District I 1625 N. French Dr., Hobbs, NM 88240

State of New Mexico

Form C-104 Revised Feb. 26, 2007

District III
1301 W. Grand Avenue, Artesia, NM 88240
District III
1000 Rio Brazos Rd., Aztec, NM 87410

District III
1000 Rio Brazos Rd., Aztec, NM 87410

District III
1000 Rio Brazos Rd., Aztec, NM 87410

Submit to Appropriate District Office

5 Copies

| 1000 Rio Brazos<br>District IV  |                                |  |                |                     | 12                  | 20 South St.              | Francis Dr.                        |   |                           |                           |                        | 5 Copies                    |  |  |
|---|--------------------------------|--|----------------|---------------------|---------------------|---------------------------|------------------------------------|---|---------------------------|---------------------------|------------------------|-----------------------------|--|--|
| 1220 S. St. Franc   | us Dr., Sa                     | ınta Fe,                                   | NM 8750        | RECEIV              | ED                  | Santa Fe, NI              | M 87505                            |   |                           |                           |                        | AMENDED REPORT              |  |  |
|   | I.                             | R  | <b>EQU</b>     | EST FO              | DR ALI              | OWABLE                    | AND AUT                            | ND AUTHORIZATION TO TRANSPORT                             |                           |                           |                        |                             |  |  |
| <sup>1</sup> Operator r   |                                | d Add                                      | ress           |                     |                     |                           |                                    |   | <sup>2</sup> OGRID Number |                           |                        |                             |  |  |
| Apache Corpo<br>303 Veterans<br>Midland, TX 7   | Lane, S                        | uite 300                                   | 00             |                     |                     |                           |                                    | 3 Reason for Filing Code/ Effective Date DHC / 06/09/2011 |                           |                           |                        |                             |  |  |
| <sup>4</sup> API Numb<br>30 - 0 25-3  | /                              | <sup>5</sup> Pool<br>Paddo                 | l Name         |                     |                     | 6 Pool Code<br>49210      |                                    |   |                           |                           |                        |                             |  |  |
| <sup>7</sup> Property C<br>22880  | _                              | Turne                                      | perty Nar<br>r | ne                  |                     | ° Well Number<br>018      |                                    |   |                           |                           |                        |                             |  |  |
| II. 10 Su   | rface I                        | ocatio                                     | on             |                     |                     |                           | T                                  | ,   |                           |                           |                        |                             |  |  |
| Ul or lot no. Section Tow<br>N 22 21S   |                                |  |                | Range<br>37E        | Lot Idn             | Feet from the 330         | he North/South line<br>South       |   | Feet from the 2310        | East/West lin<br>West     |                        | County<br>Lea               |  |  |
|   | ttom E                         |  |                | 1 1                 |                     |                           | T                                  |   | T                         |                           |                        |                             |  |  |
| UL or lot no.   |                                |  | vnship         | Range               |                     |                           | the North/South line               |   |                           |                           |                        |                             |  |  |
| <sup>12</sup> Lse Code  | <sup>13</sup> Prod<br>P        | 13 Producing Method<br>Code                |                |                     | ate                 |                           | ermit Number 16 (                  |   | C-129 Effective           | Date                      | <sup>17</sup> C-1      | 129 Expiration Date         |  |  |
| III. Oil and Gas Transporters  18 Transporter   19 Transporter Name   20 O/G/W  |                                |  |                |                     |                     |                           |                                    |   |                           |                           |                        |                             |  |  |
| <sup>18</sup> Transpor<br>OGRID   |                                |  |                |                     | <sup>20</sup> O/G/W |                           |                                    |   |                           |                           |                        |                             |  |  |
| 241472  |                                | Southern Union Gas Services Ltd            |                |                     |                     |                           |                                    |   |                           |                           |                        | G                           |  |  |
| 100   |                                | 301 Commerce Suite 700 Fort Worth TX 76102 |                |                     |                     |                           |                                    |   |                           |                           |                        | - 100 m                     |  |  |
| 214984  |                                |  | Market         | ing LP              |                     |                           |                                    |   |                           |                           |                        | 0                           |  |  |
|   | Box 4648<br>ston TX 77210-4648 |  |                |                     |                     |                           |                                    |   |                           |                           |                        |                             |  |  |
|   |                                |  |                |                     |                     |                           |                                    |   |                           | \$###                     |                        |                             |  |  |
