HOBBS OCD

| Submit To Appropr<br>Two Copies<br>District I   |                       | 1100   | 2 20                          | ۱۱                          |                                     |                     |               |                             |                        |                                   |  |   |                     |             |                 |                   |  |  |
|---|-----------------------|--|-------------------------------|-----------------------------|-------------------------------------|---------------------|---------------|-----------------------------|------------------------|-----------------------------------|--|---|---------------------|-------------|-----------------|-------------------|--|--|
| Submit To Appropr   | riate District        | Office AUG   | 4                             | State of New Mexico         |                                     |                     |               |                             |                        |                                   | Form C-105   |   |                     |             |                 |                   |  |  |
| District 1  | E                     | State of New Mexico Energy, Minerals and Natural Resources |                               |                             |                                     |                     |               |                             | Revised August 1, 2011 |                                   |  |   |                     |             |                 |                   |  |  |
| 1625 N French Dr<br>District II   |                       | и 88240<br>Г   | RECEIV                        |                             |                                     |                     |               |                             |                        |                                   | 1. WELL API NO.<br>30-025-01711                            |   |                     |             |                 |                   |  |  |
| 811 S First St., Artesia, NM 88210 District III  Oil Conservation Division  |                       |  |                               |                             |                                     |                     |               |                             |                        | 2. Type of Lease                  |  |   |                     |             |                 |                   |  |  |
| 1000 Rio Brazos R<br>District IV  | d, Aztec, N           | M 87410  |                               | 1220 South St. Francis Dr.  |                                     |                     |               |                             |                        |                                   | STATE FEE FED/INDIAN                                       |   |                     |             |                 |                   |  |  |
| 1220 S. St. Francis   | Santa Fe, 1           | nta Fe, NM 87505   |                               |                             |                                     |                     |               | 3. State Oil & Gas Lease No |                        |                                   |  |   |                     |             |                 |                   |  |  |
| WELL  | COMPL                 | ETION  | OR REC                        | OMPL                        | ETION RE                            | POR                 | TA            | I DNA                       | _OG                    | 200                               |  |   | <b>新小小</b>          | <b>扩放物态</b> | 和關係的            | 通過的學家             |  |  |
| 4. Reason for filing:   |                       |  |                               |                             |                                     |                     |               |                             |                        |                                   |  | 5 Lease Name or Unit Agreement Name<br>Brooks Federal |                     |             |                 |                   |  |  |
| <b>COMPLETION REPORT</b> (Fill in boxes #1 through #31 for State and Fee wells only)  |                       |  |                               |                             |                                     |                     |               |                             |                        |                                   |  | 6. Well Number:                                       |                     |             |                 |                   |  |  |
| C-144 CLOS  | SURE AT               | TACHMENT<br>to the C-144                                   | Γ (Fill in bo<br>closure repo | ces#Ith                     | rough #9, #15 D<br>ordance with 19. | ate Rig<br>15.17 13 | Rele<br>3 K N | ased an                     | d #32 and/or           | r                                 |  |   | 3                   |             |                 |                   |  |  |
| #33; attach this and the plat to the C-144 closure report in accordance with 19.15.17 13 K NMAC)  7. Type of Completion  ☐ NEW WELL  ☐ WORKOVER ☐ DEEPENING ☐ PLUGBACK ☐ DIFFERENT RESERVOI |                       |  |                               |                             |                                     |                     |               |                             |                        |                                   |  |   |                     |             |                 |                   |  |  |
| 8. Name of Oper   |                       | J.F. M   | cAdams                        |                             |                                     |                     |               |                             |                        |                                   | 9. OGRID 11238   |   |                     |             |                 |                   |  |  |
| 10 Address of Operator 1088 W. Broadway, Hobbs, NM 88240  |                       |  |                               |                             |                                     |                     |               |                             |                        |                                   | 11. Pool name or Wildcat SWID Gallettake Yates; SME 960 96 |   |                     |             |                 |                   |  |  |
| 12.Location   | Unit Ltr              | Section  | Tow                           | nship                       | Range                               | Lot                 | ot            |                             | Feet from the          |                                   | N/S Line   |   | Feet from the       |             | ine             | County            |  |  |
| Surface:  | O                     | 7  |                               | 208                         | 33E                                 |                     |               |                             | 660'                   | 1                                 | FSL  | 1   | 980'                | FE          | L               | Lea               |  |  |
| вн:   | 0                     | 7  |                               | 20S                         | 33E                                 | 1                   |               |                             |                        |                                   |  |   |                     | 1           |                 | Lea               |  |  |
| 13. Date Spudder<br>5/20/10   | d 14. Da              | 14. Date T D. Reach<br>5/22/10                             |                               | Date Ri                     | g Released<br>5/24/10               |                     |               | 16. Date Complete           |                        |                                   | I (Ready to Production II)                                 |   | ) 17. Ele<br>RT, GR |             |                 | and RKB,<br>3503' |  |  |
| 18. Total Measur  | 19                    | 19. Plug Back Measured Depth                               |                               |                             |                                     | 20 Was Directional  |               |                             | -                      |                                   |  | rpe Electric and Other Logs Run<br>n/a                |                     |             |                 |                   |  |  |
| 22. Producing In  | 3025'<br>terval(s), o | f this complet   | ion - Top, B                  | ottom, N                    |                                     |                     |               | J                           |                        |                                   | ·  | !   |                     |             |                 |                   |  |  |
| 23  |                       |  |                               | CAS                         | SING REC                            | ORE                 | ) (R          | Repor                       | t all stri             |                                   |  |   |                     |             |                 |                   |  |  |
