

District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
811 S. First St., Artesia, NM 88210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals & Natural Resources

Form C-104  
Revised August 1, 2011

Oil Conservation Division  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Submit one copy to appropriate District Office

☐ AMENDED REPORT

**I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT**

|                                                                                                                               |                                                                |                                                                     |
|-------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|---------------------------------------------------------------------|
| <sup>1</sup> Operator name and Address<br>Devon Energy Production Company, L.P.<br>333 West Sheridan, Oklahoma City, OK 73102 |                                                                | <sup>2</sup> OGRID Number<br>6137                                   |
|                                                                                                                               |                                                                | <sup>3</sup> Reason for Filing Code/ Effective Date<br>NW / 7/13/20 |
| <sup>4</sup> API Number<br>30-025-45639                                                                                       | <sup>5</sup> Pool Name<br>WC-025 G-09 S243310P; Upper Wolfcamp | <sup>6</sup> Pool Code<br>98135 <i>KZ</i>                           |
| <sup>7</sup> Property Code<br>323009                                                                                          | <sup>8</sup> Property Name<br>Bell Lake 19-18 State Com        | <sup>9</sup> Well Number<br>31H                                     |

**II. <sup>10</sup> Surface Location**

| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| N             | 19      | 24S      | 33E   |         | 338           | South            | 1772          | West           | Lea    |

**<sup>11</sup> Bottom Hole Location**

| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| D             | 18      | 24S      | 33E   |         | 93            | North            | 2307          | West           | Lea    |

*Type text here*

|                             |                                          |                                              |                                   |                                    |                                     |
|-----------------------------|------------------------------------------|----------------------------------------------|-----------------------------------|------------------------------------|-------------------------------------|
| <sup>12</sup> Lse Code<br>S | <sup>13</sup> Producing Method Code<br>F | <sup>14</sup> Gas Connection Date<br>7/13/20 | <sup>15</sup> C-129 Permit Number | <sup>16</sup> C-129 Effective Date | <sup>17</sup> C-129 Expiration Date |
|-----------------------------|------------------------------------------|----------------------------------------------|-----------------------------------|------------------------------------|-------------------------------------|

**III. Oil and Gas Transporters**

| <sup>18</sup> Transporter OGRID | <sup>19</sup> Transporter Name and Address                                | <sup>20</sup> O/G/W |
|---------------------------------|---------------------------------------------------------------------------|---------------------|
| 92591                           | Western Refining Company, L.P.<br>6500 Trowbridge Drive El Paso, TX 79905 | Oil                 |
| 024650                          | Targa Permian, LP<br>1000 Louisiana, Ste 4300 Houston, TX 77002           | Gas                 |
| 036785                          | DCP Midstream<br>P.O. Box 50020 Midland, TX 79710-0020                    | Gas                 |
|                                 |                                                                           |                     |
|                                 |                                                                           |                     |

**IV. Well Completion Data**

|                                    |                                     |                             |                               |                                             |                       |
|------------------------------------|-------------------------------------|-----------------------------|-------------------------------|---------------------------------------------|-----------------------|
| <sup>21</sup> Spud Date<br>8/20/19 | <sup>22</sup> Ready Date<br>7/13/20 | <sup>23</sup> TD<br>22,825' | <sup>24</sup> PBDT<br>22,809' | <sup>25</sup> Perforations<br>12807 - 22695 | <sup>26</sup> DHC, MC |
| <sup>27</sup> Hole Size            | <sup>28</sup> Casing & Tubing Size  | <sup>29</sup> Depth Set     | <sup>30</sup> Sacks Cement    |                                             |                       |
| 17.5                               | 13.375                              | 1250'                       | 810 sx CLC; Circ 135 sx       |                                             |                       |
| 9.875                              | 8.625                               | 11,526'                     | 805 sx cmt; Circ 0 sx         |                                             |                       |
| 7.875                              | 5.5                                 | 22,809'                     | 1685 sx CIH; Circ 0 sx        |                                             |                       |
|                                    | Tubing: 2.875                       | 12232'                      |                               |                                             |                       |

**V. Well Test Data**

|                                                                                                                                                                                                                                            |                                            |                                    |                                     |                                         |                                    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|------------------------------------|-------------------------------------|-----------------------------------------|------------------------------------|
| <sup>31</sup> Date New Oil<br>8/11/20                                                                                                                                                                                                      | <sup>32</sup> Gas Delivery Date<br>8/11/20 | <sup>33</sup> Test Date<br>8/11/20 | <sup>34</sup> Test Length<br>24 hrs | <sup>35</sup> Tbg. Pressure<br>2335 psi | <sup>36</sup> Csg. Pressure<br>psi |
| <sup>37</sup> Choke Size                                                                                                                                                                                                                   | <sup>38</sup> Oil<br>1407 bbl              | <sup>39</sup> Water<br>2139 bbl    | <sup>40</sup> Gas<br>3627 mcf       |                                         | <sup>41</sup> Test Method          |
| <sup>42</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.<br>Signature: <i>Rebecca Deal</i> |                                            |                                    | OIL CONSERVATION DIVISION           |                                         |                                    |
| Printed name: Rebecca Deal                                                                                                                                                                                                                 |                                            |                                    | Approved by: Patricia Martinez      |                                         |                                    |
| Title: Regulatory Analyst                                                                                                                                                                                                                  |                                            |                                    | Title: LM II                        |                                         |                                    |
| E-mail Address: Rebecca.Deal@dvn.com                                                                                                                                                                                                       |                                            |                                    | Approval Date: 10/15/2020           |                                         |                                    |
| Date: 8/13/2020                                                                                                                                                                                                                            | Phone: 405-228-8429                        |                                    |                                     |                                         |                                    |