

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

5. Lease Serial No.
NMNM138876

6. If Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE - Other instructions on page 2

7. If Unit or CA/Agreement, Name and/or No.

1. Type of Well
 Oil Well Gas Well Other

8. Well Name and No.
RODNEY ROBINSON FED COM 103H

2. Name of Operator Contact: NICKY FITZGERALD
MATADOR PRODUCTION COMPANYE-Mail: nicky.fitzgerald@matadorresources.com

9. API Well No.
30-025-47088-00-X1

3a. Address
5400 LBJ FREEWAY SUITE 1500
DALLAS, TX 75240

3b. Phone No. (include area code)
Ph: 972-371-5448

10. Field and Pool or Exploratory Area
PRONGHORN

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 7 T23S R33E SWSE 409FSL 1724FEL
32.313229 N Lat, 103.608208 W Lon

11. County or Parish, State
LEA COUNTY, NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION | TYPE OF ACTION | | | |
|--|---|---|--|---|
| <input checked="" type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Hydraulic Fracturing | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input checked="" type="checkbox"/> Other Change to Original APD |
| | <input type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | |
| | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | |

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

BLM Bond No.: NMB001079
Surety Bond No.: RLB0015172

Please see the attached C102 to revise the SHL of Matador's Rodney Robinson Fed Com from 439' FSL and 1634' FEL of Sec. 7 T23S R33E to 409' FSL and 1724' FEL of Sec. 7 T23S R33E. This proposed SHL move lies within the approved well pad location footprint covered in Environmental Assessment DOI-BLM-NM-P020-2019-0732-EA.

14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #515835 verified by the BLM Well Information System
For MATADOR PRODUCTION COMPANY, sent to the Hobbs
Committed to AFMSS for processing by CANDY VIGIL on 06/25/2020 (20CV0082SE)**

Name (Printed/Typed) NICKY FITZGERALD

Title REGULATORY ANALYST

Signature (Electronic Submission)

Date 05/18/2020

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By CQDY LAYTON

Title ASSISTANT FIELD MANAGER

Date 07/29/2020

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office Hobbs

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ****

Revisions to Operator-Submitted EC Data for Sundry Notice #515835

| | Operator Submitted | BLM Revised (AFMSS) |
|----------------|---|---|
| Sundry Type: | APDCH NOI | APDCH NOI |
| Lease: | NMNM138876 | NMNM138876 |
| Agreement: | | |
| Operator: | MATADOR PRODUCTION COMPANY 5400 LBJ FREEWAY, SUITE 1500 DALLAS, TX 75240 Ph: 972-371-5448 | MATADOR PRODUCTION COMPANY 5400 LBJ FREEWAY SUITE 1500 DALLAS, TX 75240 Ph: 972.371.5200 |
| Admin Contact: | NICKY FITZGERALD REGULATORY ANALYST E-Mail: nicky.fitzgerald@matadorresources.com Ph: 972-371-5448 | NICKY FITZGERALD REGULATORY ANALYST E-Mail: nicky.fitzgerald@matadorresources.com Ph: 972-371-5448 |
| Tech Contact: | NICKY FITZGERALD REGULATORY ANALYST E-Mail: nicky.fitzgerald@matadorresources.com Ph: 972-371-5448 | NICKY FITZGERALD REGULATORY ANALYST E-Mail: nicky.fitzgerald@matadorresources.com Ph: 972-371-5448 |
| Location: | | |
| State: | NM | NM |
| County: | LEA | LEA |
| Field/Pool: | PRONGHORN; BONE SPRING | PRONGHORN |
| Well/Facility: | RODNEY ROBINSON FEDERAL COM 103H Sec 7 T23S R33E 439FSL 1634FEL | RODNEY ROBINSON FED COM 103H Sec 7 T23S R33E SWSE 409FSL 1724FEL 32.313229 N Lat, 103.608208 W Lon |

District I
1625 N. French Dr., Hobbs, NM 88240
Phone: (575) 393-6161 Fax: (575) 393-0720
District II
811 S. First St., Artesia, NM 88210
Phone: (575) 748-1283 Fax: (575) 748-9720
District III
1000 Rio Brazos Road, Aztec, NM 87410
Phone: (505) 334-6178 Fax: (505) 334-6170
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505
Phone: (505) 476-3460 Fax: (505) 476-3462

State of New Mexico
Energy, Minerals & Natural Resources
Department
OIL CONSERVATION DIVISION
1220 South St. Francis Dr.
Santa Fe, NM 87505

FORM C-102
Revised August 1, 2011
Submit one copy to appropriate
District Office
 AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

| | | | | | |
|----------------------------|--|----------------------------|--|------------------------|--------------------------|
| ¹ API Number | | ² Pool Code | | ³ Pool Name | |
| | | 96228 | | PRONGHORN; BONE SPRING | |
| ⁴ Property Code | | ⁵ Property Name | | | ⁶ Well Number |
| | | RODNEY ROBINSON FED COM | | | 103H |
| ⁷ GRID No. | | ⁸ Operator Name | | | ⁹ Elevation |
| 228937 | | MATADOR PRODUCTION COMPANY | | | 3717' |

