

District I
1625 N. French Dr., Hobbs, NM 88240
Phone: (575) 393-6161 Fax: (575) 393-0720
District II
811 S. First St., Artesia, NM 88210
Phone: (575) 748-1283 Fax: (575) 748-9720
District III
1000 Rio Brazos Road, Aztec, NM 87410
Phone: (505) 334-6178 Fax: (505) 334-6170
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505
Phone: (505) 476-3460 Fax: (505) 476-3462

State of New Mexico
Energy, Minerals & Natural Resources Department
CONSERVATION DIVISION
1220 South St. Francis Dr.
Santa Fe, NM 87505

Form C-102
Revised August 1, 2011
Submit one copy to appropriate
District Office

AMENDED REPORT

OCB - HOBBS
11/10/2017
RECEIVED

WELL LOCATION AND ACREAGE DEDICATION PLAT

| | | | | | |
|--|--|--|--|--|---|
| ¹ API Number 30-025-42784 | | ² Pool Code 59900 | | ³ Pool Name Triple X; Bone Spring | |
| ⁴ Property Code 30884 | | ⁵ Property Name THISTLE UNIT | | | ⁶ Well Number 96H |
| ⁷ OGRID No. 6137 | | ⁸ Operator Name DEVON ENERGY PRODUCTION COMPANY, L.P. | | | ⁹ Elevation 3707.6 |

¹⁰ Surface Location

| | | | | | | | | | |
|---------------------------|----------------------|-------------------------|----------------------|---------|-------------------------------|----------------------------------|-----------------------------|-------------------------------|----------------------|
| UL or lot no. A | Section 22 | Township 23 S | Range 33 E | Lot Idn | Feet from the 232.5 | North/South line NORTH | Feet from the 600 | East/West line EAST | County LEA |
|---------------------------|----------------------|-------------------------|----------------------|---------|-------------------------------|----------------------------------|-----------------------------|-------------------------------|----------------------|

¹¹ Bottom Hole Location If Different From Surface

| | | | | | | | | | |
|---------------------------|----------------------|-------------------------|----------------------|---------|------------------------------|----------------------------------|-----------------------------|-------------------------------|----------------------|
| UL or lot no. I | Section 27 | Township 23 S | Range 33 E | Lot Idn | Feet from the 2632 | North/South line SOUTH | Feet from the 430 | East/West line EAST | County LEA |
|---------------------------|----------------------|-------------------------|----------------------|---------|------------------------------|----------------------------------|-----------------------------|-------------------------------|----------------------|

| | | | |
|---|-------------------------------|----------------------------------|-------------------------|
| ¹² Dedicated Acres 240 | ¹³ Joint or Infill | ¹⁴ Consolidation Code | ¹⁵ Order No. |
|---|-------------------------------|----------------------------------|-------------------------|

No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.

