

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTFORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018**SUNDRY NOTICES AND REPORTS ON WELLS**
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.5. Lease Serial No.
NMNM108973

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.
HARRIER FEDERAL COM 202H9. API Well No.
30-025-45831-00-X110. Field and Pool or Exploratory Area
JENNINGS11. County or Parish, State
LEA COUNTY, NM**SUBMIT IN TRIPLICATE - Other instructions on page 2**

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

COG OPERATING LLC

Contact: AMANDA AVERY

E-Mail: aavery@concho.com

3a. Address

ONE CONCHO CENTER 600 W ILLINOIS AVENUE
MIDLAND, TX 79701-4287

3b. Phone No. (include area code)

Ph: 575-748-6940

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 35 T25S R32E NWNW 435FNL 262FWL
32.093056 N Lat, 103.653397 W Lon

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION | TYPE OF ACTION | | | |
|--|---|---|--|---|
| <input checked="" type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Hydraulic Fracturing | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input type="checkbox"/> Other |
| | <input type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | |
| | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input checked="" type="checkbox"/> Water Disposal | |

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

Required information for disposal water:

- 1) Name of formation producing water on lease: Wolfcamp
- 2) Amount of water producing in barrels per day: 5000 bwpd
- 3) How water is stored on lease: 2-750 BBL Fiberglass tank
- 4) How water is moved to disposal: Piped/Trucked to nearest SWD System.

5) Disposal Facility #1

a) Facility Operator Name: Owl SWD Operating, LLC

Water leaves COG well pad and is piped to an Owl SWD via trunk line.

Disposal Facility #2

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #522197 verified by the BLM Well Information System**For COG OPERATING LLC, sent to the Hobbs****Committed to AFMSS for processing by DEBORAH MCKINNEY on 07/20/2020 (20DLM0419SE)**

Name (Printed/Typed) AMANDA AVERY

Title REGULATORY ANALYST

Signature (Electronic Submission)

Date 07/16/2020

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By

ACCEPTEDDEBORAH MCKINNEY
Title LEGAL INSTRUMENTS EXAMINER

Date 07/21/2020

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office Hobbs

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ****

Additional data for EC transaction #522197 that would not fit on the form

32. Additional remarks, continued

a) Facility Operator Name: Solaris Water Midstream, LLC
Water leaves COG well pad and is piped to a Solaris SWD via trunk line

In the event a temporary change of method or location of disposal is necessary, produced water will be trucked to an authorized disposal well in the geographic vicinity.

Revisions to Operator-Submitted EC Data for Sundry Notice #522197

| | Operator Submitted | BLM Revised (AFMSS) |
|----------------|--|--|
| Sundry Type: | DISPOSE NOI | DISPOSE NOI |
| Lease: | NMNM108973 | NMNM108973 |
| Agreement: | | |
| Operator: | COG OPERATING LLC 2208 W MAIN STREET ARTESIA, NM 88210 Ph: 575-748-6940 | COG OPERATING LLC ONE CONCHO CENTER 600 W ILLINOIS AVENUE MIDLAND, TX 79701-4287 Ph: 432.685.4342 |
| Admin Contact: | AMANDA AVERY REGULATORY ANALYST E-Mail: aavery@concho.com Ph: 575-748-6940 | AMANDA AVERY REGULATORY ANALYST E-Mail: aavery@concho.com Ph: 575-748-6940 |
| Tech Contact: | AMANDA AVERY REGULATORY ANALYST E-Mail: aavery@concho.com Ph: 575-748-6940 | AMANDA AVERY REGULATORY ANALYST E-Mail: aavery@concho.com Ph: 575-748-6940 |
| Location: | | |
| State: | NM | NM |
| County: | LEA | LEA |
| Field/Pool: | JENNINGS; UPPER BS SHALE | JENNINGS |
| Well/Facility: | HARRIER FEDERAL COM 202H Sec 35 T25S R32E Mer NMP NWNW 435FNL 262FWL 32.093054 N Lat, 103.653394 W Lon | HARRIER FEDERAL COM 202H Sec 35 T25S R32E NWNW 435FNL 262FWL 32.093056 N Lat, 103.653397 W Lon |