¹⁰Surface Location

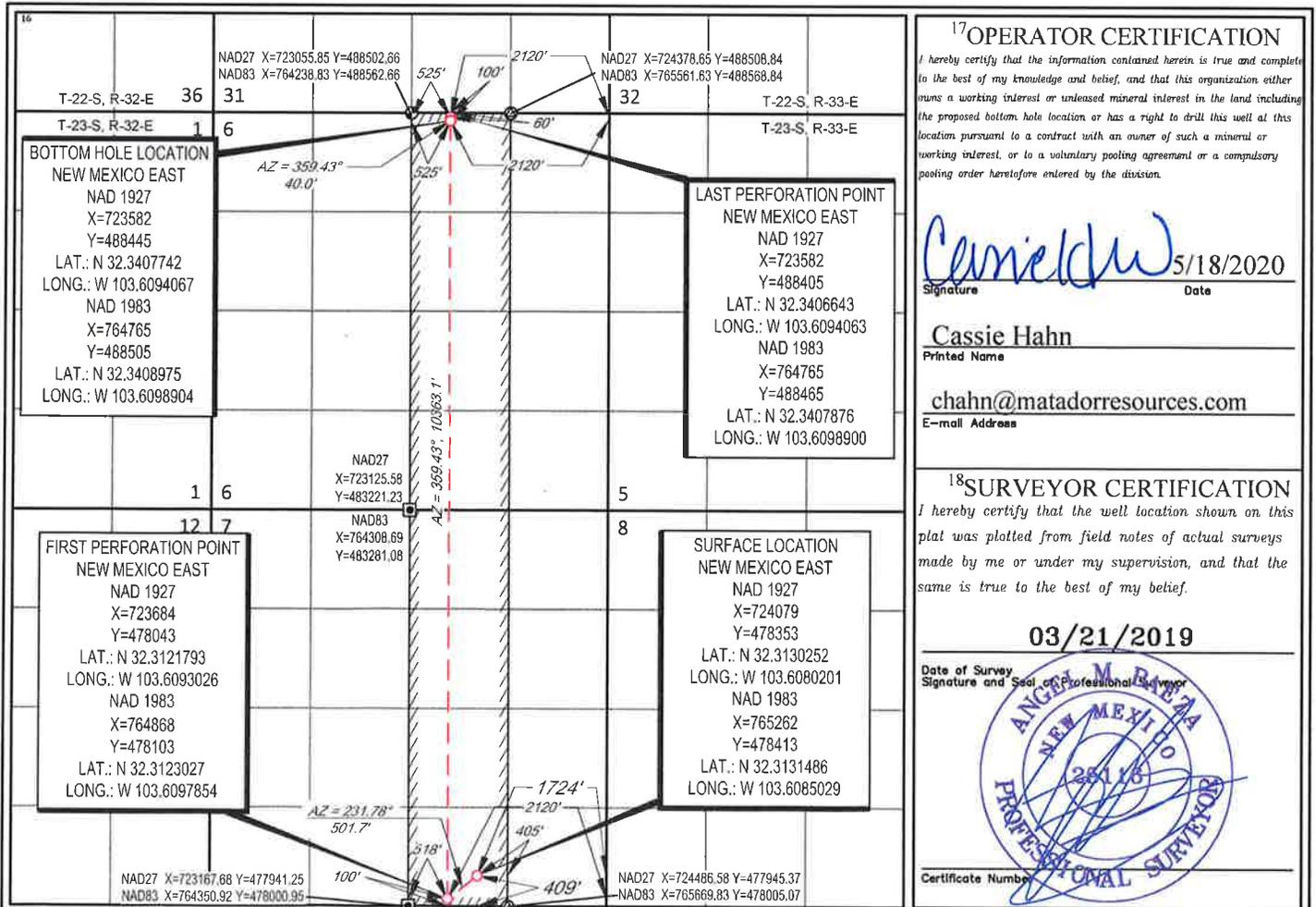
| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| 0 | 7 | 23-S | 33-E | - | 409' | SOUTH | 1724' | EAST | LEA |

