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| Submit One Copy To Appropriate District Office District I State of New Mexico Propriet I State of New Mexico State of New Mexico Office District I | · |
| Submit One Copy To Appropriate District State of New Mexico | Form C-103 |
| Office District I Denergy, Minerals and Natural Resou | rces January 20, 2011 |
| Office District I District II OFFICE OF Appropriate District State of New Mexico State of New Mexico State of New Mexico State of New Mexico OFFICE | WELL API NO. |
| District II 1301 W Grand Ave, Artesia, NM 88210 OIL CONSERVATION DIVISI | ON 30-025-04426 5. Indicate Type of Lease |
| <u>District III</u> 1220 South St. Francis Dr. | STATE X FEE |
| 1000 Rio Brazos Rd., Aztec, NM 87410 District IV Santa Fe, NM 87505 | 6. State Oil & Gas Lease No. |
| 1220 S. St. Francis Dr., Santa Fe, NM 87505 | |
| SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO DIFFERENT RESERVOIR USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH | |
| PROPOSALS.) 1. Type of Well: X Oil Well Gas Well Other | 8. Well Number 166 |
| 2. Name of Operator | 9. OGRID Number |
| XTO Energy, Inc. | 005380 |
| 3. Address of Operator 200 North Loraine, Ste. 800, Midland, Texas 79701 | 10. Pool name or Wildcat Eunice Monument: Grayburg-SanAndres |
| | Edine World and San Trans |
| 4. Well Location Unit Letter M (600) feet from the South line and 660 feet from the West line | |
| Section 36 Township 20 S Range 36 E NMPM County | |
| 11. Elevation (Show whether DR, RKB, RT | |
| 12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data | |
| NOTICE OF INTENTION TO: | SUBSEQUENT REPORT OF: |
| | IAL WORK ALTERING CASING |
| | NCE DRILLING OPNS. P AND A |
| PULL OR ALTER CASING MULTIPLE COMPL CASING | CEMENT JOB |
| OTHER: | |
| N/A All pits have been remediated in compliance with OCD rules and the terms of the Operator's pit permit and closure plan. | |
| N/A Rat hole and cellar have been filled and leveled. Cathodic protection holes have been properly abandoned. | |
| X A steel marker at least 4" in diameter and at least 4' above ground level has been set in concrete. It shows the OPERATOR NAME, LEASE NAME, WELL NUMBER, API NUMBER, QUARTER/QUARTER LOCATION OR | |
| UNIT LETTER, SECTION, TOWNSHIP, AND RANGE. All INFORMATION HAS BEEN WELDED OR | |
| PERMANENTLY STAMPED ON THE MARKER'S SURFACE. | |
| X The location has been leveled as nearly as possible to original ground contour and has been cleared of all junk, trash, flow lines and | |
| other production equipment. | |
| X Anchors, dead men, tie downs and risers have been cut off at least two feet below ground level. N/A If this is a one-well lease or last remaining well on lease, the battery and pit location(s) have been remediated in compliance with | |
| OCD rules and the terms of the Operator's pit permit and closure plan. All flow lines, production equipment and junk have been removed | |
| from lease and well location. | |
| X All metal bolts and other materials have been removed. Portable bases have been removed. (Poured onsite concrete bases do not have | |
| to be removed.) X All other environmental concerns have been addressed as per OCD rules. | |
| X Pipelines and flow lines have been abandoned in accordance with 19.15.35.10 NMAC. All fluids have been removed from non- | |
| retrieved flow lines and pipelines. | |
| X If this is a one-well lease or last remaining well on lease, all electrical service, poles and lines, not to include primary service company | |
| equipment, has been removed from lease and well location. When all work has been completed, return this form to the appropriate District office to schedule an inspection. | |
| When an work has been completed, return this form to the appropriate District office to senedule an inspection. | |
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| SIGNATURE IN JUSTO TITLE: Maintenance Foreman DATE: 07/1 1/2011 | |
| TYPE OR PRINT NAME: Gene Hudson E-MAIL: richard_hudson@xtoenergy.com PHONE: 575-441-1634 | |
| For State Use Only | |
| APPROVED BY: Wash Whiteh TITLE Loup | Vance Officer DATE 07/14/11 |
| Conditions of Approval (if any): | / un 1 9 2011 |

JUL 1 9 2011