|   |                                |  |                |                     |                     |                           |                                    |   |                           |                           |                        |                             |  |  |
|   |                                |  |                |                     |                     |                           |                                    |   |                           |                           | Strate State State Co. |                             |  |  |
| IV. Well  | Comr                           | letion                                     | Data           |                     |                     |                           |                                    |   |                           |                           |                        |                             |  |  |
| 21 Spud Da  | ite                            | 22 Ready Date                              |                |                     |                     | <sup>23</sup> TD          | <sup>24</sup> PBTD                 |   | 25 Perforat               |                           |                        | <sup>26</sup> DHC, MC       |  |  |
| 05/11/199   |                                | 06/09/2011                                 |                |                     | 5350'               |                           | 5320'                              |   | 5047'-52                  |                           |                        | DHC-4382                    |  |  |
| 27 Ho   | ole Size                       |  | _              | 28 Casing           | & Tubing Size       |                           | <sup>29</sup> Depth S              |   | <u>et</u>                 | <sup>30</sup> Sacks Cemer |                        | ks Cement                   |  |  |
| 11"   |                                |  |                |                     | 8-5/8"              |                           | 400'                               |   |                           | 150 sx                    |                        |                             |  |  |
| 7-7/8"  |                                |  |                |                     | 5-1/2"              |                           | 5350'                              |   |                           |                           | 685 sx                 |                             |  |  |
| Tubing  |                                |  | 2-7/8"         |                     |                     |                           | 3912'                              |   |                           |                           |                        |                             |  |  |
|   |                                |  |                |                     |                     |                           |                                    |   |                           |                           |                        |                             |  |  |
| V. Well   |                                |  |                |                     |                     |                           |                                    |   |                           |                           |                        |                             |  |  |
| <sup>31</sup> Date New Oil<br>06/09/2011  |                                | <sup>32</sup> <b>Gas Deliv</b><br>06/09/2  |                | · 1                 |                     | Test Date<br>/12/2011     | <sup>34</sup> Test Lengt<br>24 hrs |   | th <sup>35</sup> Th       | g. Pressure               |                        | <sup>36</sup> Csg. Pressure |  |  |
| 37 Choke Size   |                                | <sup>38</sup> Oil<br>2 / 32                |                | <sup>39</sup> Water |                     | <sup>40</sup> Gas         |                                    |   |                           |                           | 41 Test Method         |                             |  |  |
|   |                                |  |                |                     | 10 / 165            |                           | 50 / 110                           |   |                           |                           |                        | Р                           |  |  |
| <sup>42</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and |                                |  |                |                     |                     | OIL CONSERVATION DIVISION |                                    |   |                           |                           |                        |                             |  |  |
| complete to the best of my knowledge and belief. Signature:   |                                |  |                |                     |                     |                           | Approved by:                       |   |                           |                           |                        |                             |  |  |
| Printed name: Reesa Holland   |                                |  |                |                     |                     |                           | Title:                             |   |                           |                           |                        |                             |  |  |
| Title:<br>Sr. Engr Tech   |                                |  |                |                     |                     |                           | Approval Date: AUG 0 3 2011        |   |                           |                           |                        |                             |  |  |
| E-mail Address:<br>Reesa.Holland@apachecorp.com   |                                |  |                |                     |                     |                           | ····                               |   | AUG                       | U                         | U ZUT                  | 1                           |  |  |
| Date: Phone: 432/818-1062   |                                |  |                |                     |                     |                           |                                    |   |                           |                           |                        |                             |  |  |
|   |                                |  |                |                     |                     |                           |                                    |   |                           |                           |                        |                             |  |  |

District I
1625 N. French Dr., Hobbs, NM School State of New Mexico
District II
1301 W. Grand Avenue, Artesia, NM 88216 1
District III

