DISTRICT I 1625 N. French Dr., Hobbs, NM 88240 Phone: (575) 393-6161 Fax: (575) 393-0720 DISTRICT II 811 S. First St. Artesia. NM 88210

811 S. First St., Artesia, NM 88210 Phone: (575) 748-1283 Fax: (575) 748-9720 DISTRICT III

1000 Rio Brazos Road, Aztec, NM 87410 Phone: (505) 334-6178 Fax: (505) 334-6170 DISTRICT IV

1220 S. St. Francis Dr., Santa Fe, NM 87505 Phone: (505) 476-3460 Fax: (505) 476-3462

# State of New Mexico Energy, Minerals & Natural Resources Department OIL CONSERVATION DIVISION 1220 South St. Francis Dr. Santa Fe, New Mexico 87505

Form C-102
Revised August 1, 2011
Submit one copy to appropriate
District Office

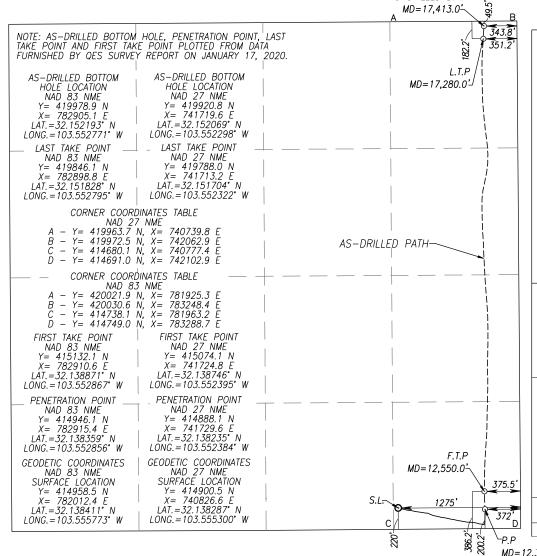
XAMENDED REPORT

AS-DRILLED PLAT

# WELL LOCATION AND ACREAGE DEDICATION PLAT

| API Number      |          |               | Pool Code              |            | Pool Name       |                                   |                   |                    |       |            |        |  |  |
|-----------------|----------|---------------|------------------------|------------|-----------------|-----------------------------------|-------------------|--------------------|-------|------------|--------|--|--|
| 30-025-45497    |          |               | 9818                   | 30         |                 | WC-025 G-09 S253309P;UPR WOLFCAMP |                   |                    |       |            |        |  |  |
| Property Code   |          |               |                        |            |                 | erty Name                         |                   | Well Number        |       |            |        |  |  |
| 317432          |          |               | V                      | 19H        |                 |                                   |                   |                    |       |            |        |  |  |
| OGRID No.       |          |               | Elevation              |            |                 |                                   |                   |                    |       |            |        |  |  |
| 260297          |          |               | BTA OIL PRODUCERS, LLC |            |                 |                                   |                   |                    |       |            |        |  |  |
|                 |          |               |                        |            | Surfac          | e Locati                          | on                |                    |       |            |        |  |  |
| UL or lot No.   | Section  | Township      | Range                  | Lot Idn    | Feet fro        | m the                             | North/South line  | Feet from the      | East. | /West line | County |  |  |
| P               | 10       | 25 <b>-</b> S | 33-E                   |            | 22              | 0                                 | SOUTH             | 1275               | E     | EAST       | LEA    |  |  |
| <u> </u>        |          |               | As-D                   | rilled Bot | om Hole Lo      | cation If                         | Different From Su | rface              |       |            |        |  |  |
| UL or lot No.   | Section  | Township      | Range                  | Lot Idn    | Feet fro        | m the                             | North/South line  | Feet from the      | East. | /West line | County |  |  |
| A               | 10       | 25 <b>-</b> S | 33-E                   |            | 49              | .5                                | NORTH             | 343.8              | E     | EAST       | LEA    |  |  |
| ,               |          |               | 1                      |            | Penetration     | Point L                           | ocation           |                    |       |            |        |  |  |
| UL or lot No.   | Section  | Township      | Township Range         |            | Lot Idn Feet fr |                                   | North/South line  | Feet from the East |       | /West line | County |  |  |
| P               | 10       | 25-S          | 33-E                   |            | 200             | 0.2                               | SOUTH             | 372                | E     | EAST       | LEA    |  |  |
| Dedicated Acres | Joint or | Infill        | Consolidation C        | ode C      | rder No.        |                                   |                   |                    |       |            |        |  |  |
| 160             |          |               |                        |            |                 |                                   |                   |                    |       |            |        |  |  |

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION AS—DRILLED B.H.



### OPERATOR CERTIFICATION

I hereby certify that the information herein is true and complete to the best of my knowledge and belief, and that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of such mineral or working interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division.

