

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

5. Lease Serial No.  
NMNM138893

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

**SUBMIT IN TRIPLICATE - Other instructions on page 2**

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		8. Well Name and No. GIPPLE FED COM 218H
2. Name of Operator TAP ROCK OPERATING LLC		9. API Well No. 30-025-46672-00-X1
3a. Address 602 PARK POINT DRIVE SUITE 200 GOLDEN, CO 80401		10. Field and Pool or Exploratory Area UNDESIGNATED
3b. Phone No. (include area code) Ph: 720-360-4028		11. County or Parish, State LEA COUNTY, NM
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 33 T24S R35E SESE 175FSL 670FEL 32.167210 N Lat, 103.366074 W Lon		

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Drilling Operations
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

2/24/2020: Drill 12 1/4 inch intermediate hole to 5045 ft.  
2/26/2020: Run 9 5/8 inch 40 lb J55 csg to 5035 ft. Pump 20 bbls chemical wash, 20 bbls spacer, followed with 1103 sks lead cmt at 13.5 ppg, 407 sks tail cmt at 14.8 ppg. Dropped plug and washed lines with 379 bbls freshwater. 130 bbls cmt back to surface. Pressure test at 1500 psi, held 30 minutes. Good test.

2/28/2020: Drill 8 3/4 inch intermediate hole to 11860 ft.  
3/2/2020: Run 7 5/8 inch 29.7 lb P-110 csg to 11839 ft. Pump 20 bbls Chem, 20 bbls spacer, 405 sks lead cmt at 11.5 ppg, 127 sks tail cmt at 13.2 ppg. Displace cmt with 542 bbls of brine. Estimated TOC at 1980 ft.

14. I hereby certify that the foregoing is true and correct.	
<b>Electronic Submission #507768 verified by the BLM Well Information System For TAP ROCK OPERATING LLC, sent to the Hobbs Committed to AFMSS for processing by PRISCILLA PEREZ on 03/21/2020 (20PP1750SE)</b>	
Name (Printed/Typed) BILL RAMSEY	Title REGULATORY ANALYST
Signature (Electronic Submission)	Date 03/19/2020

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By <b>ACCEPTED</b>	JONATHON SHEPARD Title PETROELUM ENGINEER	Date 03/24/2020
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office Hobbs

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***

## **Additional data for EC transaction #507768 that would not fit on the form**

### **32. Additional remarks, continued**

Intermediate 1 Casing Details: Date 2/26/2020, Fluid Type Brine, Hole 12.25 inch, Csg Size 9.625 inch, Weight 40 lbs, Grade J55, Est TOC 0 ft, Depth Set 5035 ft, Cement 1510 sacks, Yield 1.37, Class C, Pressure Held 1500 psi, Pres Drop 0.

Intermediate 2 Casing Details: Date 3/2/2020, Fluid Type CT Brine, Hole 8.75 inch, Csg Size 7.625 inch, Weight 29.7 lbs, Grade P-110, Est TOC 1980 ft, Depth Set 11839 ft, Cement 532 sacks, Yield 1.35, Class C,

## Revisions to Operator-Submitted EC Data for Sundry Notice #507768

	<b>Operator Submitted</b>	<b>BLM Revised (AFMSS)</b>
Sundry Type:	DRG SR	DRG SR
Lease:	NMNM138893	NMNM138893
Agreement:		
Operator:	TAP ROCK RESOURCES 602 PARK POINT DRIVE, SUITE 200 GOLDEN, CO 80401 Ph: 720-360-4028	TAP ROCK OPERATING LLC 602 PARK POINT DRIVE SUITE 200 GOLDEN, CO 80401 Ph: 7204603316
Admin Contact:	BILL RAMSEY REGULATORY ANALYST E-Mail: bramsey@taprk.com  Ph: 720-360-4028	BILL RAMSEY REGULATORY ANALYST E-Mail: bramsey@taprk.com  Ph: 720-360-4028
Tech Contact:	BILL RAMSEY REGULATORY ANALYST E-Mail: bramsey@taprk.com  Ph: 720-360-4028	BILL RAMSEY REGULATORY ANALYST E-Mail: bramsey@taprk.com  Ph: 720-360-4028
Location:		
State:	NM	NM
County:	LEA	LEA
Field/Pool:	WOLFBONE, 98098	UNDESIGNATED
Well/Facility:	GIPPLE FED COM 218H Sec 33 T24S R35E SESE 175FSL 670FEL	GIPPLE FED COM 218H Sec 33 T24S R35E SESE 175FSL 670FEL 32.167210 N Lat, 103.366074 W Lon