

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTOCD Hobbs
HOBBS OCDFORM APPROVED
OMB NO 1004-0135
Expires: July 31, 2010**SUNDRY NOTICES AND REPORTS ON WELLS**
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

AUG 03 2011

SUBMIT IN TRIPLICATE - Other instructions on reverse side. RECEIVED

| | | |
|---|---|--|
| 1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other | | 5. Lease Serial No. NMNM02391A |
| 2. Name of Operator LINN OPERATING, INC. ✓ Contact: NANCY S FITZWATER E-Mail: nfitzwat@linnenergy.com | | 6. If Indian, Allottee or Tribe Name |
| 3a. Address 600 TRAVIS ST., SUITE 5100 HOUSTON, TX 77002 | 3b. Phone No. (include area code) Ph: 281-840-4266 Fx: 281-840-4003 | 7. If Unit or CA/Agreement, Name and/or No. |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 21 T19S R34E Mer NMP NENW 660FNL 1980FWL ✓ 32.651187 N Lat, 103.567480 W Lon | | 8. Well Name and No. MESCALERO RIDGE UNIT 022 ✓ |
| | | 9. API Well No. 30-025-21856 ✓ |
| | | 10. Field and Pool, or Exploratory QUAIL RIDGE; BONE SPRING |
| | | 11. County or Parish, and State LEA COUNTY, NM ✓ |

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION | TYPE OF ACTION |
|--|--|
| <input checked="" type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize <input type="checkbox"/> Deepen <input checked="" type="checkbox"/> Production (Start/Resume) <input type="checkbox"/> Water Shut-Off |
| <input type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing <input type="checkbox"/> Fracture Treat <input type="checkbox"/> Reclamation <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Casing Repair <input type="checkbox"/> New Construction <input type="checkbox"/> Recomplete <input type="checkbox"/> Other |
| | <input type="checkbox"/> Change Plans <input type="checkbox"/> Plug and Abandon <input type="checkbox"/> Temporarily Abandon |
| | <input type="checkbox"/> Convert to Injection <input type="checkbox"/> Plug Back <input type="checkbox"/> Water Disposal |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

PROPOSAL FOR RETURN TO PRODUCTION:

LINN REQUESTS APPROVAL TO MOVE A RIG ONTO LOCATION TO RETURN THIS WELL TO PRODUCTION BY REPLACING THE RODS/TUBING AS NECESSARY AND ACIDIZING THE PERFORATIONS WITH 15% HCl. LINN REQUESTS APPROVAL TO MOVE A RIG ONTO THIS WELL AFTER TESTING THE IMMEDIATE OFFSET WELL, THE MESCALERO RIDGE UNIT #211. LINN PLANS TO HAVE A RIG ON LOCATION AFTER GATHERING ONE MONTH OF PRODUCTION DATA ON THE MRU 211. THE RIG IS ESTIMATED TO MOVE ONTO THE MRU 211 BY AUGUST 15, 2011 WHICH WOULD RESULT IN THE RIG MOVING ONTO THE MRU #22 BY APPROXIMATELY SEPTEMBER 15TH, 2011.

well must be on line by SEPT. 30, 2011 or it will be Required to be PdAd. Submit Report within 5 days of well being placed Back on production.

LAST Prod. 6/2001

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| 14. I hereby certify that the foregoing is true and correct. Electronic Submission #113659 verified by the BLM Well Information System For LINN OPERATING, INC., sent to the Hobbs | |
| Name (Printed/Typed) NANCY S FITZWATER | Title REGULATORY COMPLIANCE ADVISOR |
| Signature (Electronic Submission) | Date 07/25/2011 |

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

| | | |
|---|-------------------|---------------------|
| Approved By <i>J. D. W. Little</i> | Title <i>LPET</i> | Date <i>7/31/11</i> |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | | Office <i>CFD</i> |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ****

AUG 17 2011