¹¹Bottom Hole Location If Different From Surface

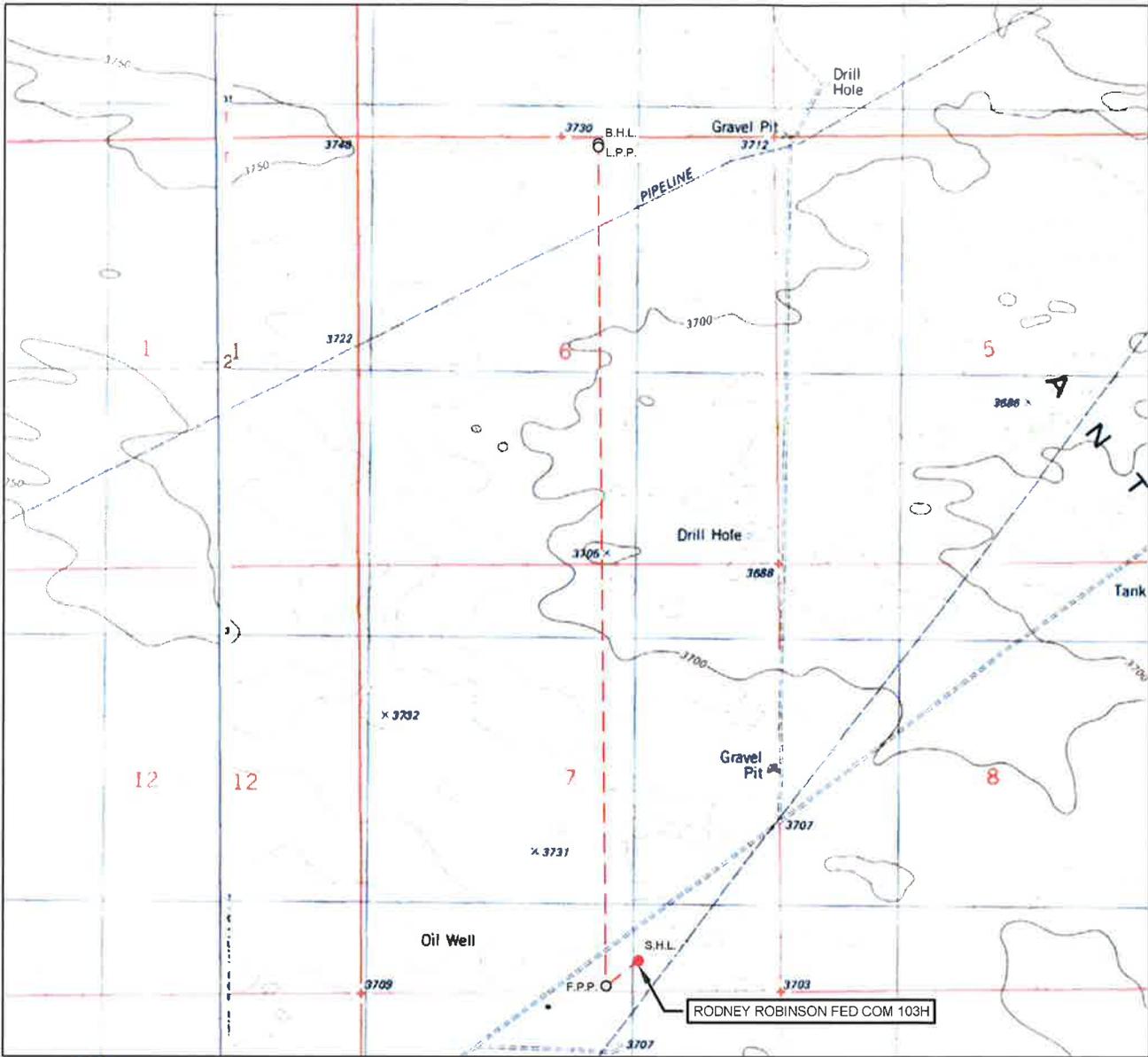
| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| 2 | 6 | 23-S | 33-E | - | 60' | NORTH | 2120' | EAST | LEA |

| | | | |
|-------------------------------|-------------------------------|----------------------------------|-------------------------|
| ¹² Dedicated Acres | ¹³ Joint or Infill | ¹⁴ Consolidation Code | ¹⁵ Order No. |
| 320.03 | | | |

No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.



LOCATION & ELEVATION VERIFICATION MAP



LEASE NAME & WELL NO.: RODNEY ROBINSON FED COM 103H

SECTION 7 TWP 23-S RGE 33-E SURVEY N.M.P.M.
 COUNTY LEA STATE NM ELEVATION 3717'
 DESCRIPTION 409' FSL & 1724' FEL

LATITUDE N 32.3131486 LONGITUDE W 103.6085029



SCALE: 1" = 2000'
 0' 1000' 2000'

