

Report I  
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HOBBS OCD  
MAR 06 2018

State of New Mexico  
Energy, Minerals & Natural Resources Department  
OIL CONSERVATION DIVISION  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Form C-102  
Revised August 1, 2011  
Submit one copy to appropriate  
District Office

☒ AMENDED REPORT

# WELL LOCATION AND ACREAGE DEDICATION PLAT

|                                  |                                                             |                                             |
|----------------------------------|-------------------------------------------------------------|---------------------------------------------|
| API Number<br><b>30025-44561</b> | Pool Code<br><b>96229</b>                                   | Pool Name<br><b>Mesa Verde Bone Springs</b> |
| Property Code<br><b>320628</b>   | Property Name<br><b>MESA VERDE "15.0" FEDERAL COMB Unit</b> | Well Number<br><b>#24H</b>                  |
| OGRID No<br><b>16696</b>         | Operator Name<br><b>OXY USA INC.</b>                        | Elevation<br><b>3569.3'</b>                 |

| Surface Location |         |          |                  |         |               |                  |               |                |        |
|------------------|---------|----------|------------------|---------|---------------|------------------|---------------|----------------|--------|
| UL or lot no     | Section | Township | Range            | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
| M                | 16      | 24 SOUTH | 32 EAST, N M P M |         | 250'          | SOUTH            | 1225'         | WEST           | LEA    |

| Bottom Hole Location If Different From Surface |         |          |                   |         |               |                  |               |                |        |
|------------------------------------------------|---------|----------|-------------------|---------|---------------|------------------|---------------|----------------|--------|
| UL or lot no                                   | Section | Township | Range             | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
| D                                              | 9       | 24 SOUTH | 32 EAST, N.M.P.M. |         | 180'          | NORTH            | 440'          | WEST           | LEA    |

|                               |                             |                    |          |
|-------------------------------|-----------------------------|--------------------|----------|
| Dedicated Acres<br><b>320</b> | Joint or Infill<br><b>Y</b> | Consolidation Code | Order No |
|-------------------------------|-----------------------------|--------------------|----------|

No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division

