086

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/ Agreement, Name and/ or No.

8. Well Name and No.

SUPERIOR FEDERAL #1

9. API Well No.

30-25-20889

10. Field and Pool, or Exploratory Area

PEARL QUEEN

11. County or Parish, State

LEA COUNTY, NEW MEXICO

12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Install 500 bbl. fiberglass water tank
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following the completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

INSTALLED A NEW 500 BBL. FIBERGLASS WATER TANK AT THE BATTERY. A NEW SITE SECURITY PLAN IS ATTACHED

BLM BOND NO. NM-1826

14. I hereby certify that the foregoing is true and correct
Name (Printed/Typed)

BRUCE A. STUBBS

Title **ENGINEER**

Signature

Date **JULY 22, 2005**

ACCEPTED FOR RECORD THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

DAVID E. GLASS

Title

Date

Conditions of approval, if any are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, makes it a crime for any person to knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

F3160-5.WK1

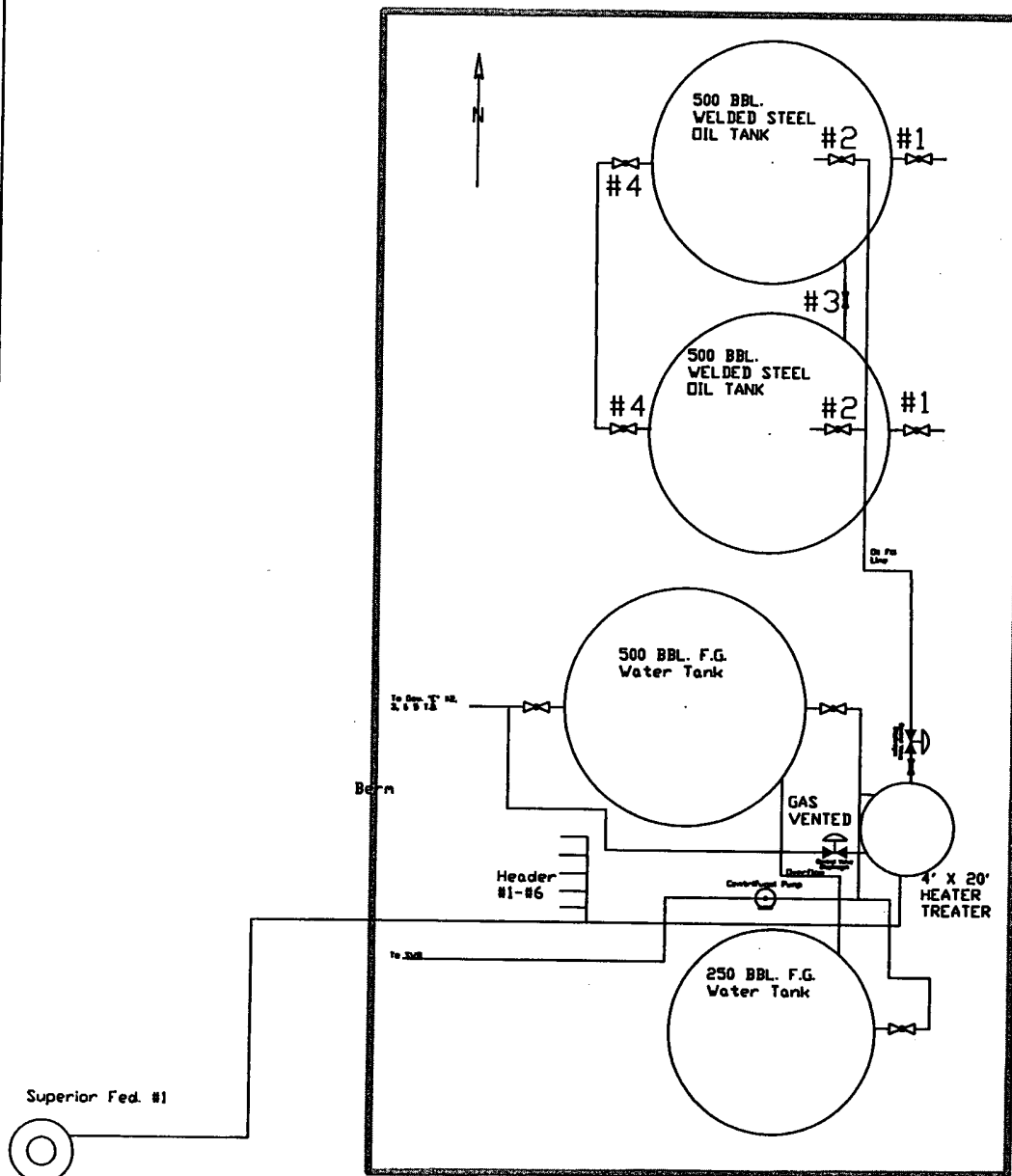
Valve	Production Phase	Sales Phase	Contacts		
#1	Closed (Sealed)	Open	Pumper	Danny Herron	505-746-7720
#2	Open	Closed (Sealed)	Prod. Foreman	Jerry Guy	505-420-5057
#3	Open	Closed (Sealed)	Engineer	Bruce Stubbs	505-624-2800
#4	Closed (Sealed)	Closed (Sealed)	Armstrong Energy Corp. Office		505-625-2222

Armstrong Energy Corporation
 Superior Federal Battery
 Section 25 F, T19S-R34E
 Lea County, New Mexico

SITE SECURITY PLAN

Lease No.: NM-086

BAS 7-22-05



Marathon
 Road