

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENTFORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018**SUNDRY NOTICES AND REPORTS ON WELLS**  
**Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.**5. Lease Serial No.  
NMNM0554252

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.  
THE CONTEST FED COM 201H9. API Well No.  
30-025-46883-00-X110. Field and Pool or Exploratory Area  
ANTELOPE RIDGE-WOLFCAMP11. County or Parish, State  
LEA COUNTY, NM**SUBMIT IN TRIPLICATE - Other instructions on page 2**

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

TAP ROCK OPERATING LLC

Contact: BILL RAMSEY

E-Mail: bramsey@taprk.com

3a. Address

602 PARK POINT DRIVE SUITE 200  
GOLDEN, CO 80401

3b. Phone No. (include area code)

Ph: 720-360-4028

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 9 T24S R34E NWSW 1426FSL 1272FWL  
32.228714 N Lat, 103.479340 W Lon

## 12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Drilling Operations
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

4/27/2020: Drill 6.75 inch production hole to 17237 ft.

5/2/2020: Run 5.5 inch 23 lb P-110 production casing to 11376 ft MD. Switch over to 5 inch 18 lb P-110 casing and run to 17222 ft MD. Run 40 bbls spacer, followed by 722 sks of 14.5 ppg tail cmt. Est TOC at 8000 ft. Drop plug and displace with 314 bbls brine. 40 bbls of mud push spacer to surface.

## Production casing details:

Casing date: 5/2/2020, Fluid Type Oil Based Mud, Hole 6.75 inch, Csg Size 5.5 inch, Weight 23.0 lbs, Grade P-110, EST TOC 8000 ft, depth set 11376 ft, Cement 722 sacks, Yield 1.20, Class H

## Production liner details:

Casing date: 5/2/2020, Fluid Type Oil Based Mud, Hole 6.75 inch, Csg Size 5 inch, Weight 18.0 lbs,

Entered 7/27/2020 - PM NMOCD

14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #514042 verified by the BLM Well Information System**  
**For TAP ROCK OPERATING LLC, sent to the Hobbs**  
**Committed to AFMSS for processing by PRISCILLA PEREZ on 05/05/2020 (20PP2483SE)**

Name (Printed/Typed) BILL RAMSEY

Title REGULATORY ANALYST

Signature (Electronic Submission)

Date 05/04/2020

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By

ACCEPTED

ALLISON MORENCY  
Title PETROLEUM ENGINEER

Date 05/18/2020

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office Hobbs

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\*

**Additional data for EC transaction #514042 that would not fit on the form**

**32. Additional remarks, continued**

Grade P-110, depth set 17222 ft.

Rig Release on 5/4/2020 at 3:00.

5/1/2020: TD reached at 17237 ft. TVD at 11839 ft.

PBMD at 17179 ft. TVD at 11845 ft.

## Revisions to Operator-Submitted EC Data for Sundry Notice #514042

	Operator Submitted	BLM Revised (AFMSS)
Sundry Type:	DRG SR	DRG SR
Lease:	NMNM0554252	NMNM0554252
Agreement:		
Operator:	TAP ROCK OPERATING LLC 602 PARK POINT DRIVE, SUITE 200 GOLDEN, CO 80401 Ph: 720-360-4028	TAP ROCK OPERATING LLC 602 PARK POINT DRIVE SUITE 200 GOLDEN, CO 80401 Ph: 7204603316
Admin Contact:	BILL RAMSEY REGULATORY ANALYST E-Mail: bramsey@taprk.com  Ph: 720-360-4028	BILL RAMSEY REGULATORY ANALYST E-Mail: bramsey@taprk.com  Ph: 720-360-4028
Tech Contact:	BILL RAMSEY REGULATORY ANALYST E-Mail: bramsey@taprk.com  Ph: 720-360-4028	BILL RAMSEY REGULATORY ANALYST E-Mail: bramsey@taprk.com  Ph: 720-360-4028
Location:		
State:	NM	NM
County:	LEA	LEA
Field/Pool:	ANTELOPE RIDGE-WOLFCAMP	ANTELOPE RIDGE-WOLFCAMP
Well/Facility:	THE CONTEST FED COM 201H Sec 9 T24S R34E NWSW 1426FSL 1272FWL 32.228714 N Lat, 103.479340 W Lon	THE CONTEST FED COM 201H Sec 9 T24S R34E NWSW 1426FSL 1272FWL 32.228714 N Lat, 103.479340 W Lon