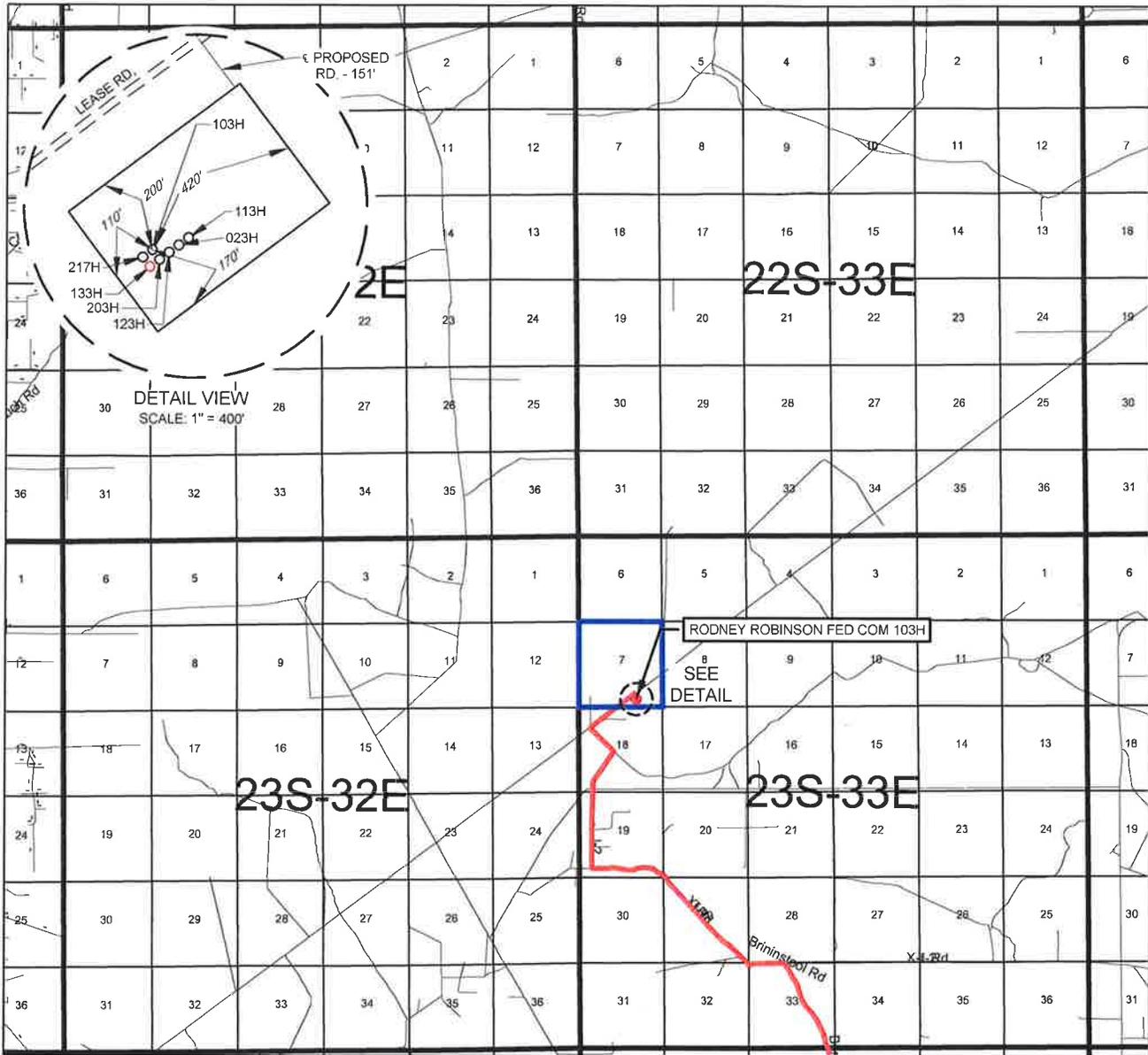


1400 EVERMAN PARKWAY, Ste. 146 • FT. WORTH, TEXAS 76140
 TELEPHONE (817) 744-7512 • FAX (817) 744-7554
 2903 NORTH BIG SPRING • MIDLAND, TEXAS 79705
 TELEPHONE: (432) 682-1653 OR (800) 767-1653 • FAX (432) 682-1743
 WWW.TOPOGRAPHIC.COM

THIS EASEMENT/SERVITUDE LOCATION SHOWN HEREON HAS BEEN SURVEYED ON THE GROUND UNDER MY SUPERVISION AND PREPARED ACCORDING TO THE EVIDENCE FOUND AT THE TIME OF SURVEY, AND DATA PROVIDED BY MATADOR PRODUCTION COMPANY. THIS CERTIFICATION IS MADE AND LIMITED TO THOSE PERSONS OR ENTITIES SHOWN ON THE FACE OF THIS PLAT AND IS NON-TRANSFERABLE. THIS SURVEY IS CERTIFIED FOR THIS TRANSACTION ONLY.

ALL BEARINGS, DISTANCES, AND COORDINATE VALUES CONTAINED HEREON ARE GRID BASED UPON THE NEW MEXICO COORDINATE SYSTEM OF 1983, EAST ZONE, U.S. SURVEY FEET.

VICINITY MAP



LEASE NAME & WELL NO.: RODNEY ROBINSON FED COM 103H

SECTION 7 TWP 23-S RGE 33-E SURVEY N.M.P.M.

COUNTY LEA STATE NM

DESCRIPTION 409' FSL & 1724' FEL

DISTANCE & DIRECTION

FROM INT. OF CR 21. & NM-128. GO WEST ON NM-128 ±3.3 MILES. THENCE NORTH (RIGHT) ON CR 2-A ±4.2 MILES. THENCE WEST (LEFT) ON J-2/XI RD. ±2.8 MILES. THENCE CONTINUE NORTH (RIGHT) ON J-2/XI RD. ±1.4 MILES. THENCE NORTHWEST (LEFT) ON A LEASE RD. ±0.4 MILES. THENCE NORTHEAST (RIGHT) ON A LEASE RD. ±0.7 MILES. THENCE SOUTHEAST (RIGHT) ON A PROPOSED RD. ±151 FEET TO A POINT ±390 FEET NORTHEAST OF THE LOCATION.



