District I 1625 N. French Dr., Hobbs, NM 88240 District II 811 S. First St., Artesia, NM 88210 District III

## State of New Mexico Energy, Minerals & Natural Resources

Form C-104 Revised August 1, 2011

| 811 S. First St., .<br>District III                                      | Artesia, N                           | IM 8821                                       | 0                         |                               | 0:               | il Concomicati           | on Divisio                         | py to a       | pproj            | priate Di         | istric                     | t Office                        |                       |                             |       |      |  |
|--|--------------------------------------|---|---------------------------|-------------------------------|------------------|--------------------------|------------------------------------|---------------|------------------|-------------------|----------------------------|---------------------------------|-----------------------|-----------------------------|-------|------|--|
| 1000 Rio Brazos  | 87410                                |   |                           | 11 Conservation 220 South St. | tion Division    |                          |                                    |               |                  | AMENDED REPORT    |                            |                                 |                       |                             |       |      |  |
| District IV<br>1220 S. St. Francis Dr., Santa Fe, NM 87505 Santa Fe, 1   |                                      |   |                           |                               |                  |                          |                                    | AENDE         | DΚ               | EPUKI             |                            |                                 |                       |                             |       |      |  |
|  |                                      |   |                           | <u>est fo</u>                 | R ALI            | LOWABLE                  | AND AUT                            | CHO           |                  |                   |                            | 'RAN                            | SPC                   | )RT_                        |       |      |  |
| Operator n<br>EOG RE   |                                      |   |                           |                               |                  |                          | <sup>2</sup> OGRID Number<br>7377  |               |                  |                   |                            |                                 |                       |                             |       |      |  |
| РО ВОХ   | 2267                                 |   | _                         |                               |                  |                          | <sup>3</sup> Reason for Filing Cod |               |                  |                   |                            |                                 |                       |                             |       |      |  |
| MIDLAN   |                                      |   |                           | <del></del>                   |                  | RT_08/01/                |                                    |               |                  |                   |                            | 2020                            |                       |                             |       |      |  |
| <sup>4</sup> API Number   <sup>5</sup> Pool Name   WC025 G09 S253309P; U |                                      |   |                           |                               |                  |                          | JPPER WOLFCAMP                     |               |                  |                   |                            | <sup>6</sup> Pool Code<br>98180 |                       |                             |       |      |  |
| 7 Property C   |                                      | $\overline{}$                                 |                           |                               | perty Name       |                          |                                    |               |                  |                   | 9 W                        | ell Num                         |                       |                             |       | _    |  |
| 325949   |                                      |   |                           | IANT 24 FED                   | DERAL COM        |                          |                                    |               |                  |                   |                            | 742F                            | <u> </u>              |                             |       |      |  |
| II. 10 Su  |                                      |   |                           | Range                         | Lot Idn          | Feet from the            | Interth/South                      | Tina          | Feet fro         | -m the            | East/                      | West lin                        |                       |                             | ounty |      |  |
| K 24   |                                      | -   |                           | 32E                           | Lot Iun          | 2158                     | SOUTH                              |               | 1403             |                   |                            | west iin<br>EST                 | e                     | LEA                         |       |      |  |
|  | ttom H                               |   |                           |                               |                  | <u></u>                  | I                                  |               |                  |                   |                            | SL                              |                       |                             |       |      |  |
|  |                                      |   |                           |                               |                  | Feet from the            | North/South line                   |               | Feet from the    |                   | East/\                     | West lin                        | ne County             |                             |       | ,    |  |
| N  | 25                                   | 25  | 5S                        | 32E                           |                  | 110                      | SOUTH                              |               | 156              | - 1               |                            | EST                             |                       |                             | ĒΑ    |      |  |
| 12 Lse Code 13 Producing N<br>Code<br>FLOWIN                             |                                      | Code  | - 1                       | 14 Gas Co<br>Da               | onnection<br>ate | <sup>15</sup> C-129 Pern | nit Number                         | Number 16 C-1 |                  | -129 Effective Da |                            | 17 C                            | C-129 Expiration Date |                             |       | )ate |  |
| III. Oil a   |                                      |   |                           | ters                          |                  |                          |                                    |               |                  |                   |                            |                                 |                       |                             |       |      |  |
| 18 Transpor<br>OGRID   |                                      | <sup>19</sup> Transporter Name<br>and Address |                           |                               |                  |                          |                                    |               |                  |                   |                            | <sup>20</sup> O/G/W             |                       |                             |       |      |  |
| 372812   |                                      | EOGRM   |                           |                               |                  |                          |                                    |               |                  |                   |                            |                                 | OIL                   |                             |       |      |  |
|  |                                      |   |                           |                               |                  |                          |                                    |               |                  |                   |                            |                                 | , a                   |                             |       |      |  |
| 151618   |                                      |   | ENTERPRISE FIELD SERVICES |                               |                  |                          |                                    |               |                  |                   |                            |                                 |                       | GAS                         |       |      |  |
|  | <b>L</b> i                           |   |                           |                               |                  |                          |                                    |               |                  |                   |                            |                                 |                       |                             |       |      |  |