Form C-104 Revised Feb. 26, 2007

| District III<br>1000 Rio Brazos<br>District IV<br>1220 S. St. Franc  | D.1. A  | >1> 4                       | -الديدة                    |   | oil Conservation<br>220 South St.<br>Santa Fe, NN | Francis Dr.                         |   |                    |                                    | Submi         | t to Ap    | •                           | priate District Office<br>5 Copies<br>MENDED REPORT |                |  |
|--|---|-----------------------------|----------------------------|---|---|-------------------------------------|---|--------------------|------------------------------------|---------------|------------|-----------------------------|---|----------------|--|
|  | <u>I</u>  | . R                         | <u>EQU</u>                 | EST FO                                  | <u>)R ALI</u>                                     | LOWABLE                             |   | <u>'OH'</u>        |                                    |               |            | RAN                         |   |                |  |
| Operator n   |   | nd Add                      | ress                       |   |   |                                     |   |                    | <sup>2</sup> OGF<br>873            | ID Nu         | mber       |                             |   |                |  |
| Apache Corpo<br>303 Veterans A<br>Midland, TX 7  | Airpark   | Lane, S                     | uite 300                   | 00                                      |   |                                     | <sup>3</sup> Reason for Filing Code/ Effective Date |                    |                                    |               |            |                             | tive Date<br>/ 06/09/2011                           |                |  |
| <sup>4</sup> API Number <sup>5</sup> Pool Name<br>30 - 0 25-34388 Penrose Skelly; Grayburg                           |   |                             |                            |   |   |                                     | 6 Pool Code<br>50350                                |                    |                                    |               |            |                             |   |                |  |
| <sup>7</sup> Property C<br>22880   | ode   |                             | <sup>8</sup> Proj<br>Turne | perty Nan                               | ne  |                                     |   |                    |                                    |               | 9 V<br>018 |                             | Number  |                |  |
| II. 10 Su  | rface I   | Locatio                     |                            | <u>'</u>                                |   |                                     | 1010  |                    |                                    |               |            |                             | A   |                |  |
| Ul or lot no.   Section  |   | on   Tow                    | Township Range             |   |   |                                     | e North/South line Fe                               |                    |                                    |               |            | Cast/West line              |   | County         |  |
| N 11 Pos   | 22  | 218                         |                            | 37E                                     |   | 330                                 | South   |                    | 2310                               |               | West       |                             |   | Lea            |  |
| UL or lot no.  |   | Hole Lon Tow                | <u>ocatio</u><br>vnship    | n<br>Range                              | Lot Idn   | Feet from the                       | North/South   | Feet fr            | om the                             | East/         | West li    | ne                          | County  |                |  |
|  |   |                             |                            |   |   |                                     | 1101 1111 1   |                    |                                    |               |            |                             |   |                |  |
| 12 Lse Code  | <sup>13</sup> Pro   | oducing M<br>Code           | lethod                     | <sup>14</sup> Gas Co<br>Da<br>06/09/201 | ate   | <sup>15</sup> C-129 Pern            | nit Number  | ımber 16 C-129 Eff |                                    | ffective Date |            | <sup>17</sup> C             | <sup>7</sup> C-129 Expiration Date                  |                |  |
| III. Oil a   |   |                             |                            |   |   |                                     |   |                    |                                    |               |            |                             |   |                |  |
| <sup>18</sup> Transpor<br>OGRID  |   |                             |                            |   |   | <sup>19</sup> Transpor<br>and Ad    |   |                    |                                    |               |            |                             | <sup>20</sup> O/G/W                                 |                |  |
| 241472   |   | Southe                      | rn Unic                    | on Gas S                                | ervices L   |                                     | uicss   |                    |                                    |               | -          |                             | G   |                |  |
|  | ASSESSMENT OF THE PARTY OF THE |                             |                            | ce Suite 7<br>< 76102                   | '00   |                                     |   |                    |                                    |               |            |                             |   |                |  |
| 214984   |   | Plains I                    |                            |   |   |                                     |   |                    |                                    |               |            |                             |   | 0              |  |
|  | 73899907508387  |                             |                            | 77210-46                                | 48  |                                     |   |                    |                                    |               |            |                             |   | 12             |  |