SCALE: 1" = 10000'
0' 5000' 10000'



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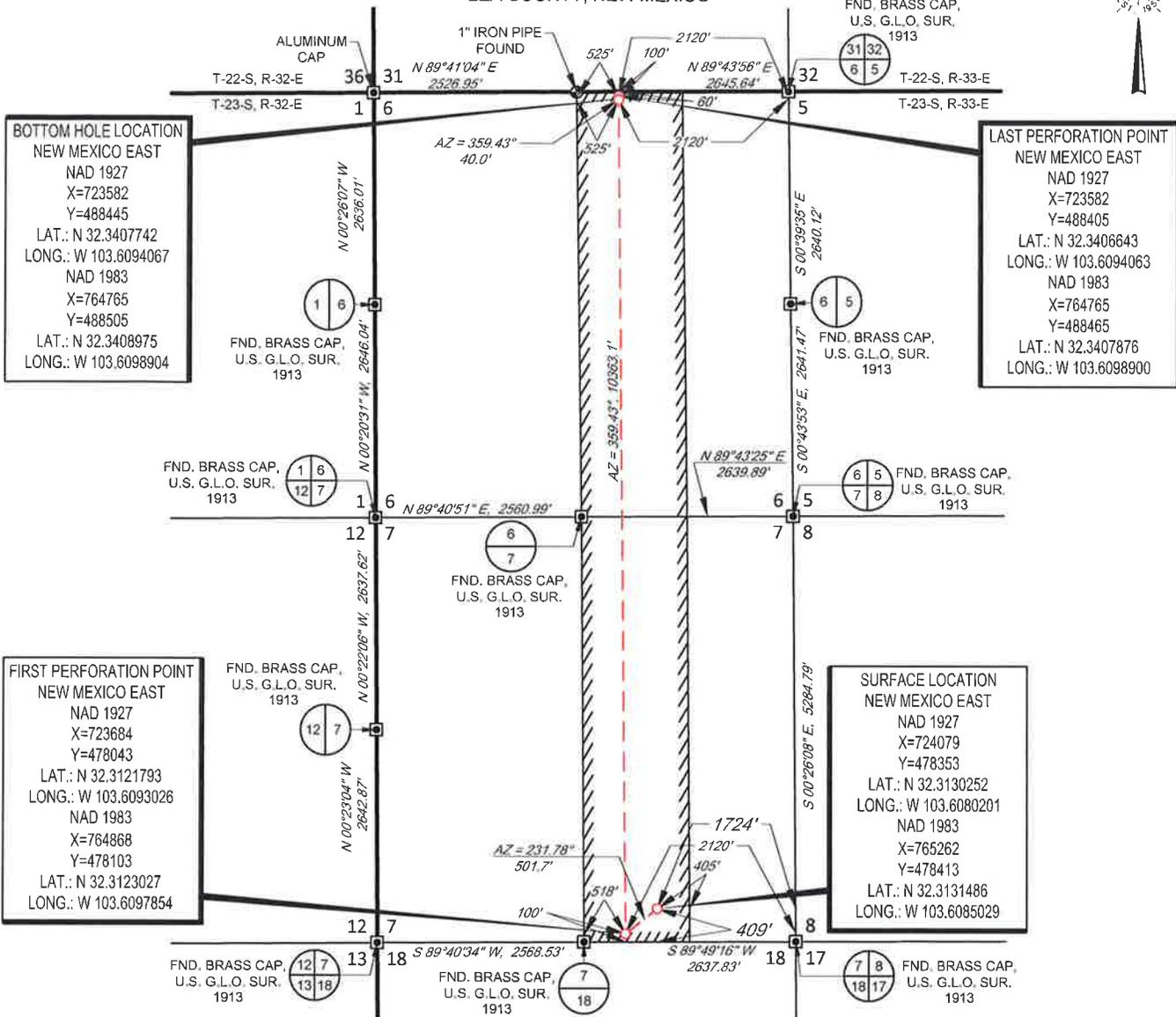
ALL BEARINGS, DISTANCES, AND COORDINATE VALUES CONTAINED HEREON ARE GRID BASED UPON THE NEW MEXICO COORDINATE SYSTEM OF 1983, EAST ZONE, U.S. SURVEY FEET.