# KATY REDDELL 5/28 20

Signature

Date

# KATY REDDELL 5/28/20

Printed Name

## kreddell@btaoil.com

E-mail Address

### SURVEYOR CERTIFICATION

I hereby certify that the Well location shown on this plat was plotted from titled dotes of noticed surveys made by me or under my supervision, and that the same is true and correct to the best of t

MARCH 21, 2017

Date of Survey 3239
Signature & Seal of Professional Surveyor:

Sonald Lidan 05/27/2020
Certificate Number Gary G. Fidson 12641

Certificate Number Gary G. Eidson 12641 Ronald J. Eidson 3239

ACK REL. W.O.:17110241 JWSC W.O.: 20.13.0223

MD = 12,331.0

|                       |                         |              |              |         |                       |                           |                               |       | Nec         | , u 0/2 | +/20  | 20 - 1     | MINIOCD       |              |  |  |
|-----------------------|-------------------------|--------------|--------------|---------|-----------------------|---------------------------|-------------------------------|-------|-------------|---------|-------|------------|---------------|--------------|--|--|
| Inten                 | t                       | As Dril      | led X        |         |                       |                           |                               |       |             |         |       |            |               |              |  |  |
| API#                  |                         |              | ]            |         |                       |                           |                               |       |             |         |       |            |               |              |  |  |
|                       | 025-                    |              |              |         |                       |                           |                               | 1     |             |         |       |            |               | NAZ 11 AL    |  |  |
|                       | rator Na                |              | -DO 11       | _       |                       |                           | erty N                        |       |             | 0.40    |       |            |               | Well Number  |  |  |
| BIA                   | BTA OIL PRODUCERS, LLC  |              |              |         |                       | VACA DRAW 9418 10 FEDERAL |                               |       |             |         |       |            |               | 19H          |  |  |
|                       |                         |              |              |         |                       |                           |                               |       |             |         |       |            |               |              |  |  |
|                       |                         |              |              |         |                       |                           |                               |       |             |         |       |            |               |              |  |  |
|                       |                         |              |              |         |                       |                           |                               |       |             |         |       |            |               |              |  |  |
| Kick (                | Off Point               | (KOP)        |              |         |                       |                           |                               |       |             |         |       |            |               |              |  |  |
| UL                    | Section 10              | Township 25S | Range<br>33E | Lot     | Feet<br>220           |                           | From N                        |       | Feet<br>130 | 5       | Fron  | n E/W      | County<br>LEA |              |  |  |
| Latitı                | Latitude                |              |              |         | L                     | Longitude Longitude       |                               |       |             |         |       |            | NAD           |              |  |  |
|                       | 138411                  |              |              |         |                       | 103.555773                |                               |       |             |         |       |            |               |              |  |  |
|                       |                         |              |              |         |                       |                           |                               |       |             |         |       |            | l             |              |  |  |
| First <sup>-</sup>    | Take Poir               | nt (FTP)     |              |         |                       |                           |                               |       |             |         |       |            |               |              |  |  |
| UL                    | Section                 | Township     | Range        | Lot     | Feet                  |                           | From N                        | I/S   | Feet        |         | Fron  | n E/W      | County        |              |  |  |
|                       | 10                      | 25S          | 33E          |         | 386.2                 |                           | SOUTH                         |       | 375.5       |         | EAST  |            | LEA           |              |  |  |
| Latitude<br>32.138871 |                         |              |              |         |                       | Longitude                 |                               |       |             |         |       |            |               | NAD<br>83    |  |  |
| <u>JZ.</u>            | 13007                   | 103.         | 103.552867   |         |                       |                           |                               |       |             |         |       |            |               |              |  |  |
|                       |                         |              |              |         |                       |                           |                               |       |             |         |       |            |               |              |  |  |
| Last 1                | Take Poin               | t (LTP)      |              |         |                       |                           |                               |       |             |         |       |            |               |              |  |  |
| UL                    | Section                 | Township     | Range        | Lot     | Feet                  |                           | n N/S                         | Feet  |             | From    |       | Count      | ty            |              |  |  |
| Latitı                | 10                      | 25S          | 33E          |         | L                     |                           |                               |       |             |         |       | LEA<br>NAD |               |              |  |  |
|                       | 151828                  | 3            |              |         |                       |                           | 95                            |       |             |         |       | 83         |               |              |  |  |
| <u>02.</u>            | 101020                  |              |              |         | 100.                  | 103.552795 83             |                               |       |             |         |       |            |               |              |  |  |
|                       |                         |              |              |         |                       |                           |                               |       |             |         |       |            |               |              |  |  |
|                       |                         |              |              |         |                       |                           |                               | _     |             | _       |       |            |               |              |  |  |
| Is this               | s well the              | defining v   | vell for th  | e Hori  | zontal S <sub>l</sub> | pacing                    | g Unit?                       | L     | NO          |         |       |            |               |              |  |  |
|                       |                         |              |              |         |                       |                           |                               |       |             |         |       |            |               |              |  |  |
| lc thi                | مد المسد                | infill well? |              | YES     |                       |                           |                               |       |             |         |       |            |               |              |  |  |
| 15 (1113              | s well all              | iiiiii weii: |              | TLO     |                       |                           |                               |       |             |         |       |            |               |              |  |  |
|                       |                         |              |              |         |                       |                           |                               |       |             |         |       |            |               |              |  |  |
|                       | ll is yes p<br>ng Unit. | lease prov   | ide API if   | availak | ole, Ope              | rator I                   | Name                          | and \ | well n      | umber   | for I | Definii    | ng well fo    | r Horizontal |  |  |
| API#                  |                         | 400          | 1            |         |                       |                           |                               |       |             |         |       |            |               |              |  |  |
|                       | 025-454                 |              |              |         |                       | P.:                       |                               | I =   |             |         |       |            |               | MAZ-II NI I  |  |  |
| -                     | Operator Name:          |              |              |         |                       |                           | Property Name:                |       |             |         |       |            |               | Well Number  |  |  |
| RIA                   | BTA OIL PRODUCERS, LLC  |              |              |         |                       |                           | VACA DRAW 9418 10 FEDERAL 16H |       |             |         |       |            |               | 16H          |  |  |
|                       |                         |              |              |         |                       |                           |                               |       |             |         |       |            |               |              |  |  |

KZ 06/29/2018