

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENTFORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018**SUNDRY NOTICES AND REPORTS ON WELLS**  
***Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*****SUBMIT IN TRIPLICATE - Other instructions on page 2**

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. NMNM138893
2. Name of Operator TAP ROCK OPERATING LLC		6. If Indian, Allottee or Tribe Name
Contact: BILL RAMSEY E-Mail: bramsey@taprk.com		7. If Unit or CA/Agreement, Name and/or No.
3a. Address 602 PARK POINT DRIVE SUITE 200 GOLDEN, CO 80401	3b. Phone No. (include area code) Ph: 720-360-4028	8. Well Name and No. GIPPLE FED COM 114H
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  Sec 33 T24S R35E SESE 225FSL 645FEL 32.167347 N Lat, 103.365990 W Lon		9. API Well No. 30-025-46668-00-X1
		10. Field and Pool or Exploratory Area UNDESIGNATED
		11. County or Parish, State LEA COUNTY, NM

## 12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Drilling Operations
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

9/17/2020: Drill 8.75 inch production hole to 20725 ft MD.

10/3/2020: Run 5.5 inch 20 lb T95 casing to 20715 ft MD. Pump 50 bbls MPE spacer, followed by 895 sks of 10.8 ppg lead cmt, 1772 sks of 13.2 ppg tail cmt. Drop plug and displace with 398 bbls of brine. 40 bbls of spacer and 48 bbls MRF returned to surface. Est TOC at surface. Pressure test casing 2638 PSI for 30 minutes, good test.

5.5 inch production casing details: Casing ran: 10/3/2020, Fluid Type Oil Based Mud, Hole 8.75 inch, Csg Size 5.5 inch, Weight 20 lbs, Grade T-95, Est TOC 0 ft, Depth set 20715 ft, Cement 2667 sacks, Yield 1.46, Class H, Pressure Test: 2638 PSI for 30 minutes.

10/2/2020: TD Reached at 20725 ft MD. TVD measured at 10279 ft.  
Plug back measured depth at 20665 ft MD. TVD measured at 10274 ft.

10/26/2020 - PM NMOCD

14. I hereby certify that the foregoing is true and correct. <b>Electronic Submission #532974 verified by the BLM Well Information System</b> <b>For TAP ROCK OPERATING LLC, sent to the Hobbs</b> <b>Committed to AFMSS for processing by PRISCILLA PEREZ on 10/06/2020 (21PP0122SE)</b>	
Name (Printed/Typed) BILL RAMSEY	Title REGULATORY ANALYST
Signature (Electronic Submission)	Date 10/06/2020

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By <b>ACCEPTED</b>	JONATHON SHEPARD Title PETROELUM ENGINEER	Date 10/21/2020
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office Hobbs

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***

**Additional data for EC transaction #532974 that would not fit on the form**

**32. Additional remarks, continued**

Rig Release on 10/6/2020 at 6:00.

## Revisions to Operator-Submitted EC Data for Sundry Notice #532974

	Operator Submitted	BLM Revised (AFMSS)
Sundry Type:	DRG SR	DRG SR
Lease:	NMNM138893	NMNM138893
Agreement:		
Operator:	TAP ROCK RESOURCES 523 PARK POINT DRIVE SUITE 200 GOLDEN, CO 80401 Ph: 720-360-4028	TAP ROCK OPERATING LLC 602 PARK POINT DRIVE SUITE 200 GOLDEN, CO 80401 Ph: 7204603316
Admin Contact:	BILL RAMSEY REGULATORY ANALYST E-Mail: bramsey@taprk.com  Ph: 720-360-4028	BILL RAMSEY REGULATORY ANALYST E-Mail: bramsey@taprk.com  Ph: 720-360-4028
Tech Contact:	BILL RAMSEY REGULATORY ANALYST E-Mail: bramsey@taprk.com  Ph: 720-360-4028	BILL RAMSEY REGULATORY ANALYST E-Mail: bramsey@taprk.com  Ph: 720-360-4028
Location:		
State:	NM	NM
County:	LEA	LEA
Field/Pool:	WOLFBONE	UNDESIGNATED
Well/Facility:	GIPPLE FED COM 114H Sec 33 T24S R35E SESE 225FSL 645FEL 32.167345 N Lat, 103.365992 W Lon	GIPPLE FED COM 114H Sec 33 T24S R35E SESE 225FSL 645FEL 32.167347 N Lat, 103.365990 W Lon