SCALE: 1" = 2000'

0' 1000' 2000'



SECTION 7, TOWNSHIP 23-S, RANGE 33-E, N.M.P.M.
LEA COUNTY, NEW MEXICO



LEASE NAME & WELL NO.: RODNEY ROBINSON FED COM 103H
 SECTION 7 TWP 23-S RGE 33-E SURVEY N.M.P.M.
 COUNTY LEA STATE NM
 DESCRIPTION 409' FSL & 1724' FEL

DISTANCE & DIRECTION
FROM INT. OF CR 21, & NM-128. GO WEST ON NM-128 ±3.3 MILES. THENCE NORTH (RIGHT) ON CR 2-A ±2 MILES, THENCE WEST (LEFT) ON J-2/XI RD. ±2.8 MILES, THENCE CONTINUE NORTH (RIGHT) ON J-2/XI RD. ±1.4 MILES, THENCE NORTHWEST (LEFT) ON A LEASE RD. ±0.4 MILES, THENCE NORTHEAST (RIGHT) ON A LEASE RD. ±0.7 MILES, THENCE SOUTHEAST (RIGHT) ON A PROPOSED RD. ±151 FEET TO A POINT ±390 FEET NORTHEAST OF THE LOCATION.



Angel M. Baeza, P.S. No. 25116
February 28, 2020

TOPOGRAPHIC
LOYALTY INNOVATION LEGACY
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2903 NORTH BIG SPRING • MIDLAND, TEXAS 79705
TELEPHONE: (432) 682-1853 OR (800) 767-1653 • FAX: (432) 682-1743
WWW.TOPOGRAPHIC.COM

ALL BEARINGS, DISTANCES, AND COORDINATE VALUES CONTAINED HEREON ARE GRID BASED UPON THE NEW MEXICO COORDINATE SYSTEM OF 1983, EAST ZONE, U.S. SURVEY FEET
 THIS EASEMENT/SERVITUDE LOCATION SHOWN HEREON HAS BEEN SURVEYED ON THE GROUND UNDER MY SUPERVISION AND PREPARED ACCORDING TO THE EVIDENCE FOUND AT THE TIME OF SURVEY, AND DATA PROVIDED BY MATADOR PRODUCTION COMPANY. THIS CERTIFICATION IS MADE AND LIMITED TO THOSE PERSONS OR ENTITIES SHOWN ON THE FACE OF THIS PLAT AND IS NON-TRANSFERABLE. THIS SURVEY IS CERTIFIED FOR THIS TRANSACTION ONLY.
 AS OF THE DATE OF SURVEY, ALL ABOVE GROUND APPURTENANCES WITHIN 300' OF THE STAKED LOCATION ARE SHOWN HEREON.

