

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

5. Lease Serial No.
NMNM15317

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

SUBMIT IN TRIPLICATE - Other instructions on page 2

| | | |
|--|---|--|
| 1. Type of Well <input type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input checked="" type="checkbox"/> Other: INJECTION | | 8. Well Name and No. CYCLONE FEDERAL SWD 1 |
| 2. Name of Operator PERMIAN OILFIELD PARTNERS LLCE-Mail: gfisher@popmidstream.com | | 9. API Well No. 30-025-46685-00-X1 |
| 3a. Address 726 EAST MICHIGAN DRIVE, SUITE 206 HOBBS, NM 88241 | 3b. Phone No. (include area code) Ph: 817-606-7630 | 10. Field and Pool or Exploratory Area SWD-DEVONIAN |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 11 T25S R32E Tract H 1494FNL 291FEL 32.148193 N Lat, 103.637985 W Lon | | 11. County or Parish, State LEA COUNTY, NM |

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION | TYPE OF ACTION | | | |
|--|--|---|--|---|
| <input checked="" type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input type="checkbox"/> Subsequent Report | <input checked="" type="checkbox"/> Alter Casing | <input type="checkbox"/> Hydraulic Fracturing | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input type="checkbox"/> Other |
| | <input type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | |
| | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | |

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

Permian Oilfield Partners has approved APD to drill Intermediate #2 interval to a depth of 11942'. Upon further geology review, Permian Oilfield Partners requests approval to deepen this Intermediate #2 interval to a depth of 12268' to ensure casing set point is within the Wolfcamp formation. Please see attached revised Wellbore Schematic, Casing Design Assumptions and Cement Design.

Further, Permian Oilfield Partners is approved to drill Intermediate #3 interval utilizing a 8.5" bit. Permian Oilfield Partners is requesting approval to increase the bit size of Intermediate #3 interval to 8.75" in order to promote increased cement integrity and wellbore isolation. Intermediate #2-9 5/8" 40 lb/ft casing will be drifted with a special 8.75" drift to ensure adequate clearance.

| | |
|---|-----------------|
| 14. I hereby certify that the foregoing is true and correct. | |
| Electronic Submission #500894 verified by the BLM Well Information System For PERMIAN OILFIELD PARTNERS LLC, sent to the Hobbs Committed to AFMSS for processing by PRISCILLA PEREZ on 02/10/2020 (20PP1239SE) | |
| Name (Printed/Typed) SEAN PURYEAR | Title CEO |
| Signature (Electronic Submission) | Date 01/27/2020 |

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

| | | |
|---|---------------------------------|------------------------|
| <u>Approved By</u> <u>JEROMY PORTER</u> | Title <u>PETROLEUM ENGINEER</u> | Date <u>03/01/2020</u> |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | | Office <u>Hobbs</u> |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ****

Revisions to Operator-Submitted EC Data for Sundry Notice #500894

| | Operator Submitted | BLM Revised (AFMSS) |
|----------------|--|--|
| Sundry Type: | CSG-ALTER NOI | CSG-ALTER NOI |
| Lease: | NMNM15317 | NMNM15317 |
| Agreement: | | |
| Operator: | PERMIAN OILFIELD PARTNERS LLC 726 EAST MICHIGAN DRIVE SUITE 206 HOBBS, NM 88240 Ph: 817-606-7630 | PERMIAN OILFIELD PARTNERS LLC 726 EAST MICHIGAN DRIVE, SUITE 206 HOBBS, NM 88241 Ph: 8176008772 |
| Admin Contact: | GARY E FISHER PRESIDENT E-Mail: gfisher@popmidstream.com Cell: 720-315-8035 Ph: 817-606-7630 | GARY E FISHER PRESIDENT E-Mail: gfisher@popmidstream.com Cell: 720-315-9035 Ph: 817-606-7630 |
| Tech Contact: | SEAN PURYEAR CEO E-Mail: spuryear@popmidstream.com Cell: 817-600-8772 Ph: 817-606-7630 | SEAN PURYEAR CEO E-Mail: spuryear@popmidstream.com Cell: 817-600-8772 Ph: 817-606-7630 |
| Location: | | |
| State: | NM | NM |
| County: | LEA | LEA |
| Field/Pool: | SWD:DEVONIAN-SILURIAN | SWD-DEVONIAN |
| Well/Facility: | CYCLONE FEDERAL SWD 1 Sec 11 T25S R32E Mer NMP SENE 1494FNL 291FEL 32.148193 N Lat, 103.637980 W Lon | CYCLONE FEDERAL SWD 1 Sec 11 T25S R32E Tract H 1494FNL 291FEL 32.148193 N Lat, 103.637985 W Lon |