

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

5. Lease Serial No.
NMNM138893

6. If Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE - Other instructions on page 2

7. If Unit or CA/Agreement, Name and/or No.

1. Type of Well
 Oil Well Gas Well Other

8. Well Name and No.
GIPPLE FED COM 138H

2. Name of Operator
TAP ROCK OPERATING LLC

Contact: BILL RAMSEY
E-Mail: bramsey@taprk.com

9. API Well No.
30-025-46670-00-X1

3a. Address
602 PARK POINT DRIVE SUITE 200
GOLDEN, CO 80401

3b. Phone No. (include area code)
Ph: 720-360-4028

10. Field and Pool or Exploratory Area
UNDESIGNATED

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 33 T24S R35E SESE 175FSL 645FEL
32.167210 N Lat, 103.365990 W Lon

11. County or Parish, State

LEA COUNTY, NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION | TYPE OF ACTION | | | | |
|---|---|---|--|---|--|
| <input type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off | |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Hydraulic Fracturing | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity | |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input checked="" type="checkbox"/> Other Well Spud | |
| | <input type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | | |
| | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | | |

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

2/15/2020 Spud well at 0:00

Run 13.375 inch Csg, 54.5 lbs, J55, set at 1007 ft. Pump 80 bbls gel spacer, pump 101 bbls, 330 sks of 13.5 ppg lead cmt, 131 bbls, 550 sks of 14.8 tail cmt, drop plug and displace cement/151 bbls freshwater. 100 bbls cmt back to surface. Pressure test csg to 1500 psi, 30 minutes, good test.

Surf Casing Details: Date 2/15/2020, Fluid Type Fresh Water, Hole 17.5 inch, Csg Size 13.375 inch, Weight 54.5 lbs, Grade J55, Est TOC 0 ft, Depth Set 1007 ft, Cement 880 sacks, Yield 1.34, Class C, Pressure Held 1500 psi, Pres Drop 0.

Entered 05/26/2020 - Kurt Simmons NMOCD

| | |
|--|--------------------------|
| 14. I hereby certify that the foregoing is true and correct. | |
| Electronic Submission #507232 verified by the BLM Well Information System For TAP ROCK OPERATING LLC, sent to the Hobbs Committed to AFMSS for processing by PRISCILLA PEREZ on 03/16/2020 (20PP1678SE) | |
| Name (Printed/Typed) BILL RAMSEY | Title REGULATORY ANALYST |
| Signature (Electronic Submission) | Date 03/16/2020 |

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

| | | |
|---|--|-----------------|
| Approved By ACCEPTED | JONATHON SHEPARD Title PETROELUM ENGINEER | Date 03/24/2020 |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | | Office Hobbs |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ****

Revisions to Operator-Submitted EC Data for Sundry Notice #507232

| | Operator Submitted | BLM Revised (AFMSS) |
|----------------|---|---|
| Sundry Type: | SPUD SR | SPUD SR |
| Lease: | NMNM138893 | NMNM138893 |
| Agreement: | | |
| Operator: | TAP ROCK RESOURCES 602 PARK POINT DRIVE, SUITE 200 GOLDEN, CO 80401 Ph: 720-360-4028 | TAP ROCK OPERATING LLC 602 PARK POINT DRIVE SUITE 200 GOLDEN, CO 80401 Ph: 7204603316 |
| Admin Contact: | BILL RAMSEY REGULATORY ANALYST E-Mail: bramsey@taprk.com Ph: 720-360-4028 | BILL RAMSEY REGULATORY ANALYST E-Mail: bramsey@taprk.com Ph: 720-360-4028 |
| Tech Contact: | BILL RAMSEY REGULATORY ANALYST E-Mail: bramsey@taprk.com Ph: 720-360-4028 | BILL RAMSEY REGULATORY ANALYST E-Mail: bramsey@taprk.com Ph: 720-360-4028 |
| Location: | | |
| State: | NM | NM |
| County: | LEA | LEA |
| Field/Pool: | MIDDLE BONE SPRING | UNDESIGNATED |
| Well/Facility: | GIPPLE FED COM 138H Sec 33 T24S R35E Mer NMP SESE 175FSL 645FEL | GIPPLE FED COM 138H Sec 33 T24S R35E SESE 175FSL 645FEL 32.167210 N Lat, 103.365990 W Lon |