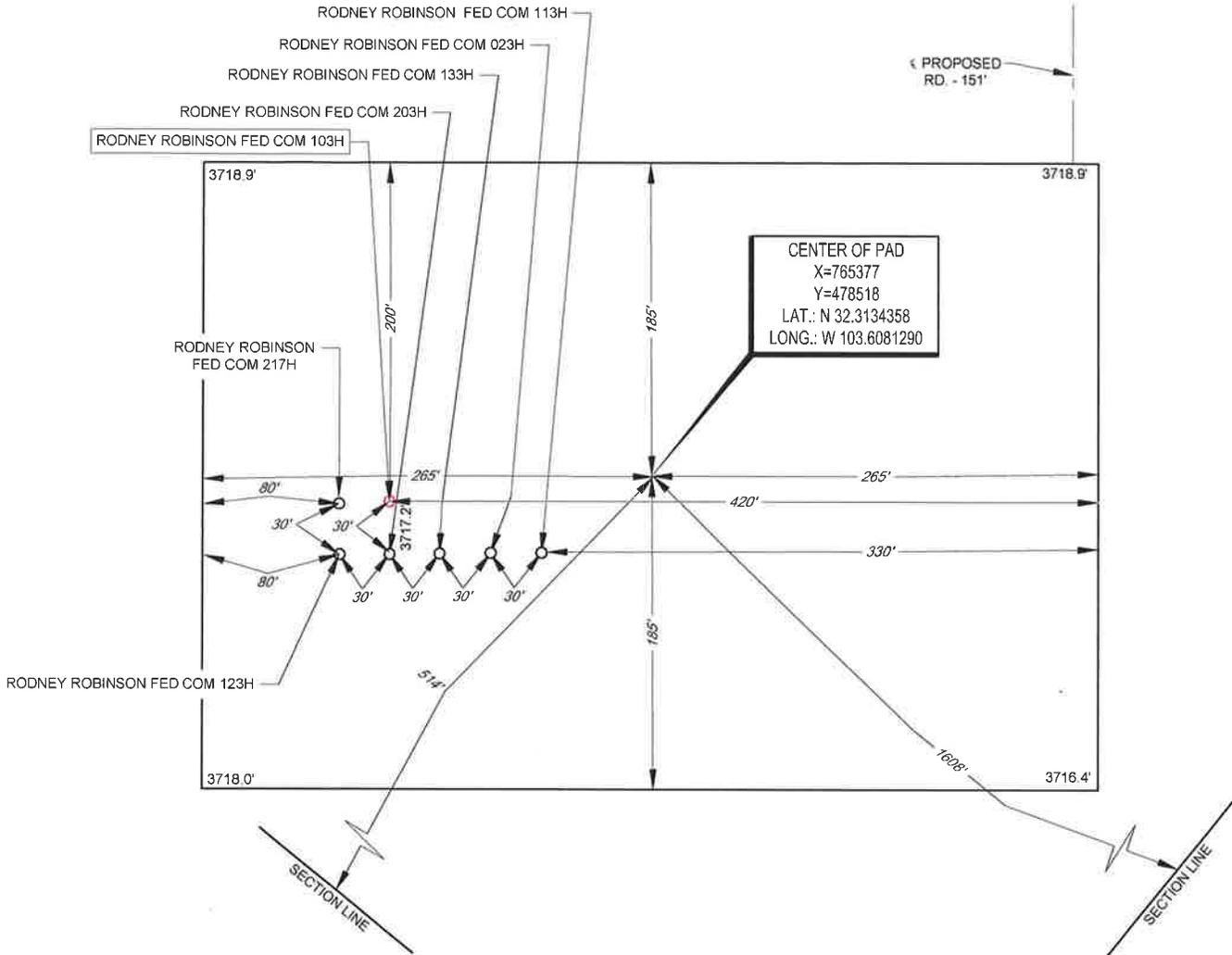


SECTION 7, TOWNSHIP 23-S, RANGE 33-E, N.M.P.M.
LEA COUNTY, NEW MEXICO

LEGEND

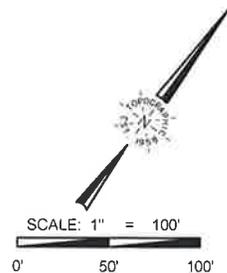
- RANGE LINE
- SECTION LINE
- PROPOSED ROAD

DETAIL VIEW
SCALE: 1" = 100'



Angel M. Baeza, P.S. No. 25116

LEASE NAME & WELL NO.: RODNEY ROBINSON FED COM 103H
 103H LATITUDE N 32.3131486 103H LONGITUDE W 103.6085029
CENTER OF PAD IS 514' FSL & 1608' FEL



ALL BEARINGS, DISTANCES, AND COORDINATE VALUES CONTAINED HEREON ARE GRID BASED UPON THE NEW MEXICO COORDINATE SYSTEM OF 1983, EAST ZONE, U.S. SURVEY FEET. ELEVATIONS USED ARE NAVD88, OBTAINED THROUGH AN OPUS SOLUTION.

THIS PROPOSED PAD SITE LOCATION SHOWN HEREON HAS BEEN SURVEYED ON THE GROUND UNDER MY SUPERVISION AND PREPARED ACCORDING TO THE EVIDENCE FOUND AT THE TIME OF SURVEY, AND DATA PROVIDED BY MATADOR PRODUCTION COMPANY. ONLY THE DATA SHOWN ABOVE IS BEING CERTIFIED TO, ALL OTHER INFORMATION WAS INTENTIONALLY OMITTED. THIS PLAT IS ONLY INTENDED TO BE USED FOR A PERMIT AND IS NOT A BOUNDARY SURVEY. THIS CERTIFICATION IS MADE AND LIMITED TO THOSE PERSONS OR ENTITIES SHOWN ON THE FACE OF THIS PLAT AND IS NON-TRANSFERABLE. THIS SURVEY IS CERTIFIED FOR THIS TRANSACTION ONLY.

