

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
SUNDRY NOTICES AND REPORTS ON WELLS

HOBBS OCD

OCD Hobbs
AUG 03 2011

FORM APPROVED
OMB NO. 1004-0135
EXPIRES: March 31, 2007

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals

SUBMIT IN TRIPLICATE

RECEIVED

1a. Type of Well ☒ Oil Well ☐ Gas Well ☐ Other _____

2. Name of Operator
DEVON ENERGY PRODUCTION COMPANY, LP

3. Address and Telephone No.
20 N. Broadway, Oklahoma City, Ok 73102-8260 405-235-3611

4. Location of Well (Report location clearly and in accordance with Federal requirements)*
200' FSL 1015' FWL M 6 T25S R32E

BHL: C 330 FNL & 1650 FWL

5. Lease Serial No.
NMLC-061863-A

6. If Indian, Allottee or Tribe Name

7. Unit or CA Agreement Name and No.

8. Well Name and No.
Trionyx 6 Federal 3HY

9. API Well No.
30-025-40105

10. Field and Pool, or Exploratory
Widacat Bone Spring

11. County or Parish State
Lea NM

12. CHECK APPROPRIATE BOX(es) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Drilling Operations
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work and approximate duration thereof. If the proposal deepens directionally or recompletes horizontally, give subsurface location and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. or file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirement, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection)

6/27/11 - MIRU. Spud well @ 0745.
6/28/11 - TD 17 1/2" hole @ 771'. RIH w/ 18 jts 13 3/8" 48# H-40 STC csg & set @ 771'. RU BJ lead w/ 510 sx C Yld 1.75 cf/sx. Tail w/ 250 sx C Yld cf/sx. Circ 96 sx to surf. RD BJ.
6/29/11 - WOC. NU BOP. Test 3000 H and 250 L. Test 1500 psi and 250 psi, held for 10 mins (3rd party to test per BLM).
6/30/11 - PT 1210 psi for 30 mins, held.
7/5/11 - TD 12 1/4" hole @ 4345'. RU WL & run logs, RIH w/ 99 jts 9 5/8" 40# J-55 LTC. Ran total of 25 centralizers the first jt & then every 4th jt to surf. Notified BLM to run csg. DV Tool @ 5998'.
7/6/11 - RU BJ lead w/ 900 sx C, Yld 2.04 cf/sx. Tail w/ 300 sx C, Yld 1.38 cf/sx. Circ 206 sx to surf. WOC,
7/21/11 - TD 8 3/4" hole @ 13,678'. RIH w/ 168 jts 5 1/2" 17# P-110 LTC and 148 jts 5 1/2" 17# P-110 BTC. RU BJ 1st stage lead w/ 450 H, Yld 2.02. Tail w/ 1490 sx H, Yld 1.26. Circ 262 sx 1st stage. 2n stage lead w/ 250 sx C, Yld 2.89. Tail w/ 200 sx POZ 60/40, Yld 1.37.
7/23/11 - Rlse rig @ 0600. TOC ?

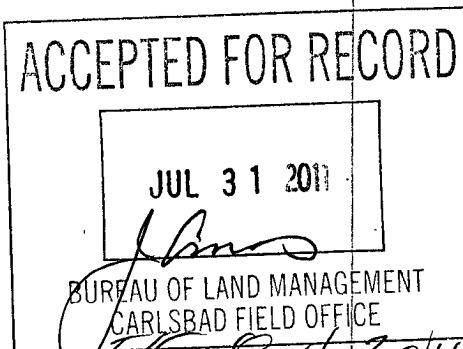
14. I hereby certify that the foregoing is true and correct

Signed Judy A. Barnett Name Judy A. Barnett X8699
Title Regulatory Specialist Date 7/25/2011

(This space for Federal or State Office use)

Approved by _____ Title _____ Date _____
Conditions of approval, if any: _____

*See Instruction on Reverse Side



AUG 04 2011