

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

5. Lease Serial No.  
NMNM138893

6. If Indian, Allottee or Tribe Name

**SUBMIT IN TRIPLICATE - Other instructions on page 2**

7. If Unit or CA/Agreement, Name and/or No.

1. Type of Well  
 Oil Well  Gas Well  Other

8. Well Name and No.  
GIPPLE FED COM 218H

2. Name of Operator  
TAP ROCK OPERATING LLC  
Contact: BILL RAMSEY  
E-Mail: bramsey@taprk.com

9. API Well No.  
30-025-46672-00-X1

3a. Address  
602 PARK POINT DRIVE SUITE 200  
GOLDEN, CO 80401

3b. Phone No. (include area code)  
Ph: 720-360-4028

10. Field and Pool or Exploratory Area  
UNDESIGNATED

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
  
Sec 33 T24S R35E SESE 175FSL 670FEL  
32.167210 N Lat, 103.366074 W Lon

11. County or Parish, State  
  
LEA COUNTY, NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Well Spud
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

2/14/2020 Spud well at 2:30

2/14/2020 Run 13.375 inch Csg, 54.5 lbs, J55, set at 982 ft. Pump 80 bbls gel spacer, pump 124 bbls, 405 sks of 13.5 ppg lead cmt, 131 bbls, 550 sks of 14.8 tail cmt, drop plug and displace cement/147 bbls freshwater. 106 bbls cmt back to surface. Pressure test csg to 1500 psi, held for 30 minutes, good test.

Surf Casing Details: Date 2/14/2020, Fluid Type Fresh Water, Hole 17.5 inch, Csg Size 13.375 inch, Weight 54.5 lbs, Grade J55, Est TOC 0 ft, Depth Set 982 ft, Cement 955 sacks, Yield 1.34, Class C, Pressure Held 1500 psi, Pres Drop 0.

14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #507235 verified by the BLM Well Information System  
For TAP ROCK OPERATING LLC, sent to the Hobbs  
Committed to AFMSS for processing by PRISCILLA PEREZ on 03/16/2020 (20PP1680SE)**

Name (Printed/Typed) BILL RAMSEY

Title REGULATORY ANALYST

Signature (Electronic Submission)

Date 03/16/2020

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By **ACCEPTED**

JONATHON SHEPARD  
Title PETROELUM ENGINEER

Date 03/24/2020

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office Hobbs

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***

## Revisions to Operator-Submitted EC Data for Sundry Notice #507235

	<b>Operator Submitted</b>	<b>BLM Revised (AFMSS)</b>
Sundry Type:	SPUD SR	SPUD SR
Lease:	NMNM138893	NMNM138893
Agreement:		
Operator:	TAP ROCK RESOURCES 602 PARK POINT DRIVE, SUITE 200 GOLDEN, CO 80401 Ph: 720-360-4028	TAP ROCK OPERATING LLC 602 PARK POINT DRIVE SUITE 200 GOLDEN, CO 80401 Ph: 7204603316
Admin Contact:	BILL RAMSEY REGULATORY ANALYST E-Mail: bramsey@taprk.com  Ph: 720-360-4028	BILL RAMSEY REGULATORY ANALYST E-Mail: bramsey@taprk.com  Ph: 720-360-4028
Tech Contact:	BILL RAMSEY REGULATORY ANALYST E-Mail: bramsey@taprk.com  Ph: 720-360-4028	BILL RAMSEY REGULATORY ANALYST E-Mail: bramsey@taprk.com  Ph: 720-360-4028
Location:		
State:	NM	NM
County:	LEA	LEA
Field/Pool:	WOLFBONE, 98098	UNDESIGNATED
Well/Facility:	GIPPLE FED COM 218H Sec 33 T24S R35E Mer NMP SESE 175FSL 670FEL	GIPPLE FED COM 218H Sec 33 T24S R35E SESE 175FSL 670FEL 32.167210 N Lat, 103.366074 W Lon