Form 3160-5 (June 2015)

## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018

5. Lease Serial No.

SUNDRY NOTICES AND REPORTS ON WELLS  Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.					NMLC067982B	
					6. If Indian, Allottee or Tribe Name	
SUBMIT IN TRIPLICATE - Other instructions on page 2					7. If Unit or CA/Agreement, Name and/or No. NMNM131930	
1. Type of Well  ☑ Oil Well ☐ Gas Well ☐ Other					8. Well Name and No. TJG FEDERAL COM #3 1H	
2. Name of Operator Contact: SHERRY L ROBERTS MARSHALL & WINSTON INC E-Mail: sroberts@mar-win.com					9. API Well No. 30-025-40421-00-S1	
3a. Address MIDLAND, TX 79710-0880	. (include area code) 4-6373 2-1316	,	10. Field and Pool or Exploratory Area LUSK			
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)					11. County or Parish, State	
Sec 3 T19S R32E SESE 400FSL 330FEL					LEA COUNTY, NM	
12. CHECK THE AP	PROPRIATE BOX(ES)	TO INDICA	TE NATURE OF	NOTICE,	REPORT, OR OTHE	R DATA
TYPE OF SUBMISSION	TYPE OF ACTION					
☐ Notice of Intent	☐ Acidize ☐ I		pen Product		ion (Start/Resume)	
	☐ Alter Casing	☐ Hyd	raulic Fracturing	□ Reclama	ation	■ Well Integrity
Subsequent Report     Subsequent Re	Casing Repair	□ New	Construction	□ Recomp	lete	Other
☐ Final Abandonment Notice	☐ Change Plans	Plug	and Abandon	and Abandon		ShutIn Notice
	Convert to Injection	Convert to Injection Plug Back Water I		Pisposal		
Attach the Bond under which the wor following completion of the involved testing has been completed. Final Abdetermined that the site is ready for fi Due to the COVID economic c Com #1H for a period of one y commence production again.	operations. If the operation res andonment Notices must be file nal inspection. risis, Marshall & Winston, ear. Should the condition	ults in a multipled only after all	e completion or recor requirements, includi ke to shut-in the larshall & Winsto	mpletion in a r	new interval, a Form 3160-4 n, have been completed and ral	I must be filed once
	Electronic Submission #5 For MARSHA	LL & WINST	N INC, sent to the	e Hobbs	•	
Committed to AFMSS for processing by PRISCILL/ Name (Printed/Typed) TODD PASSMORE Title				TIONS MAN	•	
Signature (Electronic Submission) Date 05/14/2020						
	THIS SPACE FO	R FEDERA	L OR STATE (	OFFICE US	SE	
Approved By JONATHON SHEPARD  Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.  Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any pe			Office Hobbs			
States any false, fictitious or fraudulent s	U.S.C. Section 1212, make it a c tatements or representations as	to any matter w	rson knowingly and within its jurisdiction.	willfully to ma	ke to any department or ag	ency of the United

## Revisions to Operator-Submitted EC Data for Sundry Notice #515470

**Operator Submitted** 

**BLM Revised (AFMSS)** 

Sundry Type:

SHUTIN NOI

Lease:

NMLC067982B

Agreement:

NMNM131930

Operator:

MARSHALL & WINSTON, INC. P. O. BOX 50880 MIDLAND, TX 79710-0880 Ph: 432-684-6373

Admin Contact:

SHERRY L ROBERTS **OPERATIONS SCRETARY** E-Mail: sroberts@mar-win.com

Ph: 432-684-6373 Fx: 432-682-1316

**Tech Contact:** 

**TODD PASSMORE OPERATIONS MANAGER** 

E-Mail: tpassmore@mar-win.com Cell: 432-894-0165 Ph: 432-684-6373 Fx: 432-682-1316

Location:

State: NM County:

Field/Pool:

LUSK; BONE SPRING, EAST

Well/Facility:

TJG 3 FEDERAL COM 1H Sec 3 T19S R32E Mer NMP 338FSL 325FWL 32.683239 N Lat, 103.746589 W Lon

NMLC067982B

SHUTIN SR

NMNM131930 (NMNM131930)

MARSHALL & WINSTON INC.

MIDLAND, TX 79710-0880 Ph: 432-260-8650

SHERRY L ROBERTS OPERATIONS SECRETARY E-Mail: sroberts@mar-win.com

Ph: 432-684-6373 Fx: 432-682-1316

**TODD PASSMORE OPERATIONS MANAGER** 

E-Mail: tpassmore@mar-win.com Cell: 432-559-2674 Ph: 432-684-6373 Fx: 432-682-1316

NM LEA

LUSK

TJG FEDERAL COM #3 1H Sec 3 T19S R32E SESE 400FSL 330FEL