Form 3160-5 (August 2007)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

HOBBS OCD

OCD- Hobbs

FORM APPROVED
OMB NO 1004-0135
Expires: July 31, 2010

SUNDRY NOTICES AND REPORTS ON WELLSAUG V 3 Love	5. Lease Serial No NMNM105561
onot use this form for proposals to drill or to re-enter an pandoned well. Use form 3160-3 (APD) for such proposals.	6. If Indian, Allottee or Tribe Name

abandoned well. Use form 3160-3 (APD) for such proposals.			6. If Indian, Allottee of	Tribe Name			
SUBMIT IN TRIPLICATE - Other instructions on reverse side.				7. If Unit or CA/Agreement, Name and/or No. NMNM125386X			
1. Type of Well Gas Well Other				8. Well Name and No. RED HILLS WEST 10 FEDERAL 1H			
Name of Operator					9. API Well No 30-025-39911-00-X1		
3a. Address 3b. Phone No. (include area code) Ph: 575-393-5905 HOBBS, NM 88240					10. Field and Pool, or Exploratory WILDCAT		
4 Location of Well (Footage, Sec., T., R., M., or Survey Description)				11. County or Parish, and State			
Sec 10 T26S R32E NENW 330FNL 1980FWL					LEA COUNTY, NM		
12. CHECK APPR	ROPRIATE BOX(ES) TO	INDICATE N	IATURE OF	F NOTICE, RI	EPORT, OR OTHE	R DATA	
TYPE OF SUBMISSION	TYPE OF ACTION						
☐ Notice of Intent	□ Acidize	□ Deepe	n	□ Product	ion (Start/Resume)	☐ Water Shut-Off	
	☐ Alter Casing	□ Fractu	re Treat	□ Reclam	ation	☐ Well Integrity	
Subsequent Report ■	☐ Casing Repair	□ New (Construction	□ Recomp	olete	Other	
☐ Final Abandonment Notice	☐ Change Plans	□ Plug a	nd Abandon	☐ Tempor	arily Abandon	Drilling Operations	
	Convert to Injection	□ Plug F	Back	■ Water Disposal			
Attach the Bond under which the wo following completion of the involved testing has been completed. Final Al determined that the site is ready for f 06/27/11.TD 8 3/4" hole at 98/ EconoCem-HLH w/additives. I 15.6 #/g w/1.21 yd. Plug dowr not circ cmt. Ran temperature annular to 1500#. Chart & sch. Will mail temperature log. 07/06/11 TD'ed 6 1/8" hole @ 07/09/11 Ran 4 ?" 11.6# P11	operations. If the operation resupandonment Notices shall be filed inal inspection.) 60'. Ran 9860' of 7" 26# P. Mixed @ 12.5 #/g w/1.99 yn @ 8:45 am 06/27/11. Slower survey indicating TOC @ nematic attached. Drilled on 13678' MD.	alts in a multiple of only after all reserved. 110 B/LT&C of d. Tail w/400 w rate lift pres 1470'. On 06 at with 6 1/8" I	completion or r quirements, inc esg. Cement sks HalCem sure @ 110 /28/11 tester bit.	ecompletion in a luding reclamation ed with 900 sland H w/additives 0# @ 1.5 BPN d BOPE to 300	new interval, a Form 316 in, have been completed, cs s. Mixed @ 1. Did 00# &	0-4 shall be filed once	
14 I hereby certify that the foregoing is	Electronic Submission #17 For MEWBOUI	RNE OIL CO M F	PÁNY, sent t	o the Hobbs	-		
Name (Printed/Typed) JACKIE L	itted to AFMSS for processi ATHAN	· · ·			PRESENTATIVE		
Signature (Electronic S	Submission)	1	Date 07/25	5/2011	···		
THIS SPACE FOR FEDERAL OR STATE OFFICE USE							
Approved By ACCEPT	ED		JAMES TitleSUPER	A AMOS VISOR EPS		Date 07/31/2011	
Conditions of approval, if any, are attache certify that the applicant holds legal or eq which would entitle the applicant to conduct the conduction of the	ed. Approval of this notice does in uitable title to those rights in the unit operations thereon.	not warrant or subject lease	Office Hobbs	S			

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction

. Additional data for EC transaction #113648 that would not fit on the form

32. Additional remarks, continued

ports w/19 pkrs.

07/12/11..Released rig at 6:00 pm.

Bond on file: NM1693, Nationwide