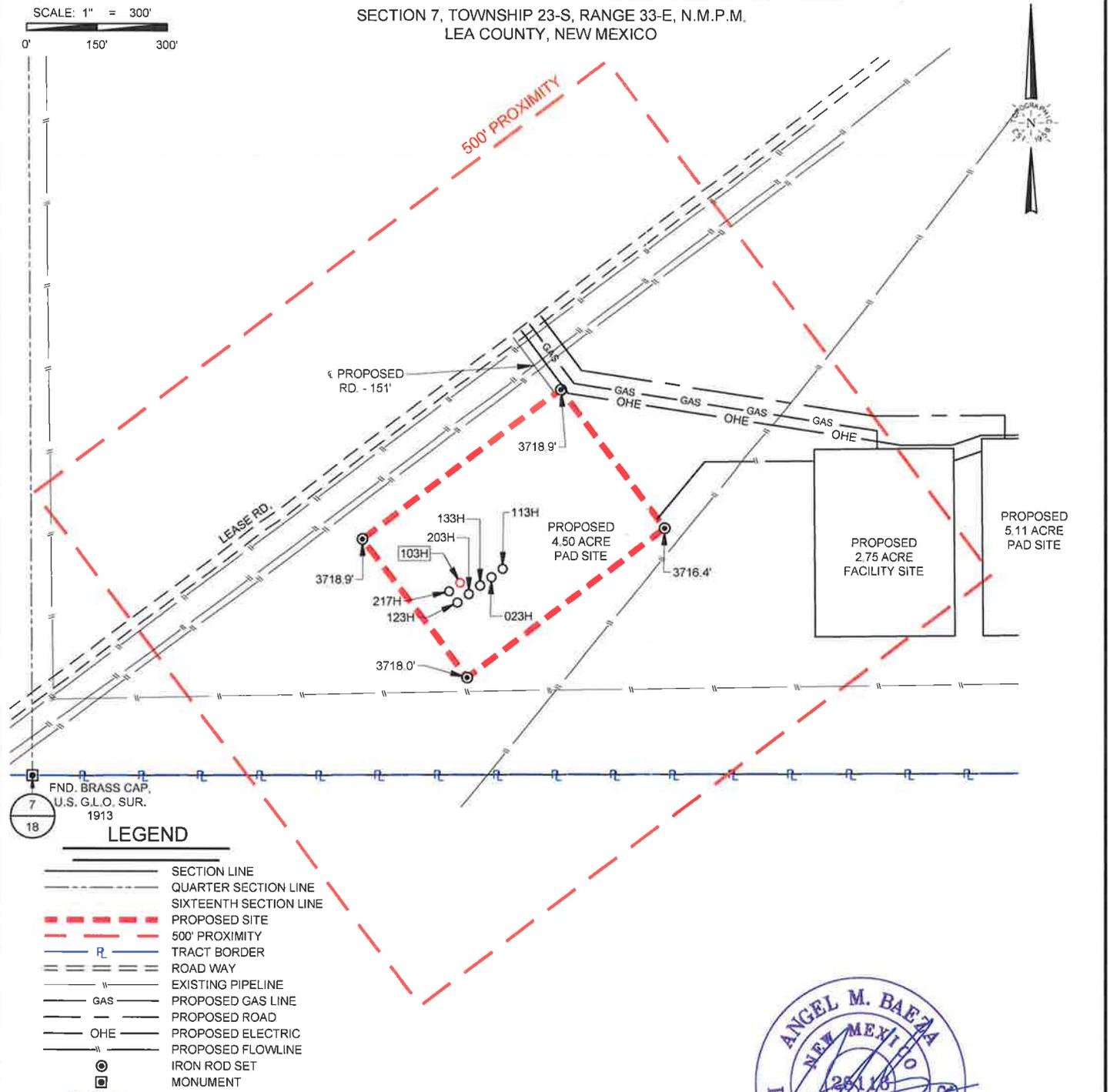
ORIGINAL DOCUMENT SIZE: 8.5" X 11"

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 WWW.TOPOGRAPHIC.COM

SCALE: 1" = 300'

0' 150' 300'

SECTION 7, TOWNSHIP 23-S, RANGE 33-E, N.M.P.M.
LEA COUNTY, NEW MEXICO



FND. BRASS CAP,
U.S. G.L.O. SUR.
1913

LEGEND

- SECTION LINE
- - - QUARTER SECTION LINE
- - - SIXTEENTH SECTION LINE
- - - PROPOSED SITE
- - - 500' PROXIMITY
- - - TRACT BORDER
- - - ROAD WAY
- - - EXISTING PIPELINE
- - - GAS — PROPOSED GAS LINE
- - - PROPOSED ROAD
- - - OHE — PROPOSED ELECTRIC
- - - PROPOSED FLOWLINE
- IRON ROD SET
- MONUMENT



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Angel M. Baeza, P.S. No. 25116
February 28, 2020

| | | |
|--|-----------|----------|
| RODNEY ROBINSON FED COM 103H PROXIMITY MAP | REVISION: | |
| | MML | 01/30/19 |
| DATE: 12/14/18 | EAH | 03/27/19 |
| FILE: LO_RODNEY_ROBINSON_FED_COM_103H_REV6 | JDR | 05/10/19 |
| DRAWN BY: MML | AMD | 02/28/20 |
| SHEET: 6 OF 6 | | |

NOTES:

1. ORIGINAL DOCUMENT SIZE: 8.5" X 11"
2. ALL BEARINGS, DISTANCES, AND COORDINATE VALUES CONTAINED HEREIN ARE GRID BASED UPON THE NEW MEXICO COORDINATE SYSTEM OF 1983, EAST ZONE, U.S. SURVEY FEET.
3. CERTIFICATION IS MADE ONLY TO THE LOCATION OF THIS EASEMENT, IN RELATION TO THE EVIDENCE FOUND DURING A FIELD SURVEY, MADE ON THE GROUND, UNDER MY SUPERVISION, AND USING DOCUMENTATION PROVIDED BY MATADOR PRODUCTION COMPANY. ONLY UTILITIES/EASEMENTS THAT WERE VISIBLE ON THE DATE OF THIS SURVEY, WITHIN/ADJOINING THIS EASEMENT, HAVE BEEN LOCATED AS SHOWN HEREON OF WHICH I HAVE KNOWLEDGE. THIS CERTIFICATION IS LIMITED TO THOSE PERSONS OR ENTITIES SHOWN ON THE FACE OF THIS PLAT AND IS NON-TRANSFERABLE, AND MADE FOR THIS TRANSACTION ONLY.
4. ADJOINER INFORMATION SHOWN FOR INFORMATIONAL PURPOSES ONLY.