Form 3160-5 (June 2015)

#### **UNITED STATES** DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018 5. Lease Serial No. NMNM56264

# **SUNDRY NOTICES AND REPORTS ON WELLS**

Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.  SUBMIT IN TRIPLICATE - Other instructions on page 2					If Indian, Allottee or Tribe Name     If Unit or CA/Agreement, Name and/or No.		
Type of Well     ☐ Gas Well ☐ Other					8. Well Name and No. NORTH LEA 10 FED COM 2H		
Name of Operator					9. API Well No. 30-025-43680-00-X1		
F			3b. Phone No. (include area code) Ph: 575-624-3760 Fx: 575-622-8643		10. Field and Pool or Exploratory Area TEAS-BONE SPRING		
4. Location of Well (Footage, Sec., 7	. 00 10		11. County or Parish, State				
Sec 10 T20S R34E NWNE 40 32.353772 N Lat, 103.323933			LEA COUNTY, NM				
12. CHECK THE A	PPROPRIATE BOX(ES)	TO INDICA	TE NATURE O	F NOTICE,	REPORT, OR OTH	HER DATA	
TYPE OF SUBMISSION	ON TYPE OF ACTION						
➤ Notice of Intent	☐ Acidize	□ Dee	pen	☐ Production (Start/Resume)		☐ Water Shut-Off	
_	☐ Alter Casing	☐ Hyd	raulic Fracturing	□ Reclamation		■ Well Integrity	
☐ Subsequent Report	□ Casing Repair	□ New	Construction	☐ Recomp	olete	<b>⊠</b> Other	
☐ Final Abandonment Notice	☐ Change Plans	Plug	and Abandon	□ Temporarily Abandon		Change to Original A PD	
	☐ Convert to Injection	☐ Plug	Back	■ Water Disposal			
If the proposal is to deepen direction Attach the Bond under which the wo following completion of the involved testing has been completed. Final Aldetermined that the site is ready for following that the site is to deep the site of the original that will be time of the original APD submit extension request. Supporting	rk will be performed or provided operations. If the operation rebandonment Notices must be fillinal inspection.  Is to make the following chall Com #2H all #2H  ally approved well pad. The targeting intervals that ission. A BLM onsite was	the Bond No. or sults in a multiple donly after all shanges to the his request is were not know performed or	being made to a vn to be perspect	Required sul impletion in a r ing reclamation	osequent reports must be new interval, a Form 316 n, have been completed a	filed within 30 days 60-4 must be filed once	
14. I hereby certify that the foregoing is  Con Name(Printed/Typed) BILL PIEF	# Electronic Submission For READ & STI nmitted to AFMSS for proc	EVENS INCOR	POŘATED, sent t	to the Hobbs n 12/12/2019	•		
- I I I I I I I I I I I I I I I I I I I			2,10,11				
Signature (Electronic	Submission)		Date 12/12/2	019			
	THIS SPACE FO	OR FEDERA	L OR STATE	OFFICE U	SE		
_Approved By CODY LAYTON _		TitleASSISTAN	T FIELD M.	ANAGER	Date 01/22/2020		
Conditions of approval, if any, are attached. Approval of this notice does not v certify that the applicant holds legal or equitable title to those rights in the subjection would entitle the applicant to conduct operations thereon.			Office Hobbs				

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.



## Additional data for EC transaction #495569 that would not fit on the form

## 32. Additional remarks, continued

Original Pad Size: 350 ft x 350 ft. Requested Pad Size: Approx. 600 ft x 550 ft.

Please see updated documentation for your use.

## Revisions to Operator-Submitted EC Data for Sundry Notice #495569

**Operator Submitted** 

**BLM Revised (AFMSS)** 

Sundry Type: APDCH

NOI

NMNM56264

NOI

Agreement:

Lease:

Operator:

READ & STEVENS, INC. 400 N. PENNSYLVANIA, SUITE 1000 ROSWELL, NM 88201

Ph: 575-622-3770

Admin Contact:

KELLY BARAJAS PRODUCTION & REGULATORY

E-Mail: kbarajas@read-stevens.com

Ph: 575-622-3770 Fx: 575-622-8643

BILL PIERCE ENGINEER Tech Contact:

E-Mail: bill@vfpetroleum.com

Ph: 432-683-3344

Fx: 915-683-3352

Location:

State: County: NM LEA COUNTY

Field/Pool: TEAS; BONE SPRING, EAST

Well/Facility: NORTH LEA 10 FEDERAL COM #2H

Sec 10 T20S R34E 400FNL 1470FEL

**READ & STEVENS INCORPORATED** 

ROSWELL, NM 88202 Ph: 575 622 3770 Fx: 575 622 8643

**APDCH** 

NMNM56264

KELLY BARAJAS REPORT PREPARER

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Ph: 575-624-3760 Fx: 575-622-8643

BILL PIERCE ENGINEER

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NM LEA

**TEAS-BONE SPRING** 

NORTH LEA 10 FED COM 2H Sec 10 T20S R34E NWNE 400FNL 1470FEL 32.353772 N Lat, 103.323933 W Lon