District I 1625 N. French Dr., Hobbs, NM 88240 Phone: (575) 393-6161 Fax: (575) 393-0720 District II 811 S. First St., Artesia, NM 88210

Phone: (575) 748-1283 Fax: (575) 748-9720 District III 1000 Rio Brazos Road, Aztec, NM 87410 Phone: (505) 334-6178 Fax: (505) 334-6170

1220 S. St. Francis Dr., Santa Fe, NM 87505 Phone: (505) 476-3460 Fax: (505) 476-3462

State of New Mexico Energy, Minerals & Natural Resources Department OIL CONSERVATION DIVISION OCD - HOBBS

1220 South St. Francis Dr. Santa Fe, NM 87505

Form C-102 Revised August 1, 2011 Submit one copy to appropriate District Office

08/25/2020

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☐ AMENDED REPORT

## WELL LOCATION AND ACREAGE DEDICATION PLAT

| 30-025 30                       |           | <sup>2</sup> Pool Code<br><b>98286</b> | WC-025 G-08 S223227D;UPPER WOLFCAMP |                                   |  |  |
|---------------------------------|-----------|--|-------------------------------------|-----------------------------------|--|--|
| Property Code 327312            | 020 17301 | <sup>6</sup> Well Number<br>8H         |                                     |                                   |  |  |
| <sup>7</sup> OGRID №.<br>215099 |           |  | erator Name<br>EX ENERGY CO.        | <sup>9</sup> Elevation<br>3698.2' |  |  |

<sup>10</sup> Surface Location

| UL or I | ot no. | Section<br>3 | Township<br>23S | Range<br>32E | Lot Idn | Feet from the<br>468 | North/South line<br>SOUTH | Feet from the 1720 | East/West line<br>EAST | County<br>LEA |
|---------|--------|--------------|-----------------|--------------|---------|----------------------|---------------------------|--------------------|------------------------|---------------|
|         |        |              |                 |              |         |                      |                           |                    |                        |               |

## "Bottom Hole Location If Different From Surface

| UL or lot no<br>2 | Se   | ction<br>3 | Township<br>23S | Range —<br>32E | Lot Idn      | Feet from the 100 | North/South line<br>NORTH | Feet from the<br>1980 | East/West line<br>EAST | County<br>LEA |
|-------------------|--|------------|-----------------|----------------|--------------|-------------------|---------------------------|-----------------------|------------------------|---------------|
|                   | 12 Dedicated Acres 13 Joint or Infill 159.58 |            | 14 Conso        | lidation Code  | 15 Order No. |                   |                           |                       |                        |               |

No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.