| CASING SI   | ZE                    | WEIGHT   |                               | ļ                           | DEPTH SET                           |                     |               |                             | SIZE                   |                                   | CEMENTIN   |   |                     | AM          | OUNT            | PULLED            |  |  |
| 10-3/4" n/a   |                       |  |                               | 363'                        |                                     |                     |               | n/a                         |                        |                                   | Circ. to Surf.   |   |                     |             |                 |                   |  |  |
| 8-5/8"  |                       | n/a<br>n/a   |                               | 357'-1162'<br>1171'-2827'   |                                     |                     | n/a<br>n/a    |                             |                        | 350 sx to 450'<br>100 sx to 2560' |  |   | -                   |             |                 |                   |  |  |
| 5-1/2"  |                       | , 11.  | ra                            | <del> '</del>               | 171-2027                            |                     |               | 11/a                        |                        | +                                 | 100 5X 10 2000   |   |                     |             |                 |                   |  |  |
|   |                       |  |                               |                             |                                     |                     |               |                             |                        |                                   |  |   |                     |             |                 |                   |  |  |
| 24.   |                       |  | Lagrana                       |                             | ER RECORD                           |                     | ······        |                             | 5.                     |                                   |  | JBING RECOR<br>DEPTH SET                              |                     |             |                 |                   |  |  |
| SIZE<br>3-1/2"  | TOP                   | Curfooo  | BOTTOM                        |                             | 780 sx to Surf.                     |                     | SCI           | SCREEN S                    |                        | SIZE                              | 2-3/8"   |   | 2830'               |             |                 |                   |  |  |
| 3-1/2   | 2" Surface            |  | 2910'                         |                             | 700 SX tO Suri.                     |                     |               |                             |                        |                                   | 2-3/6  |   | 2030 2033           |             |                 | 2000              |  |  |
| 26. Perforation   | record (in            | terval, size, a  | nd number)                    |                             | <u> </u>                            |                     | 27.           | ACID                        | , SHOT, F              | RAC                               | TURE, CE   | MEN   | T, SQU              | EEZE, I     | ETC.            |                   |  |  |
|   |                       |  |                               |                             |                                     |                     |               |                             | TERVAL                 |                                   |  |   |                     |             |                 |                   |  |  |
|   | Openh                 | ole 2910' to   | 3025                          | )25'                        |                                     |                     |               |                             |                        | $\perp$                           |  |   |                     |             |                 |                   |  |  |
|   |                       |  |                               | <del></del>                 |                                     | PDC                 | )I)I          | UCT                         | ION                    |                                   |  |   |                     |             |                 | -                 |  |  |
| 28.<br>Date First Produc  | ction                 | l P.   | roduction M                   | ethod (F)                   | lowing gas lift i                   |                     |               |                             |                        | $\neg$                            | Well Status  | (Prod   | or Shut-            | .in)        |                 |                   |  |  |
| Date First Production Production Method (Flowing, gas lift, pumping - Si.   |                       |  |                               |                             |                                     |                     |               |                             | уре ритру              | }                                 | Well Status (Prod or Shut-in) Injecting                    |   |                     |             |                 |                   |  |  |
| Date of Test  | Hours Tested          |  | Choke Size                    |                             | Prod'n For<br>Test Period           |                     | Oil           | Oil - Bbl C                 |                        | ias - N                           | is - MCF   |   | Water - Bbl.        |             | Gas - Oıl Ratio |                   |  |  |
| Flow Tubing<br>Press.   | Casing                | Casing Pressure  |                               | Calculated 24-<br>Hour Rate |                                     | Oil - Bbl.          |               | Gas - MCF                   |                        | Wat                               | Water - Bbl.   |   | Oil Gravity - A     |             |                 |                   |  |  |
| 29. Disposition of  | 1                     | rented, etc.)  |                               |                             |                                     |                     |               | <u> </u>                    | ,                      |                                   | est Witnessed By   |   |                     |             |                 |                   |  |  |
| 31. List Attachm  |                       | N - 111  |                               |                             |                                     |                     |               |                             |                        |                                   |  | L   |                     |             | ·. ·            | ·                 |  |  |
| 32. If a temporar   |                       | Vellbore sc  |                               | at with th                  | ne location of the                  | e tempo             | rary          | pit.                        |                        |                                   | <del></del>  |   | •                   |             |                 |                   |  |  |
| 33. If an on-site l   | burial was            | used at the we   | ll, report the                | exact lo                    | cation of the on-                   | site bur            | ial:          | -                           |                        |                                   |  |   |                     |             |                 |                   |  |  |
|   |                       |  | 2_                            |                             | Latitude                            |                     |               |                             |                        |                                   | Longitude  |   |                     |             | NA              | D 1927 1983       |  |  |
| I hereby certi  | fy that th            | e informat   | on shown                      |                             | h sides of this<br>Printed          | -                   |               | rue an                      | -                      | te to                             | the best o   |   |                     |             | l belief        |                   |  |  |
| Signature   | Drs                   | 20%  | 22.2                          |                             | Name Be                             | n Stor              | ne            |                             | Title                  |                                   | Agent f  | or J.F  | . McAd              | ams         | Date            | 8/18/2011         |  |  |
| E-mail Addre  | ss ben                | @sosconsi  | ılting.us                     |                             |                                     |                     |               |                             |                        |                                   |  |   |                     |             |                 |                   |  |  |

ELG 8-23-2011

## **CURRENT WELL CONFIGURATION**

## **Brooks Federal Well No.3 - SWD**

API 30-025-01711

660' FSL & 1980' FEL, SEC. 7-T20S-R33E LEA COUNTY, NEW MEXICO Workover Date: 5/20/2010

P&A Date n/a

