

JUL 13 2011

District I  
1625 N French Dr., Hobbs, NM 88240  
District II  
1301 W Grand, Artesia, NM 88210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
1220 S St Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals & Natural Resources Department

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Form C-104  
Revised Feb 26 2007

Submit to Appropriate District Office  
5 Copies

☐ AMENDED REPORT

**I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT**

|                                                                                                     |                                         |                                                                               |
|-----------------------------------------------------------------------------------------------------|-----------------------------------------|-------------------------------------------------------------------------------|
| Operator Name and Address<br>CHEYENNE WATER DISPOSAL SYSTEMS LLC<br>P.O. BOX 132<br>HOBBS, NM 88241 |                                         | OGRID Number<br>269152                                                        |
|                                                                                                     |                                         | Reason for Filing Code/Effective Date<br>05/11 178 Net Bbls. of Skim Oil Sold |
| API Number<br>30-025-34593                                                                          | Pool Name<br>SWD; GB-SAN ANDRÉS DEL- BS | Pool Code<br>97785                                                            |
| Property Code<br>306788                                                                             | Property Name<br>GOODWIN STATE          | Well Number<br>1                                                              |

**II. Surface Location**

| UL or Lot | Section | Twnshp | Range | Lot ID | Feet from the | North/South Line | Feet from the | East/West Line | County |
|-----------|---------|--------|-------|--------|---------------|------------------|---------------|----------------|--------|
| D         | 6       | 19S    | 37E   |        | 330           | NORTH            | 330           | WEST           | LEA    |

**Bottom Hole Location**

| UL or Lot | Section               | Twnshp              | Range               | Lot ID               | Feet from the         | North/South Line | Feet from the | East/West Line | County |
|-----------|-----------------------|---------------------|---------------------|----------------------|-----------------------|------------------|---------------|----------------|--------|
|           |                       |                     |                     |                      |                       |                  |               |                |        |
| Lse Code  | Producing Method Code | Gas Connection Date | C-129 Permit Number | C-129 Effective Date | C-129 Expiration Date |                  |               |                |        |
| S         | SI - Injector         |                     |                     |                      |                       |                  |               |                |        |

**III. Oil and Gas Transporters**

| Transporter OGRID | Transporter Name and Address                                | POD     | O/G | POD ULSTR Location and Description |
|-------------------|-------------------------------------------------------------|---------|-----|------------------------------------|
| 259261            | Andrews Trucking, Inc.<br>P.O. Box 375<br>Andrews, TX 79714 | 9999999 | O   | D, Sec. 6, T19S, R37E              |
|                   |                                                             |         |     |                                    |
|                   |                                                             |         |     |                                    |
|                   |                                                             |         |     |                                    |
|                   |                                                             |         |     |                                    |
|                   |                                                             |         |     |                                    |
|                   |                                                             |         |     |                                    |

**IV. Well Completion Data**

| Spud Date | Ready Date           | TD        | PBTD         | Perforations | DHC,MC |
|-----------|----------------------|-----------|--------------|--------------|--------|
|           |                      |           |              |              |        |
| Hole Size | Casing & Tubing Size | Depth Set | Sacks Cement |              |        |
|           |                      |           |              |              |        |
|           |                      |           |              |              |        |
|           |                      |           |              |              |        |
|           |                      |           |              |              |        |

**V. Well Test Data**

| Date New Oil                                                                                                                                                                                                                      | Gas Delivery Date | Test Date              | Test Length<br>24 hrs.                                                                                                              | Tbg. Pressure | Csg. Pressure |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|------------------------|-------------------------------------------------------------------------------------------------------------------------------------|---------------|---------------|
| Choke Size                                                                                                                                                                                                                        | Oil               | Water                  | Gas                                                                                                                                 | AOF           | Test Method   |
| I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.<br>Signature<br><i>Debbie McKelvey</i> |                   |                        | OIL CONSERVATION DIVISION<br>Approved by <i>Mark Whitaker</i><br>Title <i>Compliance Officer</i><br>Approval Date <i>07/13/2011</i> |               |               |
| Printed name:<br>Debbie McKelvey                                                                                                                                                                                                  |                   |                        |                                                                                                                                     |               |               |
| Title:<br>Agent                                                                                                                                                                                                                   |                   |                        |                                                                                                                                     |               |               |
| Date<br>7/12/11                                                                                                                                                                                                                   |                   | Phone:<br>505-392-3575 |                                                                                                                                     |               |               |



