

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

5. Lease Serial No.
NMNM97151

6. If Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE - Other instructions on page 2

7. If Unit or CA/Agreement, Name and/or No.

1. Type of Well
 Oil Well Gas Well Other

8. Well Name and No.
FLAGLER 8 FED 17H

2. Name of Operator **DEVON ENERGY PRODUCTION COMPANY** Contact: **REBECCA DEAL**
Rebecca.Deal@dvn.com

9. API Well No.
30-025-44984-00-X1

3a. Address
333 WEST SHERIDAN AVENUE
OKLAHOMA CITY, OK 73102

3b. Phone No. (include area code)
Ph: 405-228-8429

10. Field and Pool or Exploratory Area
DRAPER MILL-BONE SPRING

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 8 T25S R33E SESE 380FSL 610FEL
32.138897 N Lat, 103.587723 W Lon

11. County or Parish, State
LEA COUNTY, NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input checked="" type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

WATER PRODUCTION & DISPOSAL INFORMATION

Site Name: Flagler 8 Fed Com 17H

1. Name(s) of formation(s) producing water on the lease: Draper Mill; Bone Spring
2. Amount of water produced from all formations in barrels per day: 2061 BWPD
4. How water is stored on lease: 3-750BBL Water Tanks
5. How water is moved to the disposal facility: Piped

14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #504802 verified by the BLM Well Information System
For DEVON ENERGY PRODUCTION COMPAN, sent to the Hobbs
Committed to AFSS for processing by PRISCILLA PEREZ on 02/27/2020 (20PP1473SE)**

Name (Printed/Typed) **REBECCA DEAL**

Title **REGULATORY COMPLIANCE PROFESSI**

Signature (Electronic Submission)

Date **02/27/2020**

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By **ACCEPTED**

DEBORAH MCKINNEY
Title **LEGAL INSTRUMENTS EXAMINER**

Date **02/28/2020**

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office **Hobbs**

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ****

Additional data for EC transaction #504802 that would not fit on the form

32. Additional remarks, continued

6. Identify the Disposal Facility by:

A. Facility Operators Name: A) Mesquite SWD. Inc.

B. Facility or well name/number: A) Mesquite SWD

C. Type of Facility or well (WDW) (WIW): A) WDW

D.1) Location by ?? SE/4 SE/4 Section 21 Township 25S Range 33E

Revisions to Operator-Submitted EC Data for Sundry Notice #504802

	Operator Submitted	BLM Revised (AFMSS)
Sundry Type:	DISPOSE SR	DISPOSE SR
Lease:	NMNM97151	NMNM97151
Agreement:		
Operator:	DEVON ENERGY PRODUCTION COMPAN 333 WEST SHERIDAN AVE OKLAHOMA CITY, OK 73102 Ph: 405-228-8429	DEVON ENERGY PRODUCTION COMPAN 333 WEST SHERIDAN AVENUE OKLAHOMA CITY, OK 73102 Ph: 4055526571
Admin Contact:	REBECCA DEAL REGULATORY COMPLIANCE PROFESSI E-Mail: Rebecca.Deal@dvn.com Ph: 405-228-8429	REBECCA DEAL REGULATORY COMPLIANCE PROFESSI E-Mail: Rebecca.Deal@dvn.com Ph: 405-228-8429
Tech Contact:	REBECCA DEAL REGULATORY COMPLIANCE PROFESSI E-Mail: Rebecca.Deal@dvn.com Ph: 405-228-8429	REBECCA DEAL REGULATORY COMPLIANCE PROFESSI E-Mail: Rebecca.Deal@dvn.com Ph: 405-228-8429
Location:		
State:	NM	NM
County:	LEA	LEA
Field/Pool:	DRAPER MILL; BONE SPRING	DRAPER MILL-BONE SPRING
Well/Facility:	FLAGLER 8 FED 17H Sec 8 T25S R33E Mer NMP SESE 380FSL 610FEL	FLAGLER 8 FED 17H Sec 8 T25S R33E SESE 380FSL 610FEL 32.138897 N Lat, 103.587723 W Lon