| 298751   |                                      |   |                           |                               | REC              | GENCY FIEL               | ES                                 |               |                  |                   |                            |                                 | GA                    | s                           |       |      |  |
|  |                                      |   |                           |                               |                  |                          |                                    |               |                  |                   |                            |                                 |                       |                             |       |      |  |
| 36785  |                                      |   |                           |                               |                  |                          |                                    |               |                  |                   |                            | GA:                             | s                     |                             |       |      |  |
|  |                                      |   |                           |                               |                  |                          |                                    |               |                  |                   |                            |                                 |                       |                             |       |      |  |
| TV/ Well   | Camp                                 | 1-tion  | Data                      |                               |                  |                          |                                    |               |                  |                   |                            |                                 |                       |                             | _     |      |  |
| IV. Well  21 Spud Da   |                                      |   | Ready I                   |                               | $\top$           | <sup>23</sup> TD         | <sup>24</sup> PBTD                 | 25 F          | erforati         | ions              | Τ                          | <sup>26</sup> DHC, MC           |                       |                             |       |      |  |
| 02/16/20   |                                      | 08/01/2020                                    |                           |                               | 20,221           |                          | 20,191'                            |               | 12,927-20        |                   |                            |                                 |                       |                             |       |      |  |
|  | 27 Hole Size                         |   | 28 Casing & Tubing Siz    |                               |                  |                          | <sup>29</sup> De                   | et            | <sup>30</sup> Sa |                   |                            |                                 | acks Cement           |                             |       |      |  |
| 12   | 1/4"                                 | 9   |                           |                               | 9 5/8"           |                          | 8                                  |               |                  | 5,                | 545 SXS CL C TOC 0         |                                 |                       |                             |       |      |  |
| 8 3/4"   |                                      | 7   |                           |                               | 7 5/8"           |                          | 11,6                               |               |                  | 1464 5            | 64 SXS CL C&H TOC 42' ECHO |                                 |                       |                             |       |      |  |
| 6 3/4"   |                                      |   | 5                         |                               |                  |                          | 20,2                               |               |                  | 830 S             | 0 SXS CL H TOC 11,140' CBL |                                 |                       |                             |       |      |  |
|  |                                      |   |                           |                               |                  |                          |                                    |               |                  |                   |                            |                                 | -                     |                             |       |      |  |
| V. Well Test Data  |                                      |   |                           |                               |                  |                          |                                    |               |                  |                   |                            |                                 | _                     |                             | _     |      |  |
|  | 31 Date New Oil 32 Gas<br>08/01/2020 |   | Delive                    | Delivery Date 3               |                  | Test Date                | <sup>34</sup> Test Lengt           |               | h .              | 35 Tb             | og. Pressure               |                                 | 3                     | <sup>36</sup> Csg. Pressure |       |      |  |
|  | 37 Choke Size                        |   | <sup>38</sup> Oil         |                               | 39               | 9 Water                  | 40 Gas                             |               |                  |                   | $\exists$                  | 41 Test Method                  |                       |                             |       |      |  |
| <sup>42</sup> I hereby cert  |                                      |   |                           |                               |                  |                          |                                    | OIL CC        | NSERV            | ATION             | N DIVISI                   | ION                             |                       |                             |       |      |  |
| been complied<br>complete to the   |                                      |   |                           |                               |                  | s is true and            |                                    |               |                  |                   |                            |                                 |                       |                             |       |      |  |
| complete to the best of my knowledge and belief.  Signature:             |                                      |   |                           |                               |                  |                          | Approved by: Patricia Mart         |               |                  |                   |                            |                                 | ez                    |                             |       |      |  |
| Printed name:  | XW                                   | 7   | ## <sub>l</sub>           | MM                            | <del>/_</del>    |                          | Title:                             |               |                  |                   |                            |                                 |                       |                             |       |      |  |
| Title:   | Kay                                  | Maddo   | )X                        |                               |                  |                          | Approval Date:                     |               |                  |                   |                            |                                 |                       |                             |       |      |  |
|  |                                      | ULATO   | DRY SI                    | PECIALIS                      |                  | 9/24/2020                |                                    |               |                  |                   |                            |                                 |                       |                             |       |      |  |
| E-man Address: kay_maddox@eogresources.com                               |                                      |   |                           |                               |                  |                          | DT EVDIDES 44/04/2020              |               |                  |                   |                            |                                 |                       |                             |       |      |  |
| Date: Phone: 432-638-8475  |                                      |   |                           |                               |                  |                          | 7.7. m. m.l. &al.                  |               | <b>/\1</b>       | True C            | <b>Э</b> ₁                 | I/U I                           | 12                    | UZU                         |       |      |  |
| 0012012  | .020                                 |   |                           | 702-                          | 200-0416         | , "                      |                                    |               |                  |                   |                            |                                 |                       |                             |       |      |  |