

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

5. Lease Serial No.
NMNM112941

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

SUBMIT IN TRIPLICATE - Other instructions on page 2

1. Type of Well
 Oil Well Gas Well Other

2. Name of Operator
DEVON ENERGY PRODUCTION COMPANY
Contact: REBECCA DEAL
E-Mail: Rebecca.Deal@dvn.com

3a. Address
P O BOX 250
ARTESIA, NM 88201

3b. Phone No. (include area code)
Ph: 405-228-8429

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
Sec 21 T26S R34E NWNE 216FNL 1353FEL
32.035595 N Lat, 103.470657 W Lon

8. Well Name and No.
COBBER 21-33 FED COM 13H

9. API Well No.
30-025-46896-00-X1

10. Field and Pool or Exploratory Area
WC-025 G09 S263619C-WOLFCAMP

11. County or Parish, State
LEA COUNTY, NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION | TYPE OF ACTION | | | |
|---|---|---|--|--|
| <input type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Hydraulic Fracturing | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input checked="" type="checkbox"/> Other Drilling Operations |
| | <input type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | |
| | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | |

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

Drilling Ops Summary

(4/25/2020 - 4/27/2020) Spud @ 20:30. TD 17-1/2" hole @ 870'. RIH w/ 20 jts 13-3/8" 54.50# J-55 BTC csg, set @ 861'. Lead w/ 725 sx CIC, yld 1.83 cu ft/sk. Disp w/ 126 bbls BW. Circ 386 sx cmt to surf. Walk rig to Cobber 21-33 Fed Com 7H.

(5/17/2020 - 5/27/2020) PT BOPE 250/7500 psi, OK. PT csg to 1500 psi, OK. PT blind rams, variable rams 250/10,000psi, OK. TD 9-7/8" hole @ 12,260'. RIH w/ 18 jts 8-5/8" 32# P-110HSCY BTC csg & 256 jts 8-5/8" 32# P110HSCY TLW csg, set @ 12,251'. Lead w/ 540 sx CIC, yld 4.97 cu ft/sk. Tail w/ 220 sx CIC, yld 1.39 cu ft/sk. Disp w/ 744 bbls pink mud. 343 sx cmt to surf. PT csg to 2500 psi, OK.

14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #520044 verified by the BLM Well Information System
For DEVON ENERGY PRODUCTION COMPANY LP, sent to the Hobbs
Committed to AFSS for processing by PRISCILLA PEREZ on 06/27/2020 (20PP2857SE)**

Name (Printed/Typed) REBECCA DEAL Title REGULATORY COMPLIANCE PROFESSI

Signature (Electronic Submission) Date 06/24/2020

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By **ACCEPTED** JONATHON SHEPARD
Title PETROELUM ENGINEER Date 07/21/2020

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office Hobbs

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ****

Additional data for EC transaction #520044 that would not fit on the form

32. Additional remarks, continued

(5/27/2020 - 6/12/2020) TD 7-7/8" hole @ 25,575'. RIH w/ 260 jts 5-1/2" 20# P110EC VAM 21HT csg & 283 jts 5-1/2" 20# P110EC DWC/C IS PLUS csg, set @ 25,563'. Lead w/ 355 sx CIH, yld 1.59 cu ft/sk. Tail w/ 1560 sx CIH, yld 1.59 cu ft/sk. Disp w/ 566 bbls BW. TOC @ 8434'. Set packoff. Install TA cap. RR @ 00:00.

Revisions to Operator-Submitted EC Data for Sundry Notice #520044

| | Operator Submitted | BLM Revised (AFMSS) |
|----------------|--|--|
| Sundry Type: | DRG SR | DRG SR |
| Lease: | NMNM112941 | NMNM112941 |
| Agreement: | | |
| Operator: | DEVON ENERGY PRODUCTION COMPAN 333 WEST SHERIDAN AVE OKLAHOMA CITY, OK 73102 Ph: 405-228-8429 | DEVON ENERGY PRODUCTION COM LP P O BOX 250 ARTESIA, NM 88201 Ph: 575-748-1854 |
| Admin Contact: | REBECCA DEAL REGULATORY COMPLIANCE PROFESSI E-Mail: Rebecca.Deal@dvn.com Ph: 405-228-8429 | REBECCA DEAL REGULATORY COMPLIANCE PROFESSI E-Mail: Rebecca.Deal@dvn.com Ph: 405-228-8429 |
| Tech Contact: | REBECCA DEAL REGULATORY COMPLIANCE PROFESSI E-Mail: Rebecca.Deal@dvn.com Ph: 405-228-8429 | REBECCA DEAL REGULATORY COMPLIANCE PROFESSI E-Mail: Rebecca.Deal@dvn.com Ph: 405-228-8429 |
| Location: | | |
| State: | NM | NM |
| County: | LEA | LEA |
| Field/Pool: | WC-025 G-09 S263504N; WC | WC-025 G09 S263619C-WOLFCAMP |
| Well/Facility: | COBBER 21-33 FED COM 13H Sec 21 T26S R34E Mer NMP NWNE 216FNL 1353FEL | COBBER 21-33 FED COM 13H Sec 21 T26S R34E NWNE 216FNL 1353FEL 32.035595 N Lat, 103.470657 W Lon |