|  |   |                             |                            |   |   |                                     |   |                    |                                    |               |            |                             | 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -             |                |  |
|  |   |                             |                            |   |   |                                     |   |                    |                                    |               |            |                             |   |                |  |
|  |   |                             |                            |   |   |                                     |   |                    |                                    |               |            |                             |   |                |  |
| IV. Well   |   |                             |                            | _                                       |   |                                     |   |                    |                                    |               |            |                             |   |                |  |
| <sup>21</sup> Spud Da<br>05/11/199   |   | 22 Ready Date               |                            |   | <sup>23</sup> TD<br>5350'                         |                                     | <sup>24</sup> <b>PBTD</b><br>5320'                  |                    | <sup>25</sup> Perforat<br>3673'-38 |               |            |                             | <sup>26</sup> <b>DHC</b> , <b>MC</b><br>DHC-4382    |                |  |
|  | ole Size  | 06/09/2011                  |                            |   |   | 29 Depth Se                         |   |                    |                                    | 83            | 30 €       | 1,,                         |   |                |  |
|  | <u>oie Size</u><br>11"  |                             | +                          |   | 8-5/8"  | 1g Size                             | 400'  |                    | et                                 |               |            |                             | Sacks Cement 150 sx                                 |                |  |
|  | J I   |                             | +                          |   | 0-0/6   |                                     |   |                    |                                    |               |            | 130 SX                      |   |                |  |
| 7-   | 7/8"  | 5-1/2"                      |                            |   |   |                                     | 5350'   |                    |                                    |               |            |                             | 68  | 5 sx           |  |
| Tu   | bing  |                             |                            |   |   | 3912'                               |   |                    |                                    |               |            |                             |   |                |  |
|  |   |                             |                            |   |   |                                     |   |                    |                                    |               |            |                             |   | -              |  |
| V. Well 7  |   |                             |                            |   |   |                                     |   |                    |                                    |               |            |                             |   |                |  |
| <sup>31</sup> Date New<br>06/09/201  |   |                             | · I                        |   | <b>Γest Date</b> /12/2011                         | <sup>34</sup> Test Length<br>24 hrs |   | h                  | 35 Tbg. Pressure                   |               |            | <sup>36</sup> Csg. Pressure |   |                |  |
| <sup>37</sup> Choke Si   | 37 Choke Size   |                             |                            |   |   | <b>Water</b> 55 / 165               | <sup>40</sup> Gas<br>60 / 110                       |                    |                                    |               |            |                             |   | 41 Test Method |  |
|  | 42 I hereby certify that the rules of the Oil Conservation Division have  |                             |                            |   |   |                                     |   |                    | OIL CONSERVATION DIVISION          |               |            |                             |   |                |  |
| been complied with and that the information given above is true and complete to the best of my knowledge and belief. |   |                             |                            |   |   |                                     |   |                    |                                    |               |            |                             |   |                |  |
| Signature:   | Į.  | Approved by:                |                            |   |   |                                     |   |                    |                                    |               |            |                             |   |                |  |
| Printed name:  | 7   | Title:                      |                            |   |   |                                     |   |                    |                                    |               |            |                             |   |                |  |
| Reesa Hollan   |   | Ellera                      |                            |   |   |                                     |   |                    |                                    |               |            |                             |   |                |  |
| Title:<br>Sr. Engr Tech  | <i>F</i>  | Approval Date: AUG 0 3 2011 |                            |   |   |                                     |   |                    |                                    |               |            |                             |   |                |  |
| E-mail Address:<br>Reesa.Holland@apachecorp.com  |   |                             |                            |   |   |                                     |   |                    |                                    |               |            |                             |   |                |  |
| Date:<br>06/29/2011  | ч   | 4011000                     | Pho                        | one:<br>2/818-106                       | ~   |                                     |   |                    |                                    |               |            |                             |   |                |  |