PO Box 375  
Andrews, TX 79714  
1-877-428-4645

DISTRICT  
NUMBER

RUN SECTION

NO. 55898

|                                     |                                         |               |                                                                                                             |
|-------------------------------------|-----------------------------------------|---------------|-------------------------------------------------------------------------------------------------------------|
| OPEN DATE<br>5/28/11                | MONTH<br>5                              | DAY<br>28     | YEAR<br>11                                                                                                  |
| LEASE OPERATOR<br>TEH               |                                         |               | OTHER COMPANY<br>TICKET NUMBER                                                                              |
| LEASE NO.<br>10158                  | LEASE NAME<br>ST MED 1<br>CHEYENNE SUID |               | TRUCK NO.<br>1004                                                                                           |
| FIELD NO.                           | FIELD NAME                              |               | TRAILER NO.<br>2004                                                                                         |
| CONTRACT NO.<br>10013               | DESTINATION NAME<br>HARRIS AOB          |               | PIPELINE NO.                                                                                                |
| OPR. LIC. NO.                       | SEC.<br>6                               | TWP.<br>19S   | RG<br>37E                                                                                                   |
| SEAL NO.<br>OFF 01426.5             | SEAL NO.<br>ON 19340                    | COUNTY<br>LEA |                                                                                                             |
| OIL LEVEL                           |                                         | TANK<br>TEMP. | TANK<br>BOTTOM<br>INCHES                                                                                    |
| GAUGE                               | FT. IN. FRACT.                          |               | METER READINGS<br><input type="checkbox"/> Bbl'S <input type="checkbox"/> LBS <input type="checkbox"/> GAL. |
| OPEN                                | 14 3                                    | 98            | 3W 174W                                                                                                     |
| CLOSE                               | 1 3                                     | 98            | 3W 157W                                                                                                     |
| OBS GRAVITY TEMP.<br>47.9X          | TRUE GRAVITY                            |               | GROSS<br>Bbl'S<br>156.1W-                                                                                   |
| TANK NUMBER<br>WEST TANK            | B'S & W %<br>10.1                       | NET<br>Bbl'S  | 180.96                                                                                                      |
| TANK SIZE<br>210                    | METER FACTOR                            |               | TIME<br>4:30 PM                                                                                             |
| GAUGER'S SIGNATURE<br>[Signature]   |                                         |               | EMPLOYEE NO.<br>1052                                                                                        |
| OPERATOR'S SIGNATURE<br>[Signature] |                                         |               | CLOSING<br>DATE<br>5 28 11                                                                                  |

EST. GAL/BBL'S/WT

1 8096

- ☒ PETROLEUM CRUDE OIL, 3, UN1267, PGI  
☐ PETROLEUM DISTILLATES N.O.S., 3, UN1268, PGI  
☐ NATURAL GASOLINE, 3, UN1257, PGI  
☐ NAPHTHA, PETROLEUM, 3, UN1255, PGI  
☐ FUEL OIL (NO 1, 2, 4, 5 or 6) 3, NA1993, PGI  
☐

|                 |                   |             |
|-----------------|-------------------|-------------|
| ENDING ODOMETER | STARTING ODOMETER | TOTAL MILES |
| 597             | 597650            |             |

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MENTS



Operator: Cheyenne  
Lease Name:  
Lease #:  
County:  
State:  
Trans Mode: Truck by ATI

Monthly Run Statement  
Andrews Oil Buyers  
10 Desta Drive Suite 130E  
Midland, TX 79705  
432-618-8873

Month: May 2011

| Tkt#  | Tnk#  | Date    | Bsw | G Vol  | N Vol  | PPB     | Amount      |
|-------|-------|---------|-----|--------|--------|---------|-------------|
| 55898 | 1 STD | 5/28/11 | 0.1 | 182.00 | 178.18 | \$87.66 | \$15,619.26 |
|       |       |         |     |        | 178.18 |         | \$15,619.26 |

Note: Operator responsible for taxes. Funds will be mailed June 24,2011.

*pel*  
*all*