

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENTFORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018**SUNDRY NOTICES AND REPORTS ON WELLS**  
**Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.**5. Lease Serial No.  
NMNM123530

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.  
JACINTO FEDERAL COM 40H9. API Well No.  
30-025-44152-00-S110. Field and Pool or Exploratory Area  
WC025G09S253402N-WOLFCAMP

11. County or Parish, State

LEA COUNTY, NM

**SUBMIT IN TRIPLICATE - Other instructions on page 2**

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other2. Name of Operator  
COG OPERATING LLCContact: JEANETTE BARRON  
E-Mail: JBARRON@CONCHO.COM3a. Address  
ONE CONCHO CENTER 600 W ILLINOIS AVENUE  
MIDLAND, TX 79701-42873b. Phone No. (include area code)  
Ph: 575-748-6974

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 25 T24S R34E SWSE 360FSL 1980FEL  
32.182082 N Lat, 103.421591 W Lon**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

| TYPE OF SUBMISSION                                   | TYPE OF ACTION                                |                                               |                                                    |                                           |
|------------------------------------------------------|-----------------------------------------------|-----------------------------------------------|----------------------------------------------------|-------------------------------------------|
| <input checked="" type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen               | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off   |
| <input type="checkbox"/> Subsequent Report           | <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Hydraulic Fracturing | <input type="checkbox"/> Reclamation               | <input type="checkbox"/> Well Integrity   |
| <input type="checkbox"/> Final Abandonment Notice    | <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction     | <input type="checkbox"/> Recomplete                | <input checked="" type="checkbox"/> Other |
|                                                      | <input type="checkbox"/> Change Plans         | <input type="checkbox"/> Plug and Abandon     | <input type="checkbox"/> Temporarily Abandon       | Production Facility Changes               |
|                                                      | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back            | <input type="checkbox"/> Water Disposal            |                                           |

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

COG OPERATING LLC RESPECTFULLY REQUESTS DESIGNATION OF GAS FACILITY MEASUREMENT POINTS FOR JACINTO FED COM 40H BATTERY

THE GAS FACILITY MEASUREMENT POINT IS GAS SALES METER #1611172 MEETS API AND AGA STANDARDS AND WILL MEASURE AND BE CALIBRATED ACCORDING TO ALL FEDERAL REQUIREMENTS AND REGULATIONS.

JACINTO FED COM 40H 30-025-44152  
BASEBALL CAP FED COM 603H 30-025-45784  
BASEBALL CAP FED COM 705H 30-025-45789

PLEASE SEE ATTACHED SITE FACILITY DIAGRAM

14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #524192 verified by the BLM Well Information System**  
**For COG OPERATING LLC, sent to the Hobbs**  
**Committed to AFMSS for processing by DEBORAH MCKINNEY on 08/05/2020 (20DLM0431SE)**

Name (Printed/Typed) JEANETTE BARRON

Title REGULATORY TECHNICIAN

Signature (Electronic Submission)

Date 08/04/2020

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

|                                                                                                                                                                                                                                                           |                                                      |                 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|-----------------|
| Approved By <b>ACCEPTED</b>                                                                                                                                                                                                                               | DEBORAH MCKINNEY<br>Title LEGAL INSTRUMENTS EXAMINER | Date 08/10/2020 |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. |                                                      | Office Hobbs    |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***

Accepted - KMS NMOCD

## Revisions to Operator-Submitted EC Data for Sundry Notice #524192

|                | Operator Submitted                                                                             | BLM Revised (AFMSS)                                                                                        |
|----------------|------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|
| Sundry Type:   | FAC<br>NOI                                                                                     | FAC<br>NOI                                                                                                 |
| Lease:         | NMNM123530                                                                                     | NMNM123530                                                                                                 |
| Agreement:     |                                                                                                |                                                                                                            |
| Operator:      | COG OPERATING LLC<br>2208 W MAIN STREET<br>ARTESIA, NM 88210<br>Ph: 575-748-6974               | COG OPERATING LLC<br>ONE CONCHO CENTER 600 W ILLINOIS AVENUE<br>MIDLAND, TX 79701-4287<br>Ph: 432.685.4342 |
| Admin Contact: | JEANETTE BARRON<br>REGULATORY TECHNICIAN<br>E-Mail: JBARRON@CONCHO.COM<br><br>Ph: 575-748-6974 | JEANETTE BARRON<br>REGULATORY TECHNICIAN<br>E-Mail: JBARRON@CONCHO.COM<br><br>Ph: 575-748-6974             |
| Tech Contact:  | JEANETTE BARRON<br>REGULATORY TECHNICIAN<br>E-Mail: JBARRON@CONCHO.COM<br><br>Ph: 575-748-6974 | JEANETTE BARRON<br>REGULATORY TECHNICIAN<br>E-Mail: JBARRON@CONCHO.COM<br><br>Ph: 575-748-6974             |
| Location:      |                                                                                                |                                                                                                            |
| State:         | NM                                                                                             | NM                                                                                                         |
| County:        | LEA                                                                                            | LEA                                                                                                        |
| Field/Pool:    | WC-025G-09S253402N;WOLFCA                                                                      | WC025G09S253402N-WOLFCAMP                                                                                  |
| Well/Facility: | JACINTO FED COM 40H                                                                            | JACINTO FEDERAL COM 40H<br>Sec 25 T24S R34E SWSE 360FSL 1980FEL<br>32.182082 N Lat, 103.421591 W Lon       |