Form 3160-5 (August 2007)

## **UNITED STATES** DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

HOBBS OCD

OCB- Hobbs FORM APPROVED OMB NO 1004-0135 Expires: July 31, 2010

Lease Serial No.

| NMNM107393 |  |
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|            |  |

| SUNDRY<br>Po not use thi   | <b>3</b> 2011   | <ul><li>5. Lease Serial No.<br/>NMNM107393</li><li>6. If Indian, Allottee or Tribe Name</li></ul> |                                       |                                    |                           |                              |  |
|--|---|---|---------------------------------------|------------------------------------|---------------------------|------------------------------|--|
| abandoned we   |   | a riibe i vaine   |                                       |                                    |                           |                              |  |
| SUBMIT IN TRI  | 7 If Unit or CA/Agreement, Name and/or No   |   |                                       |                                    |                           |                              |  |
| Type of Well Gas Well □ Oth  | ····  | 8. Well Name and No.<br>RED HILLS WEST 21 FED 1H  |                                       |                                    |                           |                              |  |
| Name of Operator MEWBOURNE OIL COMPAN  | HAN   |   | 9. API Well No.<br>30-025-40156-00-X1 |                                    |                           |                              |  |
| 3a. Address  | 3b. Phone No. (include area code)   |   |                                       | 10. Field and Pool, or Exploratory |                           |                              |  |
| HOBBS, NM 88240  |   | Ph: 575-393-5905  |                                       |                                    | WILDCAT                   |                              |  |
| 4. Location of Well (Footage, Sec., T  | ., R., M., or Survey Description  |   |                                       | 11. County or Parish, and State    |                           |                              |  |
| Sec 21 T26S R32E NENE 330  | OFNL 950FEL   |   |                                       | LEA COUNTY, NM                     |                           |                              |  |
| 12. CHECK APPR   | ROPRIATE BOX(ES) TO   | ) INDICATE  | E NATURE C                            | F NOTICE, F                        | L<br>REPORT, OR OTHE      | R DATA                       |  |
| TYPE OF SUBMISSION   | TYPE  | PE OF ACTION  |                                       |                                    |                           |                              |  |
| Notice of Intent   | Acidize   |   | pen                                   | □ Produc                           | ction (Start/Resume)      | ☐ Water Shut-Off             |  |
| _  | ☐ Alter Casing  | □ Frac  | Fracture Treat                        |                                    | nation                    | ☐ Well Integrity             |  |
| Subsequent Report ■  | ☐ Casing Repair   | □ Nev   | v Construction                        | □ Recom                            | plete                     | Other<br>Drilling Operations |  |
| ☐ Final Abandonment Notice   | ☐ Change Plans  |   | g and Abandon                         |                                    | orarily Abandon           | Diffing Operations           |  |
| 13. Describe Proposed or Completed Ope   | Convert to Injection  |   | g Back                                | □ Water                            |                           |                              |  |
| determined that the site is ready for f<br>08/06/11 TD 12 1/4" hole. Rar<br>sks Econocem-HCL w/additive<br>14.8 #/g w/1.33 yd. Plug dow<br>& Annular to 1500#. At 6:30 F<br>Schematic attached. Drilled of<br>Bond on file: NM1693, Nation   | n 4415' 9 5/8" 36# & 40# les. Mixed @ 12.5 #/g w/2 n @ 12:00 PM. 08/06/11. PM 08/07/11 tested csg tout with 8 3/4" bit. | .09 yd. Tail w<br>Circ 123 sks  | rith 200 sks C<br>cmt to pit. Te      | lass C Neat.<br>ested BOPE to      | Mixed @                   |                              |  |
| 14. Thereby certify that the foregoing is  | Electronic Submission #1  | 114948 verifie  | d by the BLM                          | Well Information                   | on System                 |                              |  |
| Commi  | For MEWBOL<br>tted to AFMSS for process   | ing by DEBO   | RAH MCKINNI                           | EY on 08/12/201                    | I1 (11DLM0683SE)          |                              |  |
| Name(Printed/Typed) JACKIE L   | Title AUT   | HORIZED RE  | PRESENTATIVE                          | . <u> </u>                         |                           |                              |  |
| Signature (Electronic S  | lubmiss10n)   |   | Date 08/1                             | 0/2011                             |                           |                              |  |
|  | THIS SPACE FO   | R FEDERA  | L OR STAT                             | E OFFICE U                         | ISE                       |                              |  |
| Approved By ACCEPT   | ED  |   |                                       | A AMOS<br>RVISOR EPS               |                           | Date 08/13/201               |  |
| Conditions of approval, if any, are attache certify that the applicant holds legal or equivalent would entitle the applicant to conductive the conductive transfer of the conductive tr | nitable title to those rights in the<br>act operations thereon.   | Office Hobb   | -                                     | KN                                 |                           |                              |  |
| Title 18 U.S.C. Section 1001 and Title 43<br>States any false, fictitious or fraudulent s  | U.S.C. Section 1212, make it a statements or representations as   | crime for any p<br>to any matter w  | erson knowingly<br>ithin its jurisdic | and willfully to i                 | make to any department or | agency of the United         |  |